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FILED
RIVERSIDE COUNTY

JUN 27 1968

DONALD D. SULLIVAN, Clerk
By W. A. Stratton, Deputy

8 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
 9 IN AND FOR THE COUNTY OF RIVERSIDE

11 CITY OF RIVERSIDE, a municipal) corporation, et al.,)	No. 82708
12) Plaintiffs,)	FINAL ORDER OF CONDEMNATION
13 vs.)	(Parcels 3, 21, 22, 23, 33, 34 and 39)
14 ILA LENORE NELSON, also known) as MRS. D. J. MUELLER, et al.,)	
15) Defendants.)	
16) _____)	

19 Interlocutory Judgment in Condemnation having been
 20 entered in the Office of the County Clerk, County of Riverside,
 21 State of California, and it appearing to the satisfaction of
 22 the Court that the above named plaintiff pursuant to that
 23 judgment has paid into court for the defendants the sum speci-
 24 fied in said judgment;

25 IT IS ORDERED AND ADJUDGED:

26 The easement interests in the parcels of real property
 27 situated in the County of Riverside, State of California,
 28 identified in the complaint herein as Parcels 21, 23, 33 and 39
 29 and more particularly described as follows: _____

Posted HB

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1 PARCEL 21 / 11-46 HB

2 A uniform strip of land 20 feet in width over, under
3 and across a portion of the west 15 acres of the East-half
4 of the Northeast quarter of the Northwest quarter of Section
5 24, Township 3 South, Range 5 West, San Bernardino Base and
6 Meridian, more particularly described as follows:

7 A strip of land 20 feet in width lying a right angular
8 distance of 10 feet on each side of the following described
9 line:

10 Commencing at a point on the east line of the Northeast
11 quarter of the Northwest quarter of said Section 24, which
12 bears South $00^{\circ} 18' 15''$ East 773.31 feet from the north
13 quarter corner of said Section;

14 Thence South $74^{\circ} 56' 19''$ West, 168.99 feet to the true
15 point of beginning on the east line of the west 15 acres of
16 the East-half of the Northeast quarter of the Northwest
17 quarter of said Section, said point being also 10 feet south-
18 erly, measured at a right angle, of the southerly line of
19 that certain 16.5 foot wide right of way conveyed to Southern
20 California Gas Company and Southern Counties Gas Company of
21 California by deed recorded September 13, 1947, in Book 847,
22 page 477, Official Records of Riverside County;

23 Thence continuing South $74^{\circ} 56' 19''$ West, parallel with
24 and 10 feet southerly of, measured at a right angle, the
25 southerly line of said 16.5 foot wide right of way, 515.79
26 feet, more or less, to an end on the west line of the said
27 west 15 acres of the East-half of the Northeast quarter of
28 the Northwest quarter of said Section.

29 The side lines of said 20 foot wide strip shall be
30 lengthened or shortened to terminate westerly on the west
31 line, and easterly on the east line of the said west 15
32 acres of the East-half of the Northeast quarter of the North-
west quarter of said Section 24.

18 PARCEL 23 / 11-46 HB

19 A uniform strip of land 20 feet in width over, under
20 and across a portion of the east 5 acres of the Northeast
21 quarter of the Northwest quarter of Section 24, Township
22 3 South, Range 5 West, San Bernardino Base and Meridian,
23 more particularly described as follows:

24 A strip of land 20 feet in width lying a right
25 angular distance of 10 feet on each side of the following
26 described line:

27 Beginning at a point on the east line of the Northeast
28 quarter of the Northwest quarter of said Section 24, which
29 bears South $00^{\circ} 18' 15''$ East 773.31 feet from the north
30 quarter corner of said Section, said point of beginning
31 being also 10 feet southerly, measured at a right angle of
32 the southerly line of that certain 16.5 foot wide right of
way conveyed to Southern California Gas Company and Southern
Counties Gas Company of California, by deed recorded August
16, 1948, in Book 864, page 119, Official Records of Riverside
County;

Thence South $74^{\circ} 56' 19''$ West, parallel with and 10
feet southerly of, measured at a right angle, the southerly
line of said 16.5 foot wide right of way, 168.99 feet, more
or less, to an end on the west line of the east 5 acres of
the Northeast quarter of the Northwest quarter of said
Section 24;

The side lines of said 20 foot wide strip shall be
lengthened or shortened to terminate easterly on the east
line of said Northwest quarter and westerly on the west line
of the east 5 acres of the Northeast quarter of the North-
west quarter of said Section 24.

