

59650

over and along said real property, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees and by persons under contract with it and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, and removing said UNDERGROUND PUBLIC UTILITY FACILITIES

Provided, however, that the grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the grantee to use the said easement and right of way.

IN WITNESS WHEREOF the said party of the first part hereunto executed the within instrument the day and year first above written.

JOHNSON-MYERSCOUGH, INC.
a California corporation
By: [Signature]
By: _____

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STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

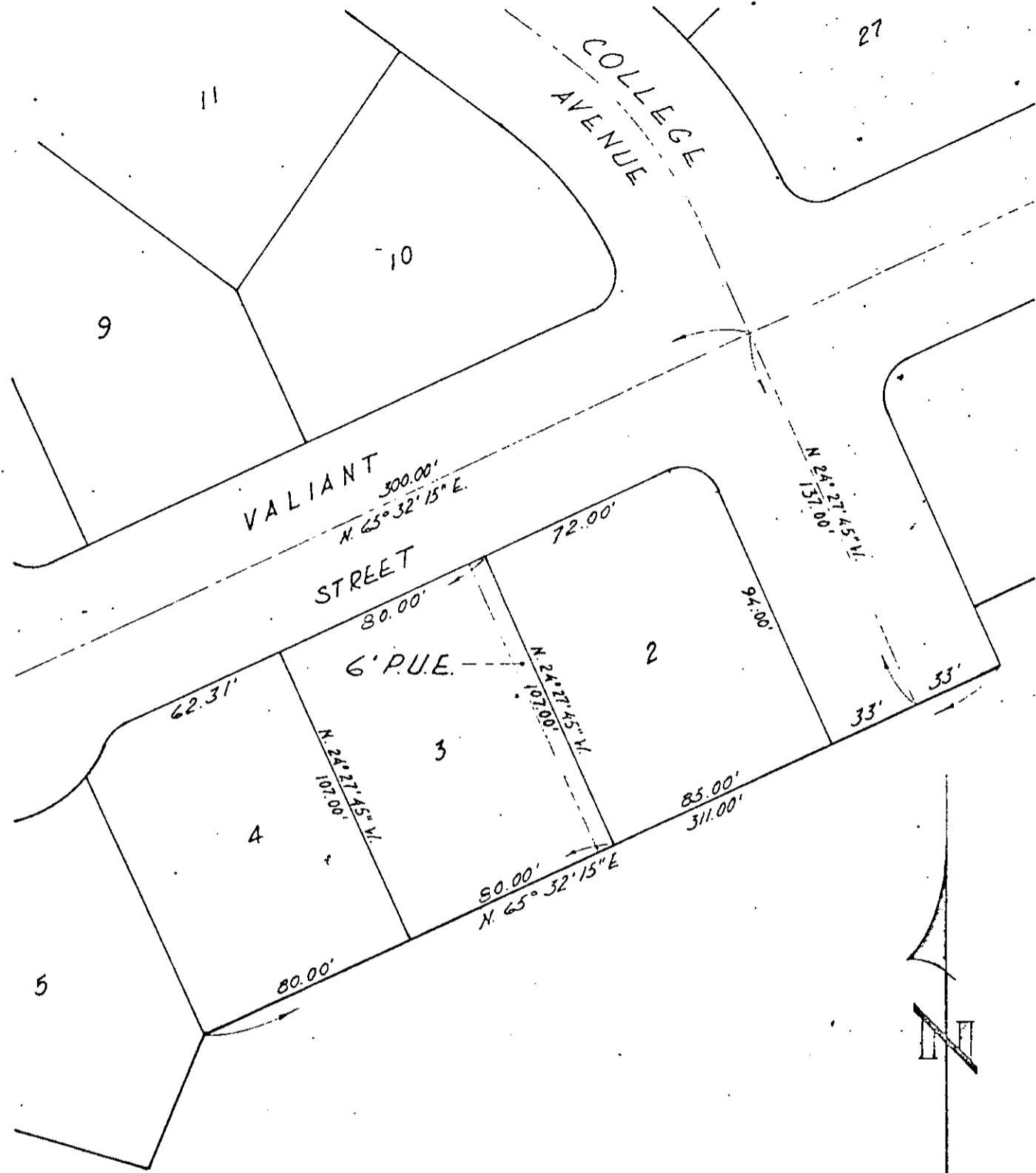
ON June 19, 1968,
before me, the undersigned, a Notary Public in and for said State, personally appeared
C. Myerscough
_____, known to me to be the
President
of the Johnson & Myerscough Builders
the Corporation that executed the within instrument, known to me to be the person who
executed the within instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.

WITNESS my hand and official seal.

[Signature]
Wilma P. Hollister
NAME (TYPED OR PRINTED)
Notary Public in and for said State.

OFFICIAL SEAL
WILMA P. HOLLISTER
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY
My Commission Expires July 6, 1969

59650



TRACT No. 3761
 AS RECORDED IN MAP BOOK 58, PAGE 72

FUND	DEPT	ACCT
60	651	603

CITY OF RIVERSIDE, CALIFORNIA

JOB NO.	FILE
0110	6860

PLAT OF PARCEL(S) DESCRIBED
 IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

6515

SCALE	DRAWN	DATE	CHECKED	APPROVED	SUBJECT	ENGINEER
1"=50'	WSP	5-20-68	[Signature]	[Signature]	PUBLIC UTILITIES EASEMENT	P-0110

Microfilm, tape, etc.
no longer assigned, identify by account number
and year of filing. Book and page

RECEIVED FOR RECORD
JUN 25 1968

\$5 Min. Post *12:00* P M
At Request of
City of Greenville
Recorder in Official Records
of Brantford County, California

W. H. D. D. D.
Recorder
FEE \$ *none*

INDEXED