

59408

6821

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3711 Orange St.
Riverside, Calif. 92501
CITY DEED NO. _____

Harold K. III
DEPUTY CITY ATTORNEY

DOCUMENTARY STAMPS AFFIXED \$ _____
DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

The real property herein described is in the City of Riverside.

GRANT DEED

LA VERNE FOUNTAIN

Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do es hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

Parcel I

The Northerly 5.00 feet of the Westerly 49.03 feet of Lot 54 of ALTA MESA TRACT, as shown by map on file in Book 7, page 30 of Maps, Records of Riverside County, California.

Parcel II.

The Westerly 1.00 feet of the Easterly 11.00 feet of the Northerly 65.00 feet of Lot 54 of ALTA MESA TRACT, as shown by map on file in Book 7, page 30 of Maps, Records of Riverside County, California.

DESCRIPTION APPROVAL
George R. Hutchinson
Surveyor
1/24/69

Dated June 6 1969

La Verne Fountain
LA VERNE FOUNTAIN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-6-69 From La Verne Fountain for Parcel Lot 54 Alta Mesa Tract to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

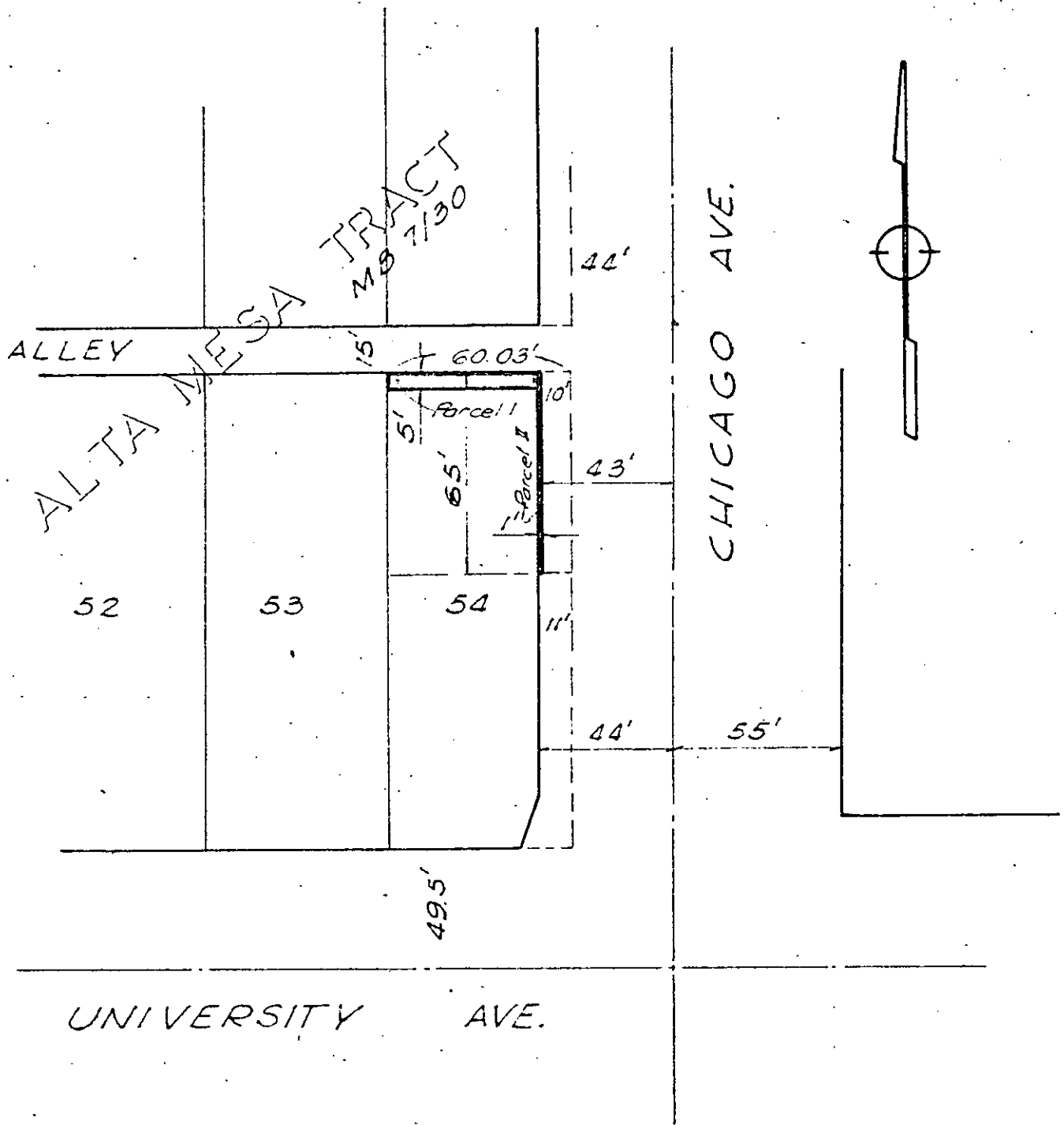
Dated 6-12-69 [Signature]
Property Manager

59408

RECEIVED FOR RECORD
RECORDED IN OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA
JUN 13 1969
At Request of
City Clerk
W. W. Dabagh
Recorder
FEE \$ None

3-21 HB

6821



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

3/21

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET

SCALE: 1" = 50'

DRAWN 4-24-69 BY o.s

SUBJECT 1705 UNIVERSITY AVE.

OF SHEETS

6821