

32162

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange
Riverside, Calif. 92501

[Signature]
DEPUTY CITY ATTORNEY

DOCUMENTARY STAMPS AFFIXED \$ -0-

DOCUMENTARY TRANSFER TAX

\$ None

Signature *[Signature]*

CITY OF RIVERSIDE

The real property herein described is in the City of Riverside.

CITY DEED NO. _____

GRANT DEED

John L. Mortell, James W. Mortell and Donald E. Mortell Trustees under the Indenture of Trust dated May 29, 1936 designated the John L. Mortell Trust

Grantor _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

See Attached Description

28690 - aua

JOHN L. MORTELL TRUST

Dated 2-17-69
[Signature]

By: *[Signature]* Trustee
By: *[Signature]* Trustee
By: *[Signature]* Trustee

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated _____ From *[Signature]* for *[Signature]* to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-2-69 *[Signature]*
Property Manager

All that portion of the northeast quarter of the northwest quarter of the southeast quarter of Section 18, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:

Commencing at the northeast corner of said northeast quarter;

Thence South $00^{\circ} 14' 50''$ East, along the easterly line of said northeast quarter, a distance of 33.00 feet;

Thence North $89^{\circ} 50' 00''$ West, a distance of 25.00 feet to the TRUE POINT OF BEGINNING, said point being the northeast corner of that certain parcel of land conveyed to Joseph L. Hunter as Parcel 1, by deed recorded July 24, 1956, as Instrument No. 51564 of Official Records of Riverside County, California;

Thence North $89^{\circ} 50' 00''$ West, along the northerly line of said Parcel 1, a distance of 35.80 feet to a point of cusp with a tangent curve, concave to the southwest, having a radius of 28.00 feet;

Thence southeasterly along said curve, to the right, through a central angle of $89^{\circ} 35' 10''$, an arc distance of 43.78 feet to the end thereof, said point being in a line parallel with and distant 33.00 feet westerly, measured at right angles, from the easterly line of said northeast quarter;

Thence South $00^{\circ} 14' 50''$ East, along said parallel line, a distance of 261.48 feet to the northwesterly line of that certain parcel of land conveyed to the Southern California Motor Road Company by deed recorded in Book 80, Page 167 of Deeds, records of San Bernardino County, California;

Thence North $57^{\circ} 05' 20''$ East, along said northwesterly line of the parcel conveyed to the Southern California Motor Road Company as aforesaid, a distance of 9.50 feet to the southeast corner of Parcel 1 conveyed to Hunter as aforesaid;

Thence North $00^{\circ} 14' 50''$ West along the easterly line of said Parcel 1 conveyed to Hunter as aforesaid, a distance of 284.09 feet to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL

Guillermo Silva, B.S., P.C.B., B.S.
for Surveyor

6451

STATE OF ILLINOIS)
COUNTY OF KANKAKEE) ss.

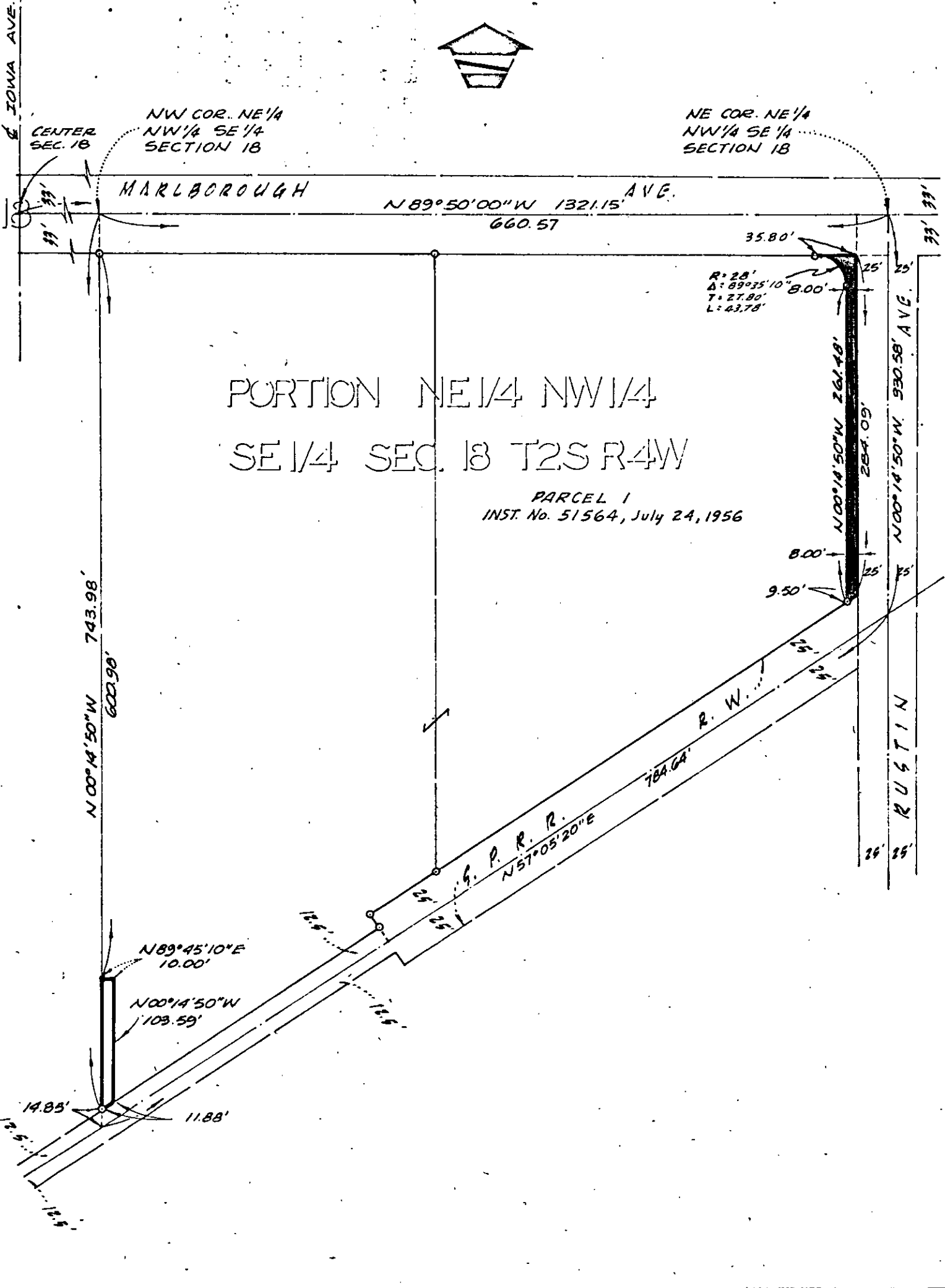
On February 17, 1969, before me a Notary Public in and for said County and State, personally appeared John L. Mortell, James W. Mortell and Donald E. Mortell, known to me to be the Trustees of the John L. Mortell Trust and known to me to have executed the within instrument on behalf of said Trust.

WITNESS my hand and official seal.

(SEAL)

John A. Seimert
Notary Public in and for said
County and State.

286990 - 6751 - 32162



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

WO. 68-331

FILE 2230.0

SHEET

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SCALE: 1" = 100'

DRAWN 11-12-66 BY W4

SUBJECT RUSTIN AVE - ST. WIDENING MP - 5-669

68-331 OF SHEETS

32162

6751

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD

APR 2 1969

AT 9:00 O'CLOCK A.M.

At Request of

TITLE INS. & TRUST CO.

Recorded in Official Records
of Riverside County, California

C. W. D. Dabryk

Recorder
FEES \$ *None*

None

INDEXED