

75095

6529

APPROVED AS TO FORM

*[Signature]*  
ASSISTANT CITY ATTORNEY

DOCUMENTARY TRANSFER TAX \$ <u>None</u>	GRANT DEED
Signed Party or Agent <u>D. J. Griffin</u> Firm Name <u>City of Riverside</u>	

INDEXED

JIMMIE L. DYKES and DONNA D. DYKES, husband and wife,

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do        hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

All that portion of Lot 32 of Alhambra Addition as shown by map on file in Book 11, Pages 78 and 79 of Maps, Records of said County, described as follows:

Beginning at the most easterly corner of said Lot;  
 Thence South 57° 58' 32" West, along the southeasterly line of said Lot, a distance of 13.02 feet to a point in the line that is parallel with and distant 13.00 feet southwesterly as measured at right angles from the northeasterly line of said Lot;  
 Thence North 28° 47' 50" West, along said parallel line, a distance of 130.00 feet to the northwesterly line of that certain parcel of land conveyed to Jimmie L. Dykes et ux, by deed recorded June 24, 1968, as Instrument Number 58780, of Official Records, records of said County;  
 Thence North 57° 58' 32" East, along said northwesterly line, a distance of 13.02 feet to the southwesterly line of Sandy Lane (formerly Central Avenue) as shown on said map of Alhambra Addition;  
 Thence South 28° 47' 50" East, along said southwesterly line of Sandy Lane, 130.00 feet to the point of BEGINNING.

Contains an area of 1,689.9 square feet or 0.039 Acres.

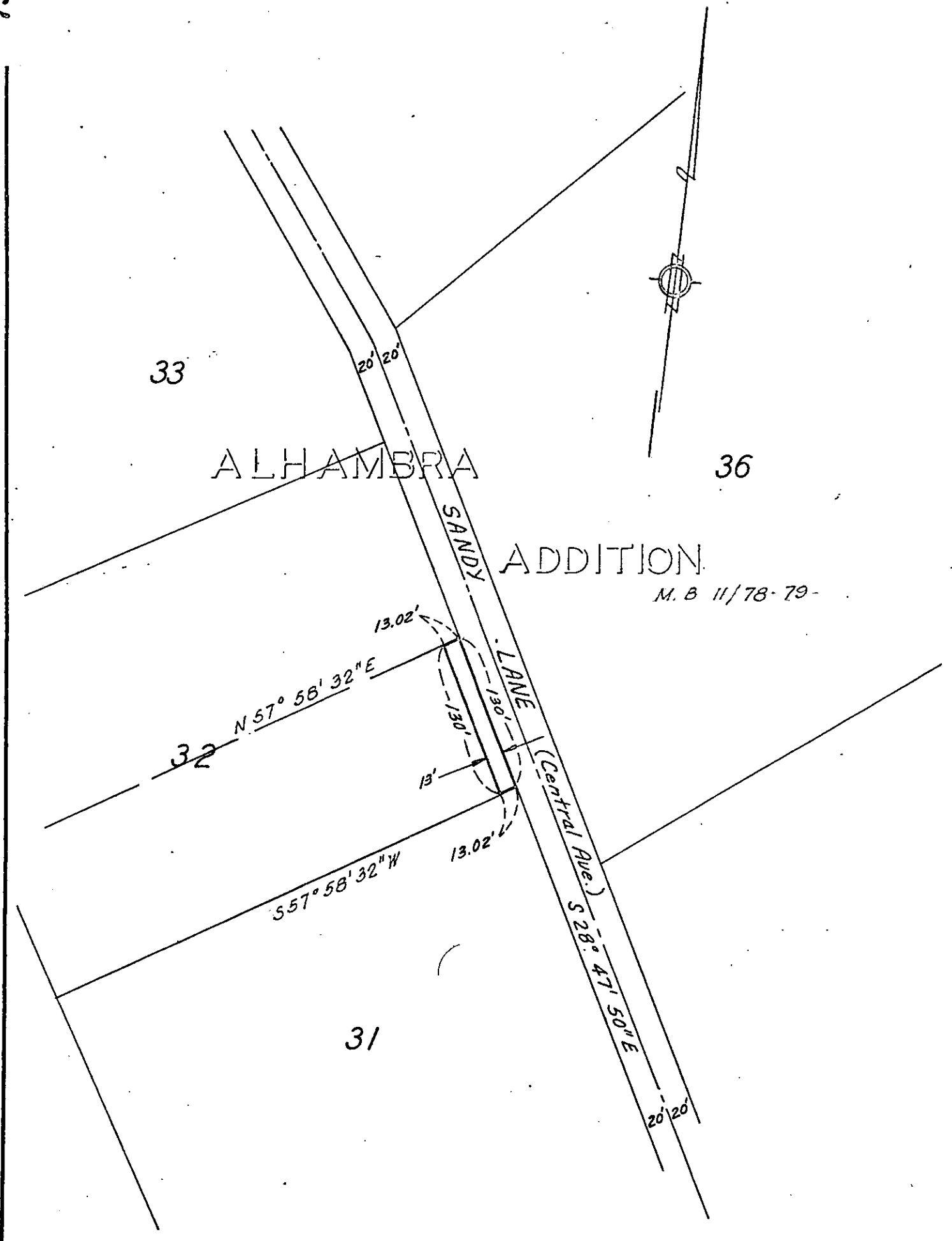
DESCRIPTION APPROVAL  
by *[Signature]* 7.13.68 by *[Signature]*  
Surveyor

Dated 25 July 19 68

*[Signature]*  
JIMMIE L. DYKES  
*[Signature]*  
DONNA D. DYKES

6-4 HB

6529



ALHAMBRA ADDITION

M. B. 11/78-79-

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

6/4

SHEET /

SCALE: 1" = 100'

DRAWN 7/18/68 BY <sup>HBB</sup> G.S.

SUBJECT 6620 SANDY LANE

OF 1 SHEETS

75095

Microfilm recording from 4-1-65. Book and page  
no longer assigned. Identify by account number  
and year of filing.

RECEIVED FOR RECORD  
AUG 2 1968

10 Min. Past 3 o'clock P M  
At Request of

CITY OF RIVERSIDE

Recorded in Official Records  
of Riverside County, California

*W. W. Balogh*

Recorder

FEE \$ *None*

6529