

38436

6772

AND WHEN RECORDED MAIL TO

NAME City Clerk
ADDRESS City of Riverside
CITY & STATE City Hall, 7th & Orange Streets
Riverside, California 92501

Title Order No. _____ Escrow No. _____

RECEIVED FOR RECO

APR 18 1969

70 Min. Past 3 o'clock
At Request of

CITY CLERK

Recorded in Official Records
of Riverside County, California

W.H. Balogh

Recorder

FEE \$ *12.00*

Microfilm recording from 4-1-65 Book and page
no. _____ identify by account number
and year on filing.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

NAME
ADDRESS
CITY & STATE

AFFIX I.R.S. \$ _____ IN THIS SPACE

Corporation Quitclaim Deed

THIS FORM FURNISHED BY SECURITY TITLE INSURANCE COMPANY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
CITY OF RIVERSIDE, A MUNICIPAL CORPORATION

does hereby remise, release and forever quitclaim to
Southeastern California Association of Seventh Day Adventists, a California
corporation

the following described real property in the City of Riverside county of Riverside
state of California:

Those portions of Sections 28 and 33, Township 2 South, Range 5 West,
as shown by map showing subdivisions of Section 33 and Fractional Section 28,
Township 2 South, Range 5 West, San Bernardino Meridian, recorded in Book 2,
page 2 of Maps, San Bernardino County records described as follows:

Commencing at a point on the center line of Jurupa Avenue 10.425 chains
westerly from the intersection with the easterly line of Lot 2 in said Section
28 with the center line of said Jurupa Avenue;

Thence South 0° 14' East 33.08 feet to the southerly line of said Jurupa
Avenue;

Thence North 86° 14' West, along said southerly line, 644.40 feet;

Thence South 0° 14' East 11.03 feet to the true point of beginning;

Thence continuing South 0° 14' East 792.04 feet;

Thence North 89° 25' 30" East 33.00 feet;

Thence North 0° 14' West 789.54 feet to a point which is a perpendicular
distance of 44.00 feet from the center line of said Jurupa Avenue;

Thence North 86° 14' West 33.08 feet to the true point of beginning;

APPROVED AS TO FORM

DESCRIPTION APPROVAL

[Signature]
DEPUTY CITY ATTORNEY

By *[Signature]* 4-18-69 by *[Signature]*
Surveyor

Dated April 15, 1969

CITY OF RIVERSIDE

A MUNICIPAL CORPORATION

By *[Signature]*
Attest Mayor

By *[Signature]*
City Clerk

STATE OF CALIFORNIA, }
COUNTY OF _____ } SS.

On _____ before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared _____

known to me to be the _____ President, and _____

_____ known to me to be
_____ Secretary of the corporation that executed the
within Instrument, known to me to be the persons who executed the
within Instrument on behalf of the corporation therein named, and
acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or resolution of its board of
directors.

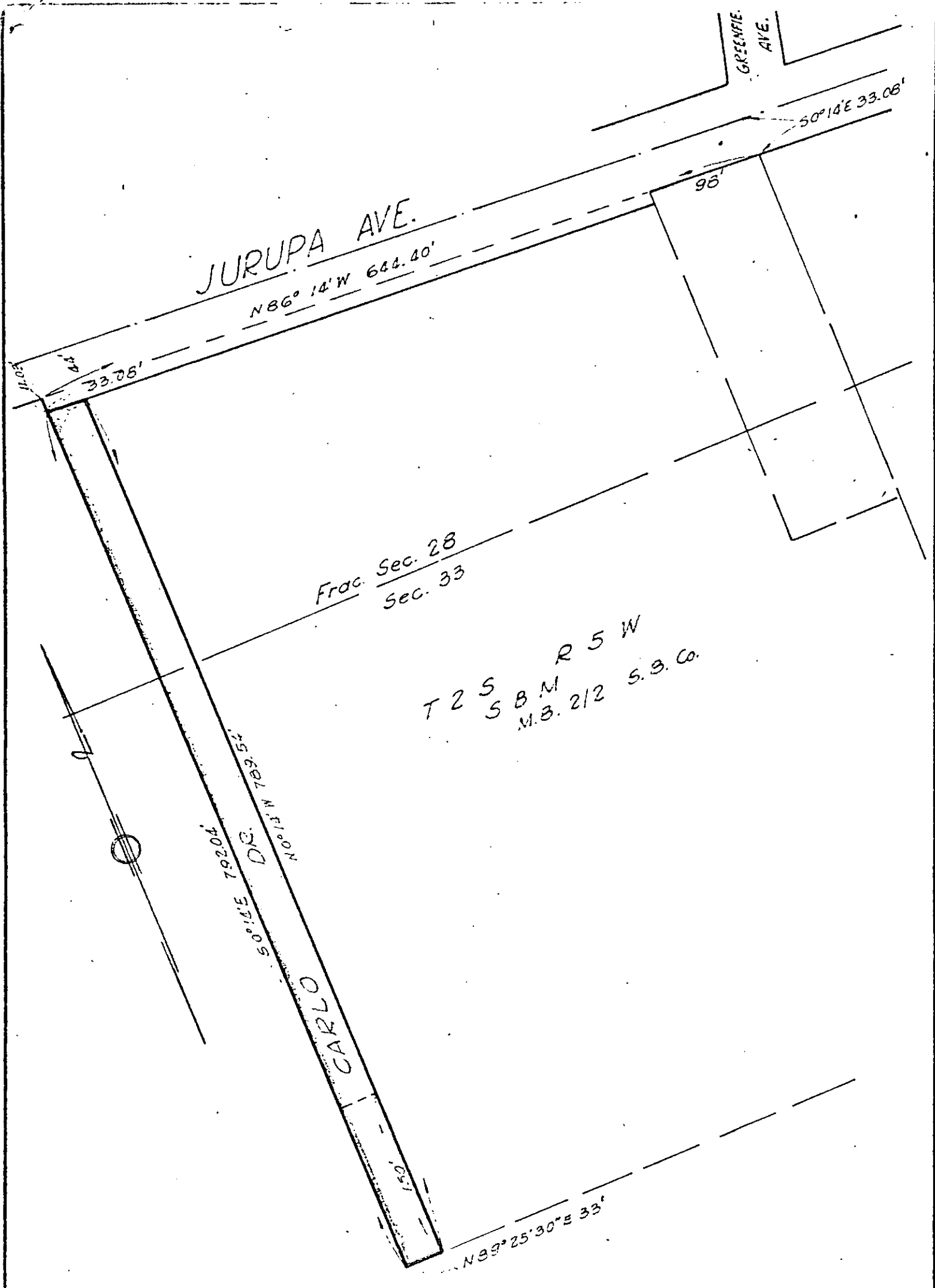
FOR NOTARY SEAL OR STAMP

Name (Typed or Printed)
Notary Public in and for said County and State

4-19-69

6772

PLEASE RECORD ON BEHALF OF AND FOR THE BENEFIT OF THE
CITY OF RIVERSIDE.
A. M. RICE, PROPERTY SERVICES
MGR.



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

SCALE: 1" = 100'

DRAWN 11.12.88 BY J.E.

SUBJECT PROPOSED W.C. of CARLO DR

419
6772
OF SHEETS