

126168

When recorded mail to:

6645

City Clerk's Office

City of Riverside, California

Riverside, Calif. 92501

CITY DEED NO. \_\_\_\_\_

DOCUMENTARY STAMPS AFFIXED \$ \_\_\_\_\_

DOCUMENTARY TRANSFER TAX \_\_\_\_\_

\$ \_\_\_\_\_  None

Signature AM Reel

CITY OF RIVERSIDE

The real property herein described is in the City of Riverside

PUBLIC UTILITIES  
EASEMENT

APPROVED AS TO FORM

M Neal Singer  
ASSI. CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, \_\_\_\_\_

RIVERSIDE UNION CHURCH, a California corporation,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over a portion of the north half of the southwest quarter of the southeast quarter of the northeast quarter of Section 35, Township 2 South, Range 5 West, San Bernardino Meridian; the west line of said strip being described as follows:  
Commencing at the southeast corner of said north half;  
Thence South 89° 20' 10" West, along the south line of said north half, 414.10 feet;  
Thence North, 5.00 feet to the TRUE POINT OF BEGINNING;  
Thence continuing North, 82.00 feet to the END of this line description.

DESCRIPTION APPROVAL

by Edward H. Co. 418 P.E. by EB  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

A-34HB

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their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated December 23, 1968

RIVERSIDE UNION CHURCH,  
a California corporation,  
By David Colbert, president  
By George V. Linthicum, Secy.

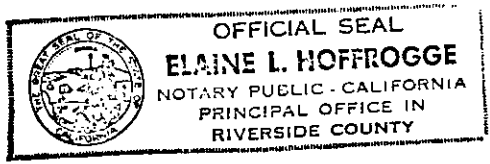
**CONSENT TO RECORDATION**  
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12-23-68 From Riverside Union Church For the same as was done in the said instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.  
Dated 12-29-68 AM Rice  
Property Manager

STATE OF CALIFORNIA,  
COUNTY OF Riverside } ss.

ON December 23, 19 68,  
before me, the undersigned, a Notary Public in and for said State, personally appeared David Colbert and George V. Linthicum

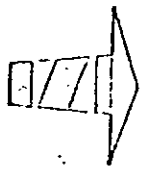
known to me to be the President and Secretary of the Riverside Union Church

the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



WITNESS my hand and official seal.

ELAINE L. HOFFROGGE Elaine L. Hoffrogge  
My Commission Expires May 16, 1979 Notary Public in and for said State. 6645



VICTORIA

AVENUE

Parcel 1

328 14'

N 1/2 SW 1/4 SE 1/4  
NE 1/4 SEC. 35 T.2S.,  
R.5W., S.R.B.&M.

10' P.U.E.

87' north

1400° 20' 10" E 577.15'

1480° 24' E 577.41'

Curve S...  
A: 251° 38' 53"  
R: 37.00'  
L: 162.51'

Parcel 2  
N 0° 13' 00" E  
176.05'

327.50'

35

DEVONSHIRE RD.

42

43

50

YORKSHIRE  
HEIGHTS

NO. 2

HAMPSHIRE RD.

116° 32' 13" E, 1244.121 G.

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

WO.  
68-291

FILE  
1249.1

SHEET

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein.

SCALE: 1" = 100'

DRAWN BY 6 '68 BY R.M.

SUBJECT ZONING CASE C-16-667

6645  
OF SHEETS

126168

6645

Microfilm recording from 4-1-65. Book and page  
no longer available. Identify by account number  
and year of filing.

RECEIVED FOR RECORD

DEC 27 1968

35 Min. Past 3 o'Clock P M

At Request of

*P. J. Clark*

Recorder in Official Records  
of Riverside County, California

*W. H. D. Dalglish*

Recorder

FEE \$ *None*

INDEXED