

When recorded mail to:

Handwritten signature 6818

55192

*City Clerk's Office
City of Riverside
City Hall, 3711 Orange
Riverside, Calif 92501*

DOCUMENTARY STAMPS AFFIXED \$ _____

DOCUMENTARY TRANSFER TAX

\$ _____ None

Signature *Handwritten signature*

CITY OF RIVERSIDE

CITY DEED NO. _____

The real property herein described is in the City of Riverside

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GEORGE P. KINKLE III and CAROLINE M. KINKLE, husband and wife; WILLIAM B. RODIGER and GEORGIANA GLENN RODIGER, husband and wife; DAVID W. GRAF, a married man; DONALD H. DEWBERRY and JOAN DEWBERRY, husband and wife; and EVERETT L. SPRIGGS and BETTY M. SPRIGGS, husband and wife,

as GrantorS, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utility facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

See attached description.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

Lime St

1-10 AB

6818

56102

That portion of Block 13, Range 3 of the Town of Riverside, as shown by map on file in Book 7, Page 17 of Maps, records of San Bernardino County, California, described as follows:

Parcel I.

A strip of land 5.00 feet in width, the centerline of said strip being described as follows:

BEGINNING at a point in the southeasterly line of that certain parcel of land conveyed to the City of Riverside as Parcel 1 by deed recorded September 20, 1968, Instrument No. 91150 of Official Records of Riverside County, California, South $29^{\circ} 07' 09''$ West, 58.53 feet from the most easterly corner of said Parcel 1; said point also being hereinafter referred to as point "A";

Thence South $60^{\circ} 52' 05''$ East, 46.00 feet to a point hereinafter referred to as point "B";

Thence continuing South $60^{\circ} 52' 05''$ East, 4.00 feet and to the END of this line description.

Parcel II

A strip of land 1.00 feet wide, the westerly line of said strip being described as follows:

BEGINNING at Point "A" described hereinabove;

Thence South $29^{\circ} 07' 09''$ West, along said southeasterly line of Parcel 1 so conveyed to the City of Riverside, 20.36 feet to the beginning of a tangent curve, concave southeasterly and having a radius of 396.00 feet;

Thence southwesterly along said curve, an arc length of 26.68 feet through a central angle of $3^{\circ} 51' 35''$ to the easterly line of that parcel of land conveyed to the City of Riverside by deed recorded July 9, 1958, Instrument No. 48646 of Official Records of Riverside County, California;

Thence South $11^{\circ} 44' 00''$ West, along said Easterly line, 40.29 feet to the END of this line description.

EXCEPTING therefrom that portion included in Parcel I.

Parcel III

A strip of land 8.00 feet in width, the centerline of said strip being described as follows:

BEGINNING at point "B" described hereinabove;

Thence South $29^{\circ} 07' 09''$ West, 12.5 feet to the END of this centerline description.

EXCEPTING therefrom that portion included in Parcel I.

DESCRIPTION / APPROVAL
By *[Signature]* 5/6/69 by *[Signature]*
Surveyor

56492

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utility facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated June 3, 1969

George P. Kinkle III
GEORGE P. KINKLE III

Caroline M. Kinkle
CAROLINE M. KINKLE

William B. Rodiger
WILLIAM B. RODIGER

Georgiana Glenn Rodiger
GEORGIANA GLENN RODIGER

David W. Graf
DAVID W. GRAF

Donald H. Dewberry
DONALD H. DEWBERRY

Joan Dewberry
JOAN DEWBERRY

Everett L. Spriggs
EVERETT L. SPRIGGS

Betty M. Spriggs
BETTY M. SPRIGGS

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-3-69 From George P. Kinkle III et al For Par BCR 13 Row 3 Town of Riverside, Cal. 1917 to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

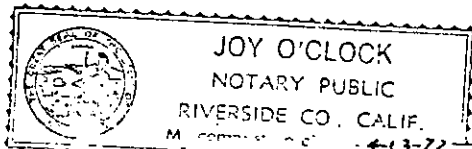
Dated 6-6-69
[Signature]
Property Manager

STATE OF CALIFORNIA,
COUNTY OF RIVERSIDE } ss.

ON June 3, 1969

before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE P. KINKLE, III; CAROLINE M. KINKLE; WILLIAM B. RODIGER; GEORGIANA GLENN RODIGER; DAVID W. GRAF; DONALD H. DEWBERRY; JOAN DEWBERRY; EVERETT L. SPRIGGS, and BETTY M. SPRIGGS, known to me, to be the persons whose names subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Joy O'Clock 6818
Notary Public in and for said State.

