

38434

6771

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall - 3711 Canyon
Riverside, Calif 92501

CITY DEED NO. _____

DOCUMENTARY STAMPS AFFIXED \$ _____

DOCUMENTARY TRANSFER TAX

\$ _____ None

Signature [Signature]

CITY OF RIVERSIDE

The real property herein described is in the City of Riverside.

GRANT DEED

APPROVED AS TO FORM -
[Signature]
DEPUTY CITY ATTORNEY

J. Q. PLUMBING & HEATING COMPANY, a California Corporation,

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of Lot 2, and Lot 1, if any, in Block "A" of Tract No. 2 of the Riverview Addition to the City of Riverside, as shown by map on file in Book 6, page 63 of Maps, records of Riverside County, California, more particularly described as follows:

The Southerly 22.00 feet of Parcel 1, as shown by Record of Survey on file in Book 47, at page 28 thereof, records of said County.

DESCRIPTION APPROVAL
by [Signature], S.R.P., by [Signature]
Surveyor

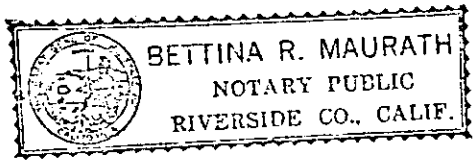
Dated April 10 1969

J. Q. PLUMBING & HEATING COMPANY
By [Signature] Pres.
By _____

CONSENT TO RECORDATION
THIS IS TO CERTIFY that

STATE OF CALIFORNIA, } ss.
COUNTY OF Riverside

ON April 10, 1969,
before me, the undersigned, a Notary Public in and for said State, personally appeared Joseph W. Quarto, known to me to be the



President
of the J Q Plumbing & Heating Co.
the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

