

100782

of Riverside and is not to be recorded without fee. (Govt. Code 6103)

DEPUTY CITY ATTORNEY

GRANT DEED

ELVIN E. LARSON and ELLEN HAMNER LARSON, husband and wife.

Grantors

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of the Northeast quarter of the Northeast quarter of the Southeast quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by map on file in Book 2, Page 2 of Maps, Records of San Bernardino County, California, described as follows:

BEGINNING at the intersection of the Westerly line of Palm Avenue and the Southerly line of Central Avenue, as shown on said map;

Thence South 00° 02' 12" West, along the said Westerly line of said Palm Avenue, a distance of 42.30 feet to a point of cusp with a curve concave Southwesterly and having a radius of 28.00 feet; a radial line through said point bears South 89° 57' 48" East;

Thence Northwesterly along said curve, through a central angle of 90° 36' 56", an arc distance of 44.28 feet to a line parallel with and distant 14.00 feet Southerly as measured at right angles to the said Southerly line of Central Avenue;

Thence South 89° 25' 16" West, along said parallel line a distance of 131.70 feet;

Thence North 00° 02' 12" East, 14.00 feet to the said Southerly line of Central Avenue;

Thence North 89° 25' 16" East, along said Southerly line a distance of 160.00 feet to the POINT OF BEGINNING.

Containing 2,412 square feet or .055 Acres.

DESCRIPTION APPROVAL

By Ernest R. Britton 2/18/68 BY B.B. Surveyor

Dated October 14 1968

Elvin E. Larson

ELVIN E. LARSON

ELLEN HAMNER LARSON

Ellen Hamner Larson

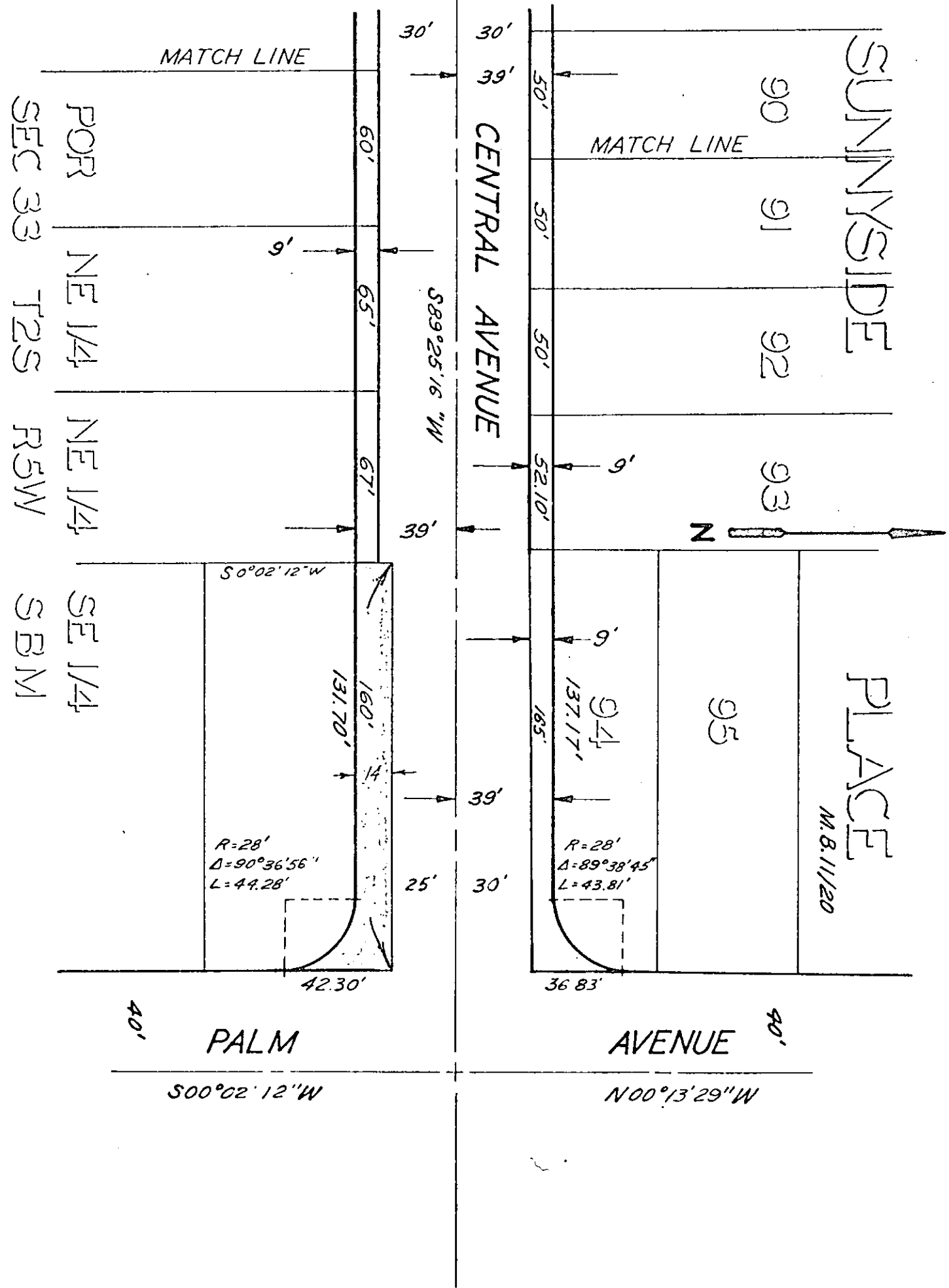
Witnessed By
Robert M. [Signature]
10-14-68

CL 304-418 (6/66)

4-17 HB

6585

286001



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SCALE: 1" = 50'

DATE: 7/14/67 BY: AOB

SUBJECT: CENTRAL AVE. - Capistrano to Palm

4-17/18

6585