

DOCUMENTARY TRANSFER TAX

\$ \_\_\_\_\_  None

Signature [Handwritten Signature]

CITY OF RIVERSIDE

QUITCLAIM DEED

APPROVED AS TO FORM

[Handwritten Signature]  
DEPUTY CITY ATTORNEY

2896

JOHN WESLEY JAMES and LINDA JAMES, husband and wife as joint tenants, as Grantors,  
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
do        hereby remise, release and forever quitclaim to the CITY OF RIVERSIDE,  
a municipal corporation, all of their right, title and interest in and to  
the real property in the City of Riverside, County of Riverside, State  
of California, described as follows: SEE ATTACHED

The Southerly 8 feet of the Northerly 33 feet of the following described parcel:

That portion of the East half of the Northeast quarter of the Northwest quarter of the Southeast quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by Map on file in Book 2, Page 2 of Maps, Records of San Bernardino County, California, described as follows:

Commencing at the Northeast corner of the East half of the Northeast quarter of the Northwest quarter of the Southeast quarter of said Section;

Thence West, along the centerline of Central Avenue, 98.85 feet for the TRUE POINT OF BEGINNING;

Thence continuing West, along the centerline of Central Avenue, 61 feet;

Thence South and parallel with the West line of Arch Way, 153 feet to a point on the North line of that certain parcel of land conveyed to Fred C. Meinke and Karin Meinke, husband and wife, as joint tenants, by Deed recorded December 20, 1949, in Book 1133, Page 76 of Official Records;

Thence East along said North line, parallel with the centerline of Central Avenue, 61 feet;

Thence North, parallel with the West line of Arch Way, 153 feet to the POINT OF BEGINNING.

DESCRIPTION APPROVAL

By [Handwritten Signature] 1/17/67 by [Handwritten Signature]  
Surveyor

[Handwritten Signature]  
Witnessed By  
[Handwritten Signature]

JOHN WESLEY JAMES

[Handwritten Signature]

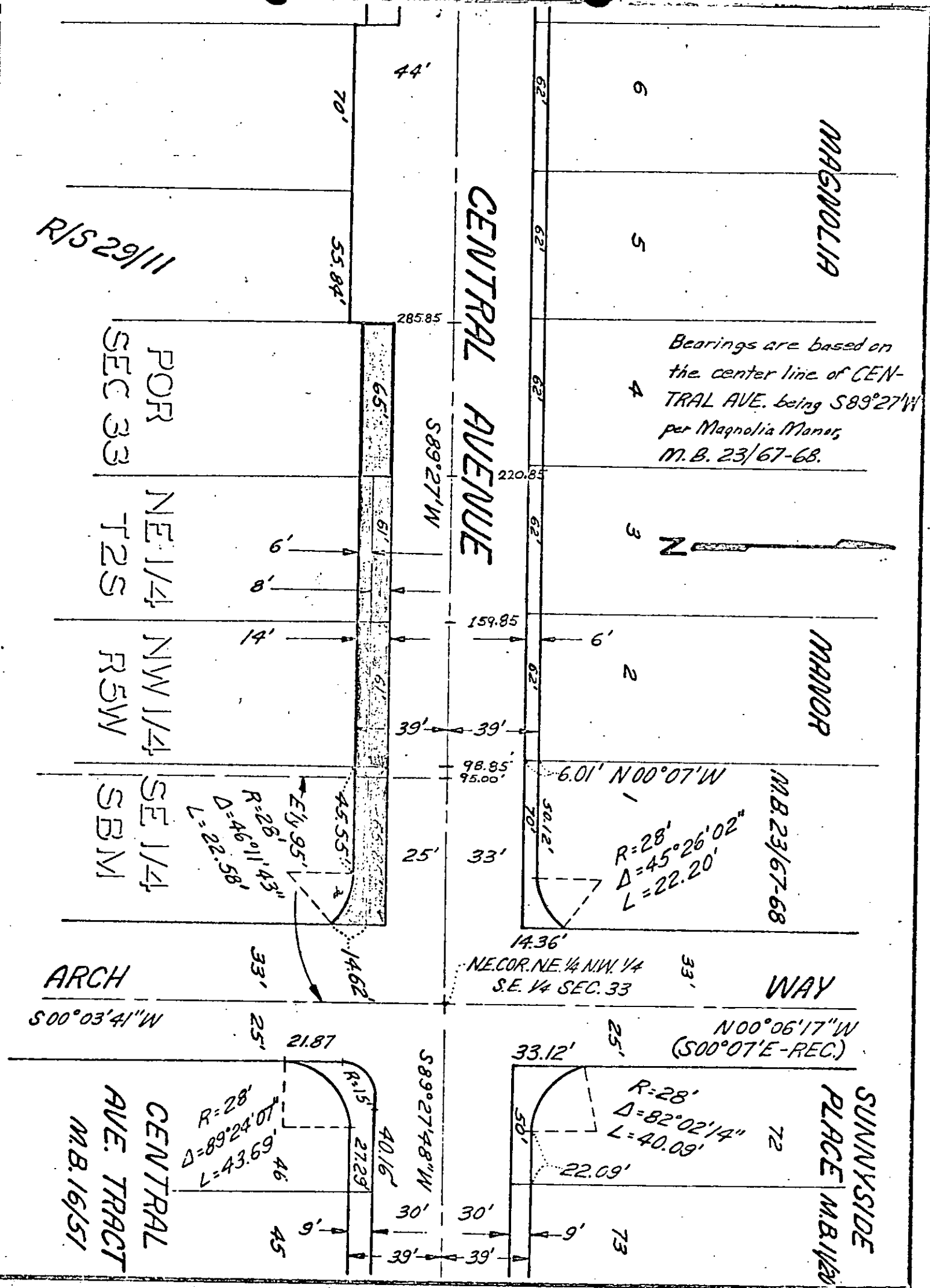
LINDA JAMES

[Handwritten Signature]

Central

HB  
4-17-68

6661



CITY OF RIVERSIDE, CALIFORNIA

# PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 50' DRAWN 5/15/67 BY LRS SUBJECT CENTRAL AVE-Capistrano's Plm 4/17/18

Red - Ginter Blue - Duncan  
Orange - Basile Green - Naugle

6661

2896

6661

Microfilm recording from 4-1-55. Book and page  
no longer assigned. Identify by account number  
and year of filing.

**RECEIVED FOR RECORD**

JAN 10 1969

\$5 Min. Past 3 o'clock P M

At Request of

*City Clerk*

Recorder in Official Records  
of Riverside County, California

*W. H. D. D. D.*

Recorder

FEE \$

*None*

INDEXED