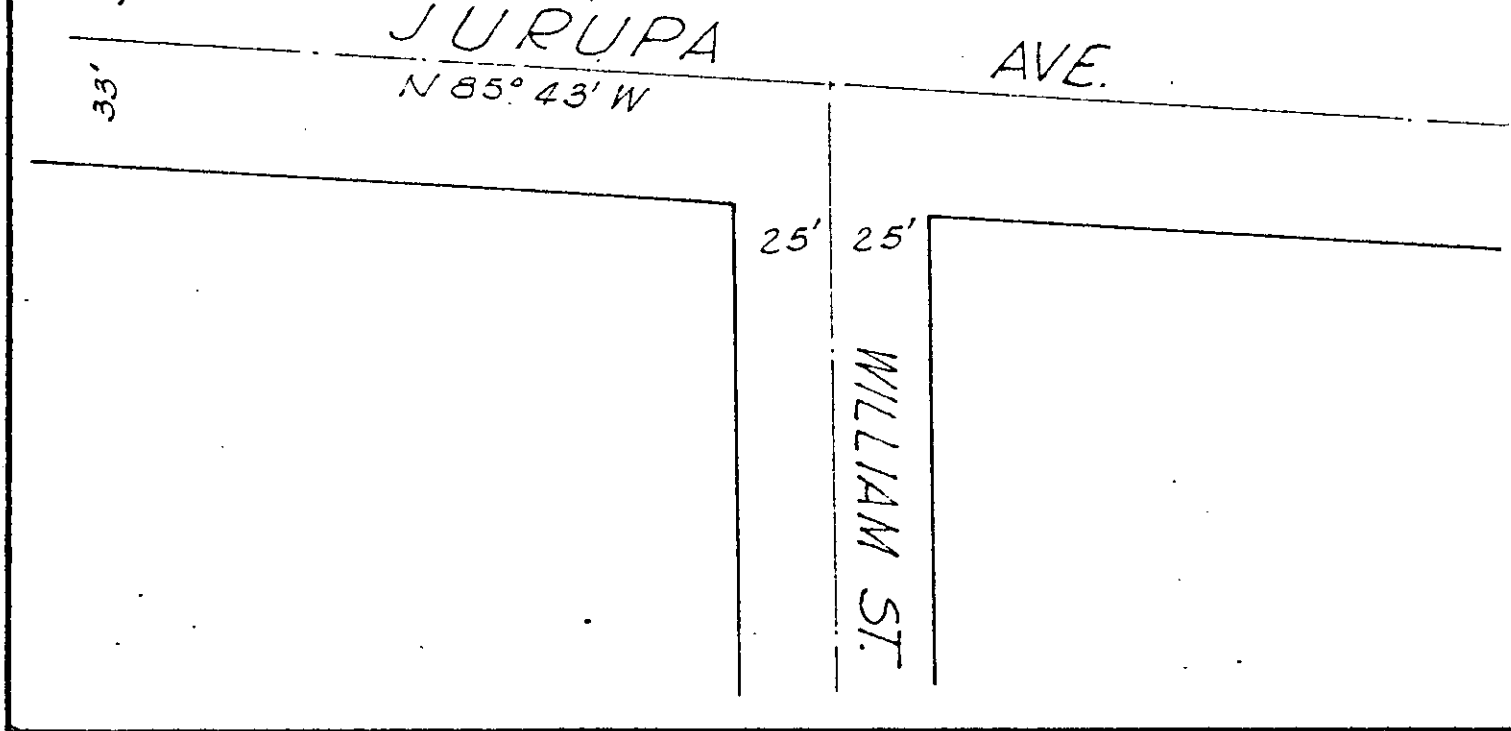
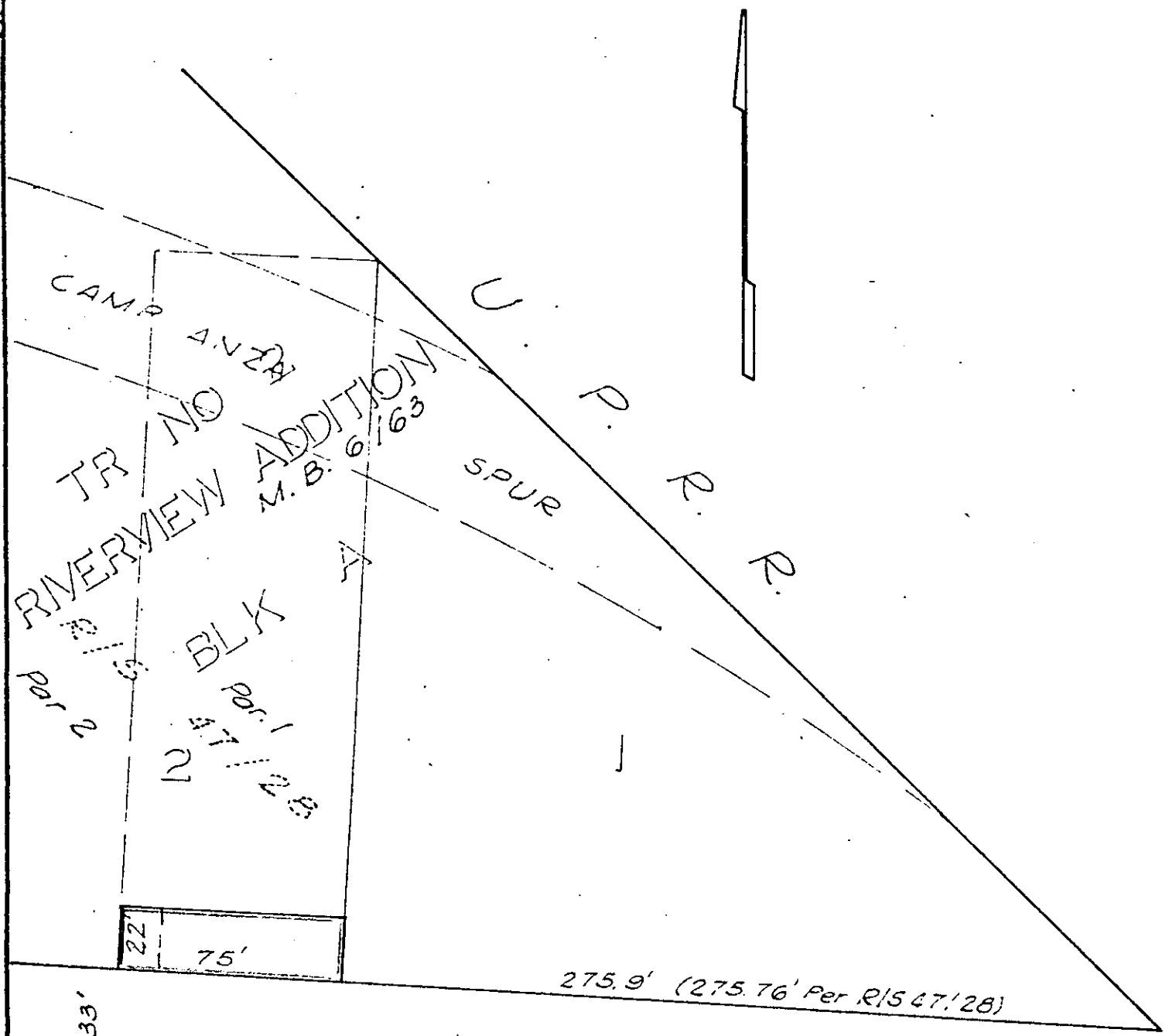
Bettina R. Maurath

WITNESS my hand and official seal.

4-3-69 [Signature]
Notary Public in and for said State. 6771

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CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

A.M. 4/3

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET 1

6771 OF 1 SHEETS

SCALE: 1" = 50'

DRAWN 4-3-69 BY Q.S

SUBJECT 5845 JURUPA AVE.

38434

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Microfilm recording from 4-1-66 Book and
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD

APR 18 1969

20 Min. Past 3 o'Clock 2 M
At Request of
CITY CLERK

Recorded in Official Records
of Riverside County, California

W. W. DeLoach

Recorder

FEE \$ None

INDEXED