

121970

When recorded mail to:

City of Riverside
City of Riverside
City of Riverside
Riverside, California
92501

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY
6631

DOCUMENTARY STAMPS AFFIXED \$ _____
DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature *[Signature]*
CITY OF RIVERSIDE

CITY DEED NO. _____

The real property herein described is in the
City of Riverside

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

VICTORIA CLUB

121970

Parcel 1

That portion of Block 110 of Hall's Addition Division C, as shown on Map on file in Book 9, Page 3 of Maps, Records of San Bernardino County, California; described as follows:

Commencing at a point which bears South 48° 19' 20" West, a distance of 272.70 feet from the angle point on the southwesterly line of Lot 18 of Victoria Vista Tract, as shown on Map on file in Book 16, Page 58 of Maps, Records of Riverside County, California; said angle point bears North 50° 15' 00" West, a distance of 30.73 feet from the most southerly corner of said Lot 18;

- Thence North 16° 06' 00" West, a distance of 21.71 feet to the point of beginning of the parcel of land to be described;
- Thence North 72° 05' 00" West, a distance of 5.5 feet;
- Thence North 17° 55' 00" East, a distance of 6.0 feet;
- Thence South 72° 05' 00" East, a distance of 5.5 feet;
- Thence South 17° 55' 00" West, a distance of 6.00 feet to the point of beginning.

Parcel 2

A strip of land 5.00 feet in width over a portion of High Street (vacated) and a portion of Block 110 of Hall's Addition Division C, as shown by map on file in Book 9, Page 3 of Maps, Records of San Bernardino County, California; the centerline of said strip being described as follows:

Beginning at a point which bears North 82° 30' 00" West, a distance of 53.94 feet from the angle point on the southwesterly line of Lot 18 of Victoria Vista Tract, as shown by Map on file in Book 16, Page 58 of Maps, Records of Riverside County, California, said angle point bears North 50° 15' 00" West, a distance of 30.73 feet from the most southerly corner of said Lot 18;

- Thence South 67° 34' 00" West, a distance of 32.85 feet;
- Thence South 24° 27' 20" West, a distance of 33.56 feet;
- Thence South 45° 21' 20" West, a distance of 24.40 feet;
- Thence South 12° 19' 40" East, a distance of 85.00 feet to the beginning of a tangent curve, concave northwesterly and having a radius of 35.00 feet;
- Thence Southwesterly on said curve, through an angle of 75° 51' 40", an arc length of 46.34 feet;
- Thence South 63° 32' 00" West, a distance of 44.54 feet to the beginning of a tangent curve, concave northerly and having a radius of 30.00 feet;
- Thence westerly on said curve, through an angle of 59° 03' 40", an arc length of 30.92 feet;
- Thence North 57° 24' 20" West, a distance of 22.24 feet;
- Thence North 16° 06' 00" West, a distance of 21.71 feet to its intersection with the most southerly corner of Parcel 1, described hereinabove. The easterly and the westerly side lines of said five foot strip to be extended northwesterly to their intersection with the southeasterly and southwesterly lines of said Parcel 1.

DESCRIPTION APPROVAL
by *[Signature]*
Surveyor

3-18 HB
3-24-1 HB

6631

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City of Riverside
City of Riverside
City Hall 2111 Broadway St
Riverside, California
92501

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY
6631

DOCUMENTARY STAMPS AFFIXED \$ _____
DOCUMENTARY TRANSFER TAX
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PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

VICTORIA CLUB

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

See Attach Description

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

6631

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their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated Dec 2nd 1968

VICTORIA CLUB
BY John D. Babbage, Pres.
BY O. H. Sturgeon Secy.

CONSENT TO RECORDATION

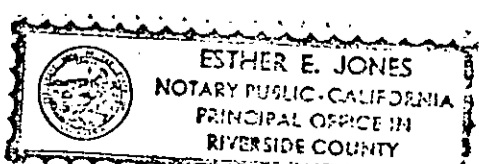
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12-2-67 From Victoria Club For 12-2-67 to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12-12-67 Ann Rice
Property Manager

STATE OF CALIFORNIA,

COUNTY OF Riverside

ss.
ON December 3, 1968,
before me, the undersigned, a Notary Public in and for said State, personally appeared John D. Babbage and O. H. Sturgeon
President and Secretary, respectively,
known to me to be the
of the Victoria Club
the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