1 PARCEL 33 / 11-46 HB

2 A uniform strip of land 20 feet in width over, under
3 and across a portion of the East-half of the Northwest
4 quarter of the Northeast quarter of the Northeast quarter
5 of Section 24, Township 3 South, Range 5 West, San Bernardino
6 Base and Meridian, more particularly described as follows:

7 A strip of land 20 feet in width lying a right
8 angular distance of 10 feet on each side of the following
9 described line:

10 Commencing at a point in the west line of the Northeast
11 quarter of said Section 24, distant along said line South
12 $00^{\circ} 18' 15''$ East 773.31 feet from the north quarter corner
13 of said Section 24;

14 Thence North $74^{\circ} 56' 19''$ East, 357.62 feet;

15 Thence North $70^{\circ} 46' 27''$ East, 1397.14 feet to the
16 true point of beginning in the west line of the East-half
17 of the Northwest quarter of the Northeast quarter of the
18 Northeast quarter of said Section 24;

19 Thence continuing North $70^{\circ} 46' 27''$ East, parallel with
20 and 10 feet southerly of, measured at a right angle, the
21 southerly line of that certain 16.5 foot wide right of way
22 conveyed to Southern California Gas Company and Southern
23 Counties Gas Company of California by deed recorded August 16,
24 1947, in Book 862, page 170, Official Records of Riverside
25 County, a distance of 187.05 feet;

26 Thence North $76^{\circ} 47' 42''$ East, continuing parallel
27 with and 10 feet southerly of the southerly line of said
28 16.5 foot wide right of way, a distance of 161.85 feet to an
29 end in the east line of the Northwest quarter of the Northeast
30 quarter of the Northeast quarter of said Section 24.

31 The side lines of said strip shall be lengthened or
32 shortened to terminate on their adjoining courses and westerly
on the west line and easterly on the east line of the
East-half of the Northwest quarter of the Northeast quarter
of the Northeast quarter of said Section 24.

19 PARCEL 39 / 11-32 HB

20 A portion of the North-half of the North-half of the
21 Northwest quarter of the Northwest quarter of Section 19,
22 Township 3 South, Range 4 West, San Bernardino Base and
23 Meridian, more particularly described as follows:

24 Beginning at the northwest corner of said Section;

25 Thence southerly along the westerly line of said
26 Section, 18.84 feet;

27 Thence northeasterly in a direct line 88.44 feet to
28 a point on the northerly line of said section distant thereon
29 86.30 feet easterly of the northwest corner of said Section;

30 Thence westerly along the northerly line of said
31 section, 86.30 feet to the point of beginning,

32 are hereby condemned to and taken for the public use stated
in the complaint herein, namely, as to Parcels 21, 23, 33 and 39
for the construction, reconstruction, maintenance, operation,
enlarging, improving, removing, repairing and renewing an
electric transmission line upon and by means of poles, and/or
other structures, wires, cables, including ground wires and
communication circuits with necessary and convenient foundations,

1 guy wires and anchors, insulators and cross arms placed on said
 2 structures and other appurtenances connected therewith convenient
 3 and necessary for the construction, maintenance, operation, regula-
 4 tion, control and grounding of electric transmission lines for
 5 the purpose of transmitting, distributing, regulating, using and
 6 controlling electric energy, together with the right to clear and
 7 keep clear said easements, and the real property affected thereby
 8 free from explosives, buildings, structures, trees, brush and
 9 inflammable materials for the protection from fire and other
 10 hazards, and together with the right to enter upon and to pass
 11 and repass over and along said easements and rights of way and
 12 to deposit tools, implements and other materials thereon whenever
 13 and wherever necessary for the purpose of constructing, recon-
 14 structing, inspecting, maintaining, operating or repairing said
 15 structures together with necessary access roads to said improvements.

16 Easements in the parcels of real property situated in
 17 the County of Riverside, State of California, identified in the
 18 complaint herein as Parcels 3 and 34, and more particularly
 19 described as follows:

20 PARCEL 3 ✓ 5-72 HB

21 A uniform strip of land 10 feet in width for anchor
 22 purposes over, under and across the following described
 23 property:

24 The northerly 10 feet of the southerly 33 feet of
 25 the westerly 160 feet of the Southwest quarter of the South-
 26 west quarter of Section 14, Township 3 South, Range 5
 27 West, San Bernardino Base and Meridian;

28 Excepting therefrom that portion within Washington
 29 Street as conveyed to the City of Riverside by deed
 30 recorded December 28, 1959, in Book 2606, page 67,
 31 Official Records of Riverside County, California.

