

14880

When recorded mail to:

Attn: Charles Collins
City of Riverside
P.O. Box 211 Orange
Riverside, Calif. 92501

CITY DEED NO. _____

APPROVED AS TO FORM

Hugh R. Coff
DEPUTY CITY ATTORNEY

670

DOCUMENTARY STAMPS AFFIXED \$ _____

DOCUMENTARY TRANSFER TAX

\$ _____ None

Signature [Signature]

CITY OF RIVERSIDE
The real property herein described is in the
City of Riverside

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RIVERSIDE ASSOCIATES, a partnership

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities.

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

See Attached Description

14880

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

12-19 RB

6701

A strip of land 10.00 feet wide over a portion of Lots 61 and 62 in Section 19, Township 2 South, Range 4 West, San Bernardino Meridian, as shown by map of EAST RIVERSIDE LAND COMPANY, on file in Book 6, Page 44 of Maps, records of San Bernardino County, California; the centerline of said strip of land being described as follows:

Parcel I

Beginning at a point in the southerly line of Parcel 2, as shown by Record of Survey on file in Book 52, Page 69 of Records of Survey, records of Riverside County, California, North $89^{\circ} 51' 40''$ West, 220.00 feet from the southwesterly corner of Parcel 3 of said Record of Survey;

Thence North $0^{\circ} 08' 20''$ East, a distance of 165.00 feet to a point hereinafter referred to as point "A";

Thence continuing North $0^{\circ} 08' 20''$ East, 145.00 feet;

Thence South $89^{\circ} 51' 40''$ East, parallel with the southerly line of said Parcel 2, a distance of 55.00 feet to the END of this centerline description.

Parcel II

Commencing at said point "A" described hereinabove;

Thence South $89^{\circ} 51' 40''$ East, parallel with the southerly line of said Parcel 2, a distance of 5.00 feet to the TRUE POINT OF BEGINNING;

Thence continuing South $89^{\circ} 51' 40''$ East, 70.00 feet to the END of this centerline description.

DESCRIPTION APPROVAL

Edmund H. ...
Surveyor

14880

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

RIVERSIDE ASSOCIATES,
a partnership

Dated February 7, 1969

BY Samuel Brodie
BY Mel S. Taub

942.—Acknowledgement, Individual.

JULIUS BLUMBERG, INC., LAW BLANK PUBLISHERS
80 EXCHANGE PLACE AT BROADWAY, NEW YORK

14880

State of New Jersey, } ss.:
County of Passaic }

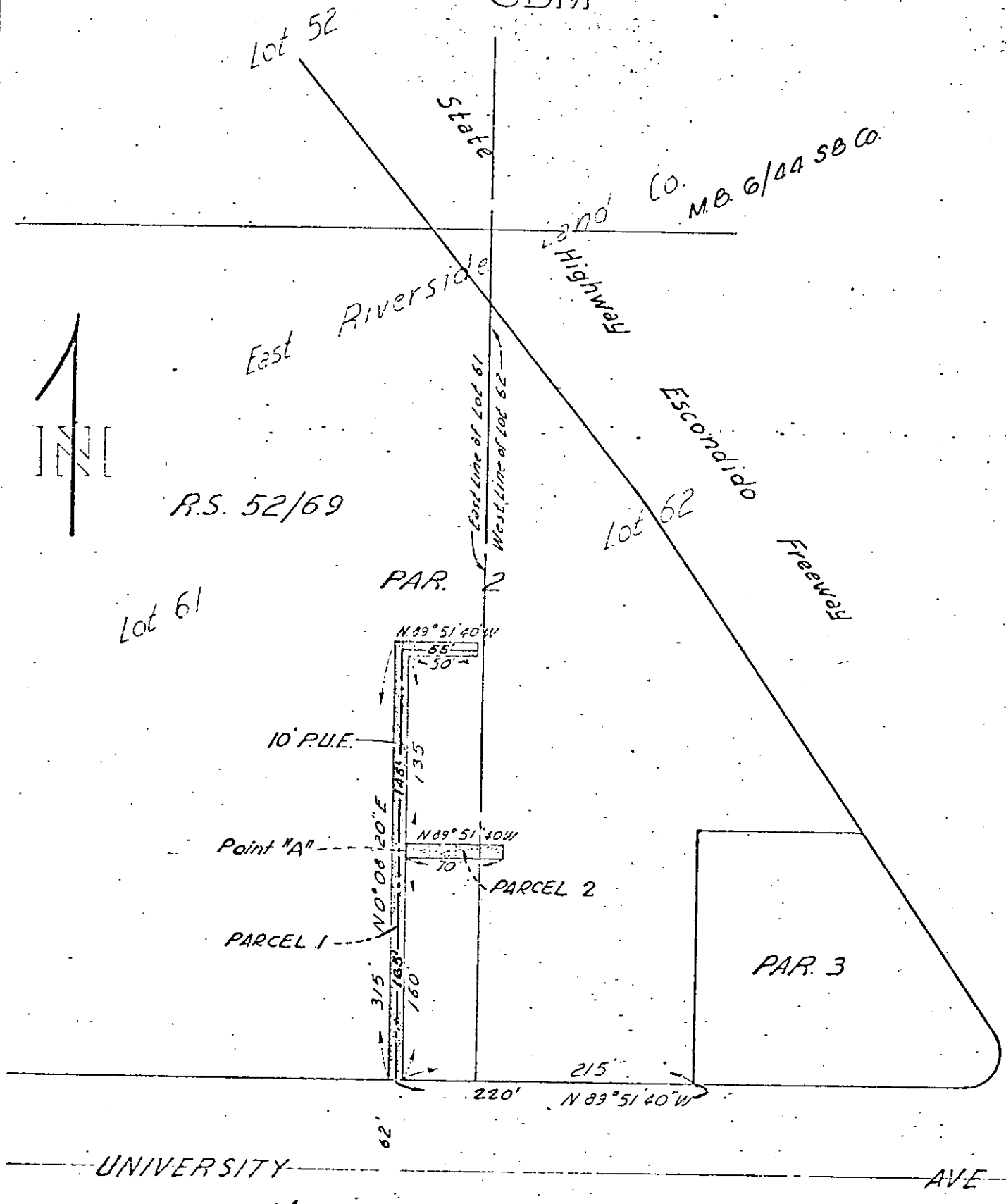
Be it Remembered that on this 7th day of February, in the year One Thousand Nine Hundred and Sixty-nine before me, the subscriber,

personally appeared Samuel Brodie and Melvin S. Taub

of the General Partners of Riverside Associates, who, I am satisfied, are two/the Grantor mentioned in the within Instrument and thereupon they on behalf of Riverside Associates, a Partnership, signed, sealed and delivered the same as their act and deed, for the uses and purposes therein expressed.

Bernice Klein
BERNICE KLEIN
A Notary Public of New Jersey
My Commission Expires Feb. 1, 1970.

SEC 19 T2S R4W
SBM



FUND 60	DEPT 651	ACCT 603	CITY OF RIVERSIDE, CALIFORNIA		JOB NO 0797	DATE 07850
------------	-------------	-------------	-------------------------------	--	----------------	---------------

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE 1"=100'	DRAWN D. P. H.	DATE 11-25-68	CHECKED L. P.	APPROVED [Signature]	SUBJECT PUBLIC UTILITIES EASEMENT	DWG. NO. PI-0797 6701
------------------	-------------------	------------------	------------------	-------------------------	--------------------------------------	-----------------------------

14880

1069

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD

FEB 14 1969

30 Min. Past 7 o'clock
CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W. H. D. D. D.

FEE \$ NONE Recorder

None