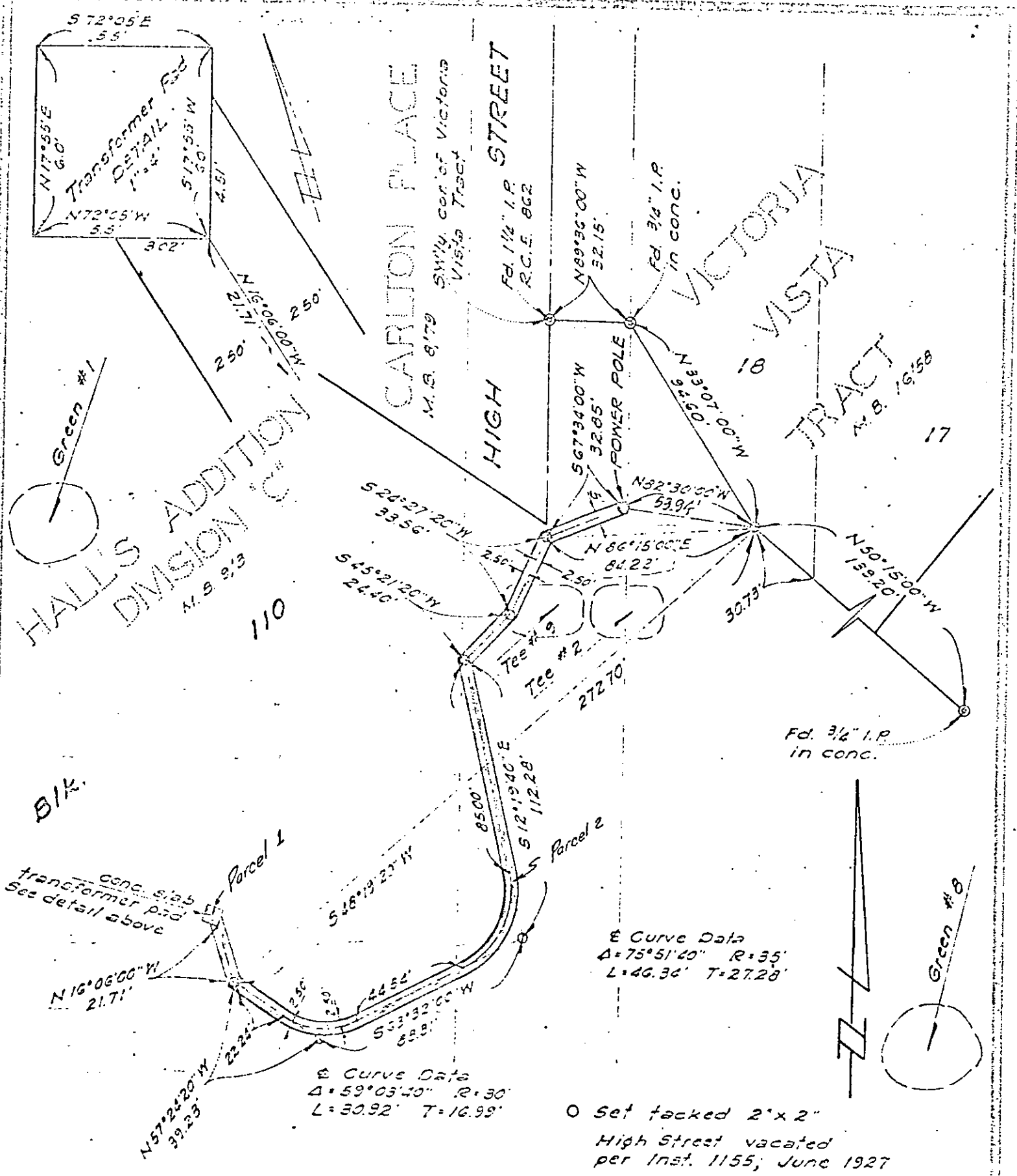
WITNESS my hand and official seal.

Esther E. Jones
Notary Public in and for said State.

My commission expires 11-15-72

6631

FILE NO. YD-45



PLAT OF SURVEY

Showing location of underground conduit
 in Block 110 of Hall's Addition Division "C"
 as shown on M. B. 9/3, Records of San Bernardino
 County, California.

Sept. 1965

Scale: 1" = 50'

3426 TENTH ST.
 RIVERSIDE, CAL.
 W/O 2037

J. F. DAVIDSON ASSOCIATES

FOR Victoria Club % Tom Wheeler

PHONE
 686-0344
 F.B. 875/79

121970

6631

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD

DEC 13 1968

25 Min. Past 3 o'Clock P M

At Request of

CITY CLERK

Recorded in Official Records
of Riverside County, California

W.M. Daulton

Recorder

FEE \$ *None*

INDEX