

59404
FOF65

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside Calif. 92501
(3rd. St. Wednesday, Pas. 6)

GRANT DEED

DEPUTY CITY ATTORNEY 6819

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature *[Signature]*
CITY OF RIVERSIDE

EDITH M. EATON

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows: --

That portion of Lot 7 of Filkin's Block, as shown by map on file in Book 5, Page 52 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the most easterly corner of said Lot;
Thence South 29° 06' 12" West, along the southeasterly line of said Lot, a distance of 8.83 feet to the beginning of a non-tangent curve, concave southwesterly and having a radius of 20.50 feet; the initial radial line to said curve bears North 71° 24' 53" East;
Thence Northwesterly along said curve, through a central angle of 42° 16' 16", an arc distance of 15.12 feet to a line parallel with and 3.50 feet southwesterly of, as measured at right angles to, the northeasterly line of said Lot;
Thence North 60° 51' 23" West, along said parallel line, 144.68 feet to the northwesterly line of said Lot;
Thence North 29° 06' 49" East, along said northwesterly line, 3.50 feet to the most northerly corner of said Lot;
Thence South 60° 51' 23" East, along said northeasterly line, 158.46 feet to the POINT OF BEGINNING.

Containing 578 square feet or .013 Acres.

DESCRIPTION APPROVAL
by *[Signature]* 4/17/69 by *[Signature]*
Surveyor

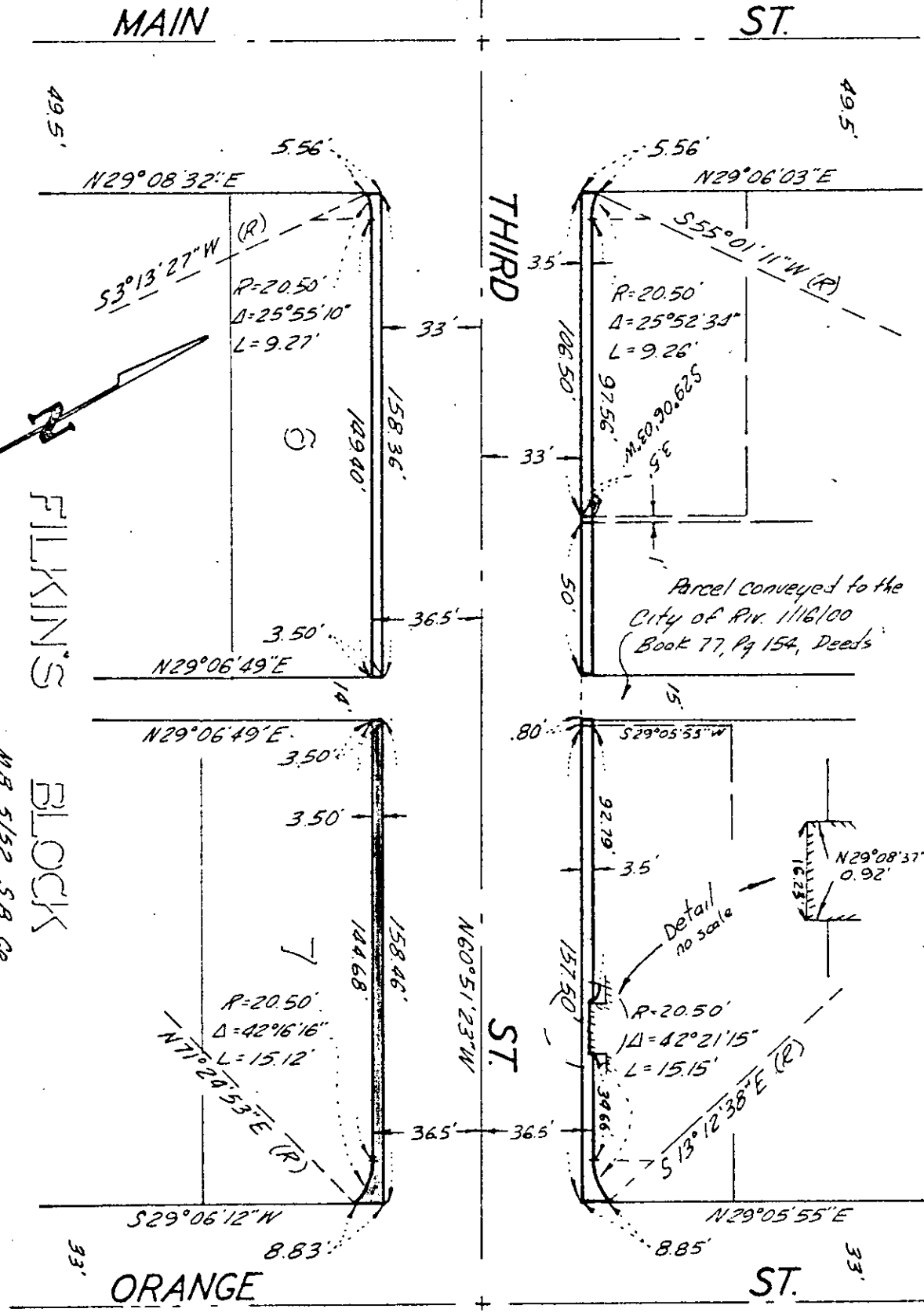
Dated June 9th 1969

WITNESS: *[Signature]*
Richard H. Anderson

[Signature]
EDITH M. EATON

CL 304-418 (6/66)

Third St. 1-2 HB 6819



TOWN OF RIVERSIDE

BLK 2 RAN 6

FILKINS BLOCK

M.B. 5/52 S.B. Co

M.B. 7/17 S.B. Co

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

SCALE: 1" = 50'

DRAWN 9/18/68 BY B.B.

SUBJECT Third St. Widening

OF SHEETS

59404

6819

Microfilm recording from 4-1-65. Book and page
no longer available. Identify by account number
and year of filing.

RECEIVED FOR RECORD

JUN 13 1969

40 Min. Past 3 o'Clock P M

At Request of

City Clerk

Recorded in Official Records
of Riverside County, California

Wm. D. Balyk

FEE \$ *None* Recorder

1969