32 PARCEL 34 ✓ 11-46 HB

A uniform strip of land 5 feet in width over, under
 and across a portion of the East-half of the Northwest
 quarter of the Northeast quarter of the Northeast quarter
 of Section 24, Township 3 South, Range 5 West, San Bernardino
 Base and Meridian, described as follows:

Commencing at a point on the west line of the North-
 east quarter of said Section, distant along said line,
 South 00° 18' 15" East, 773.31 feet from the north quarter
 corner of said Section;

1 Thence North 74° 56' 19" East 357.62 feet;
 2 Thence North 70° 46' 27" East 1584.19 feet to the true
 point of beginning of the center line of said strip 5 feet
 in width;

3 Thence North 16° 12' 55" West 90 feet to an end.
 4 The side lines of said strip shall be lengthened or
 shortened to terminate on lines drawn at right angles to
 the respective ends of said described center line;

5
 6 are hereby condemned to and taken for the public use stated in
 7 the complaint herein, namely as to Parcels 3 and 34 for the
 8 construction, reconstruction, maintenance, operation, enlarging,
 9 improving, removing, repairing and renewing guy wires and
 10 anchors, and other appurtenances connected therewith convenient
 11 and necessary for the construction, maintenance, operation,
 12 regulation, control and grounding of electric transmission lines
 13 together with the right to clear and keep clear said easements,
 14 and the real property affected thereby free from explosives,
 15 buildings, structures, trees, brush and inflammable materials,
 16 for the protection from fire and other hazards, and together
 17 with the right to enter upon and to pass and repass over and
 18 along said easements and rights of way and to deposit tools,
 19 implements and other materials thereon whenever and wherever
 20 necessary for the purpose of constructing, reconstructing,
 21 inspecting, maintaining, operating or repairing said structures
 22 together with necessary access roads to said improvements.

23 An easement in the parcel of real property situated
 24 in the County of Riverside, State of California, identified in
 25 the complaint herein as Parcel 22 and more particularly described
 26 as follows:

27 PARCEL 22 ✓ 11-46 HB

28 An easement and right of way for roadway purposes,
 29 16.5 feet in width, said right of way overlying that road
 right of way conveyed to Southern California Gas Company
 and Southern Counties Gas Company of California by deed
 30 recorded March 14, 1951, in Book 1252, at page 492 thereof,
 Official Records of Riverside County, the center line of said
 right of way being more particularly described as follows:

31 Beginning at a point in the east line of the west 15
 32 acres of the East half of the Northeast quarter of the North-
 west quarter of Section 24, Township 3 South, Range 5 West,

1 San Bernardino Base and Meridian, distant thereon South 0°
 2 03' 06" West, 566.70 feet from the northeast corner thereof;
 3 Thence South 64° 06' 05" West, 81.71 feet;
 4 Thence South 22° 37' 05" West, 122.73 feet;
 5 Thence South 54° 50' 35" West, 118.30 feet;
 6 Thence North 71° 50' 35" West, 228.50 feet;
 7 Thence South 33° 03' 35" West, 112.11 feet to a point
 8 in the west line of said west 15 acres, distant thereon South
 9 0° 03' 08" West, 802.09 feet from the northwest corner
 10 thereof;

11 is hereby condemned to and taken for the public use stated in
 12 the complaint herein, namely as to Parcel 22, for the construction,
 13 reconstruction, maintenance, operation, enlarging, improving,
 14 removing, repairing and renewing of a roadway together with
 15 the right to enter upon and to pass and repass over and along
 16 said easements and rights of way and to deposit tools, implements
 17 and other materials thereon whenever and wherever necessary
 18 for the purpose of constructing, reconstructing, inspecting,
 19 maintaining, operating or repairing said structures together with
 20 necessary access roads to said improvements.

21 Immediate possession was taken by plaintiff effective
 22 as of September 8, 1964.

23 On recording a copy of this Final Order of Condemnation
 24 with the County Recorder of the County of Riverside, State of
 25 California, the above described interests in the above described
 26 real property shall vest in plaintiff, City of Riverside, its
 27 successors and assigns.

28 DATED: JUN 27 1968

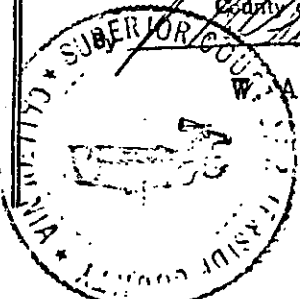
LEO A. DEEGAN

29 EACH DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED IS CERTIFIED TO BE A FULL, TRUE
 30 AND CORRECT COPY OF THE ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.

31 Dated: JUN 27 1968

32 DONALD D. SULLIVAN, COUNTY CLERK

Clerk of the Superior Court
 Clerk of the Board of Supervisors
 County of Riverside, California
 _____, Deputy



W. A. Stratton

Judge of the Superior Court

ENTERED

JUN 27 1968

JUDGMENT BOOK 119 PG. 416

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*John Woodhead
City Hall*

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

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JUN 27 1968

20 Min. Past 11 o'clock A.

At Request of
CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W. W. Dabugh

FEE \$ None
Recorder

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