

10386

When recorded mail to:

City of Riverside
City of Riverside
City of Riverside
Riverside, Calif. 92501

DOCUMENTARY STAMPS AFFIXED \$ _____
DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature [Signature]
CITY OF RIVERSIDE
The real property herein described is in the
City of Riverside

CITY DEED NO. _____

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SANFORD
PORTER NORTON and DOLORES NORTON, husband and wife,

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of the west half of the west half of the southwest quarter of the southwest quarter of the southeast quarter of Section 32, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey described as follows:

BEGINNING at the southeasterly corner of Austin Subdivision, as shown by map on file in Book 26, Page 26 of Maps, records of Riverside County, California;

Thence North 0° 17' 10" East, along easterly boundary line of said subdivision 13.00 feet;

Thence South 67° 23' 20" East, 33.51 feet to a point in the northerly line of Arlington Avenue;

Thence South 89° 47' 10" West, along said northerly line of Arlington Avenue, 31.00 feet to the POINT OF BEGINNING.

The above described parcel being for aerial easement purposes only.

DESCRIPTION APPROVAL
[Signature] by [Signature]
for Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

A-10-1 HB

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their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 1-27-69

Sanford Porter Norton
SANFORD PORTER NORTON

Dolores Norton
DOLORES NORTON

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 1-27-69

From Sanford P. Norton and Dolores Norton

For Parcel 22 775 844 1900 75 1/2 Acre Survey

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 1-27-69 Barbara H. Albright
Property Manager

STATE OF CALIFORNIA,

COUNTY OF Los Angeles

ss.



BARBARA H. ALBRIGHT
NOTARY PUBLIC - CALIFORNIA
MY COM. EXPIRES IN
LOS ANGELES COUNTY

BARBARA H. ALBRIGHT
My Commission Expires Feb. 6, 1970

ON January 27, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared Sanford Porter Norton and Dolores Norton

known to me, to be the person whose name is subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

Barbara H. Albright 6684
Notary Public in and for said State.

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DRIVE

MALIBU

N 00°17'10"E

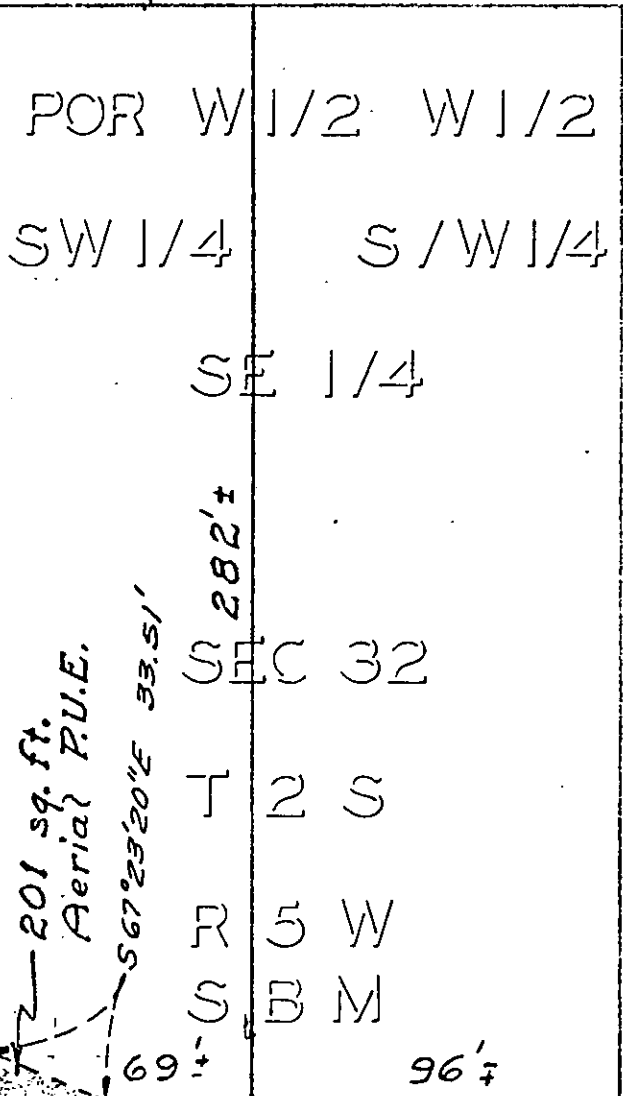
SUBDIVISION

M.B. 26/26

10 AUSTIN

9

Existing P.U.E.



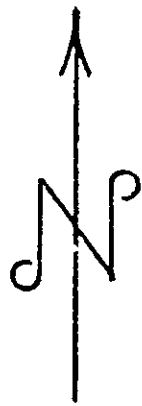
ARLINGTON AVE.

S 89°47'10"W

SW Cor. of the SE 1/4 of Sec. 32 T2S. R3W S.B.B.M.

City code 60-651-628-0240-07850

Need by Dec. 1, 1968



Revised Public Works 12-19-68 H.B.

6684

SCALE 1" = 50'
 DATE 11-5-69

DRAWN AWL
 APPROVED [Signature]
CITY OF RIVERSIDE
 DEPARTMENT OF PUBLIC UTILITIES

ELEC
 DRAWING NO.
 P1-0240 Sheet #6

701131

110 1100

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

10386

6684

RECEIVED FOR RECORD

JAN 31 1969

10 Min. Past 4 o'clock P M

At Request of
CITY CLERK

Recorded in Official Records
of Riverside County, California

W. M. Dabryk

Recorded
FEE \$ *None*

INDEXED