

When recorded mail to:

51257

City Clerk  
City of Riverside  
City Hall, 7th & Orange Streets  
Riverside, California 92501

CITY DEED NO. \_\_\_\_\_

APPROVED \_\_\_\_\_

6793

DEPUTY CITY ATTORNEY

DOCUMENTARY STAMPS AFFIXED \$ \_\_\_\_\_

DOCUMENTARY TRANSFER TAX

\$ \_\_\_\_\_  None

Signature [Signature]

CITY OF RIVERSIDE

The real property herein described is in the City of Riverside

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, \_\_\_\_\_

BIXMILL ASSOCIATES, a limited partnership

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities - water lines

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows: See attached

In the City of Riverside, County of Riverside, State of California:

That portion of Lots 9 and 11 of the Bixmill Tract, as shown by map on file in Book 16 pages 28, 29, and 30 of Maps, Riverside County Records, described as follows:

Commencing at the intersection of the center lines of Randolph Street and Crest Avenue, as shown on map of Tract 3780 on file in Book 59 page 70 of Maps, Riverside County Records; thence North 20° 58' 55" West, on the center line of said Crest Avenue 132.60 feet to an intersection with the Westerly extension of the Northerly line of Lot 8 of said Tract 3780 at a point South 69° 01' 05" West 40 feet from the Northwest corner of said Lot 8; thence South 69° 01' 05" West, on said extended line 6 feet, for the true point of beginning; thence North 20° 58' 55" West 1099.97 feet; thence South 69° 01' 05" West, 7 feet; thence South 20° 58' 55" East, 1099.97 feet, to a point on said extended Northerly line of Lot 8; thence North 69° 01' 05" East 7 feet, to the true point of beginning.

DESCRIPTION APPROVAL

DATE 7/1/89  
PROPERTY SERVICES

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

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their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities - water lines

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated \_\_\_\_\_

BIXMILL ASSOCIATES, a limited partnership

[Signature]  
By \_\_\_\_\_  
Jay A. Andrews  
By \_\_\_\_\_

STATE OF CALIFORNIA,  
COUNTY OF ORANGE } ss.

ON MAY 16, 1969,  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
D. C. SMITH and JAY A. ANDREWS  
General, known to me,  
to be ~~the~~ the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.

Margaret Claudian Brewster  
Notary Public in and for said State.

ACKNOWLEDGMENT—Partnership—Walcotts Form 236—Rev. 3-64

MARGARET CLAUDIAN BREWSTER  
My Commission Expires March 9, 1971

County records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 5/23/69 [Signature]  
Property Manager

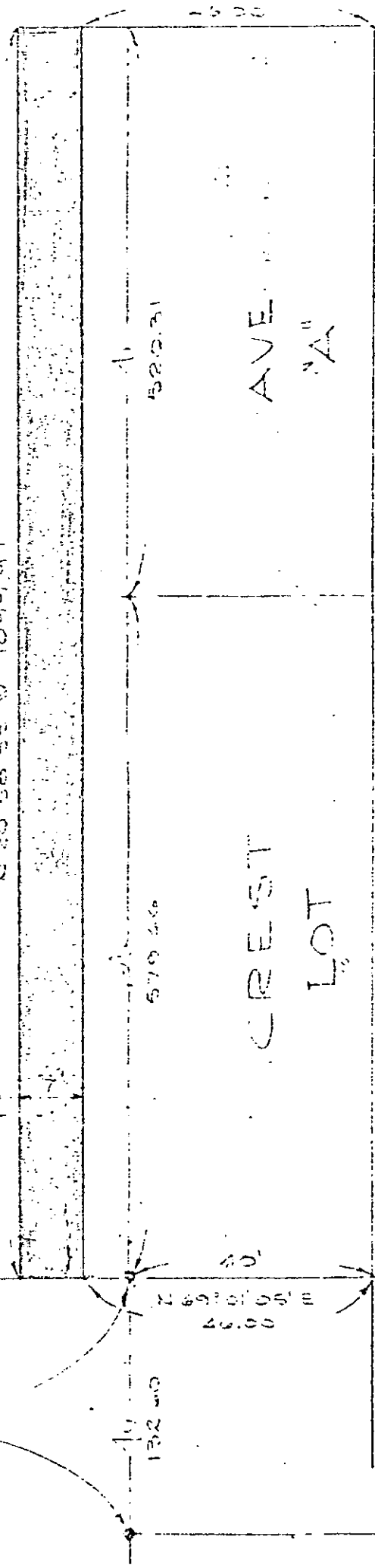
51257



7" PUE FOR WATER PIPE

1" IR L.S. 2782  
PER M.B. 59/70

PLAT 51257



ENCANTO WAY

TRACT NO. 33831

RANDOLPH STREET

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

6793

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein

SHEET

11

SCALE: 1" = 100'

DRAWN 4-30-69 BY FL

SUBJECT 7" PUE ON 'CREST' AVE

OF 1 SHEET

51007

6793

Microfilm recurring from 4-1-65. Book and page  
no longer assigned. Identify by account number  
and year of filing.

**RECEIVED FOR RECORD**

MAY 23 1969

50 Min. Past 11 o'clock PM

At Request of

**CITY OF RIVERSIDE**

Recorded in Official Records  
of Riverside County, California

*W. W. Dalglish*

FEE \$ None

INDEXED

*[Handwritten signature]*