56492

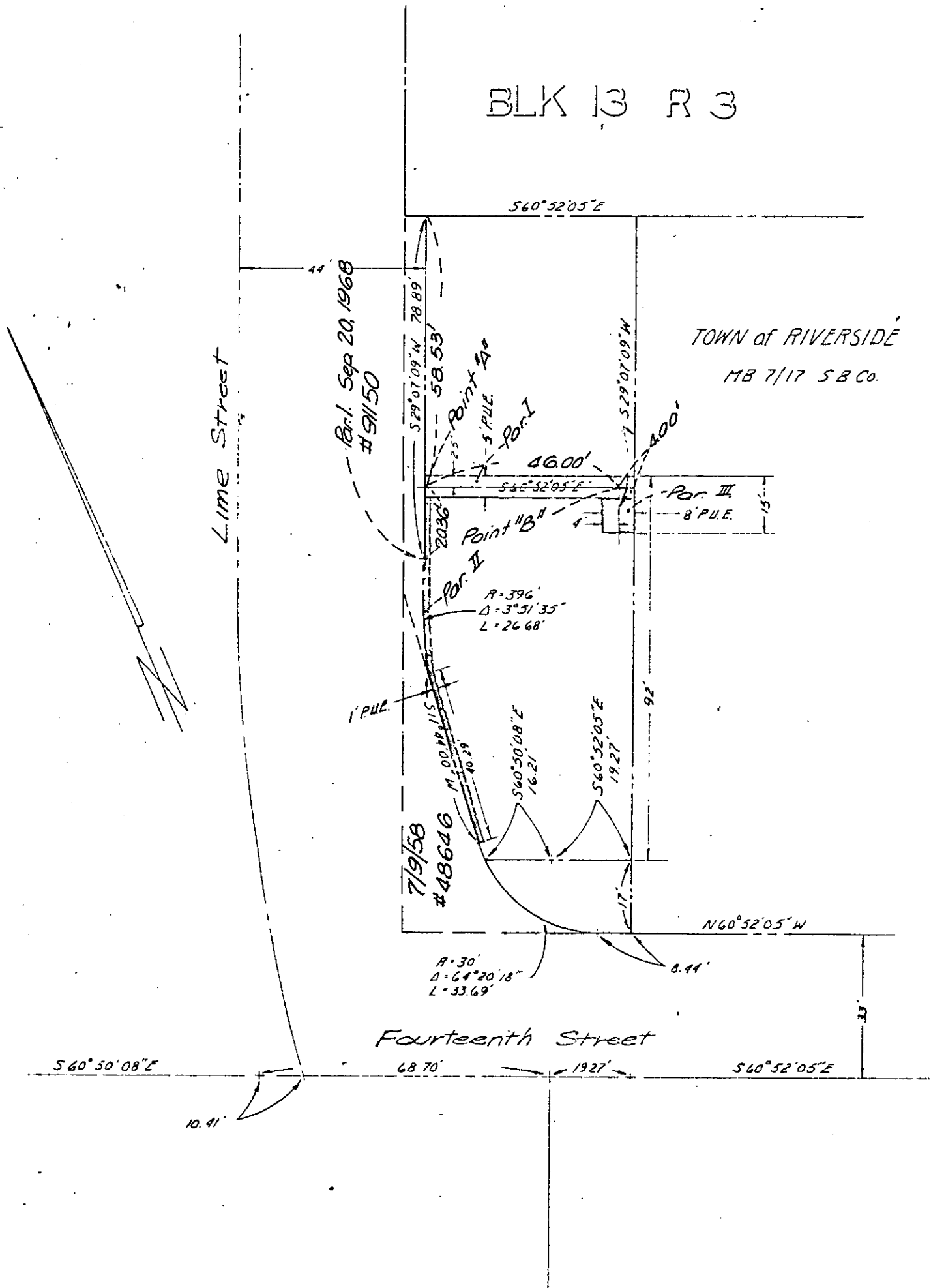
56492

BLK 13 R 3

TOWN OF RIVERSIDE
MB 7/17 S B CO.

Lime Street

Fourteenth Street



FUND	DEPT	ACCT
60	651	603

CITY OF RIVERSIDE, CALIFORNIA

JOB NO	"E" NO
0730	07860

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

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SCALE	DRAWN	DATE	CHECKED	APPROVED	SUBJECT
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DWG NO

56492

189

Microfilm recording from 4-1-65, Book and page
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD

JUN 6 1969

Min. Past o'clock P M

At Request of

CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

Recorder

W. D. Dabigh
FEE \$ *2.00*

INDEXED

W. D. Dabigh