

59410

When recorded mail to:

*City Clerk's Office
City of Riverside
City Hall 3711 Orange
Riverside Calif. 92501*

CITY DEED NO. _____

[Signature]
DEPUTY CITY ATTORNEY

6823

DOCUMENTARY STAMPS AFFIXED \$ _____

DOCUMENTARY TRANSFER TAX

\$ _____ None

Signature *[Signature]*

CITY OF RIVERSIDE

The real property herein described is in the City of Riverside

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

FRANKLIN A. MASON and ETHEL MASON, husband and wife,

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of Public Utility facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lot 10 in Block 12 of CHADBOURNE HEIGHTS, as shown by map on file in Book 12, pages 11 through 13, inclusive, of Maps, records of said County, described as follows:
Beginning at the Northwesterly corner of said Lot;
Thence South 4° 59' 35" East, along the Westerly line of said Lot, a distance of 375.70 feet to the Southwesterly corner of said Lot;
Thence North 84° 47' 51" East, along the Southerly line of said Lot, a distance of 15.01 feet;
Thence North 7° 16' 52" West, 375.94 feet to the point of beginning.

DESCRIPTION APPROVAL
by *[Signature]* 5/18/88
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

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their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utility facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated 6-11-69

Franklin A. Mason

FRANKLIN A. MASON

Witness: David Grifka

Ethel Mason
ETHEL MASON

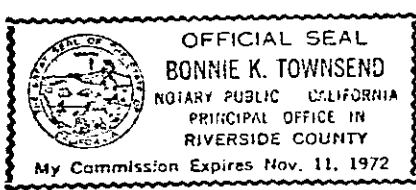
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-11-69 From Franklin A. Mason + Ethel Mason For Prop. Lot 10, 624-13, Chesbourne Heights to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 6-13-69 David Grifka
Property Manager

STATE OF CALIFORNIA,
COUNTY OF Riverside } ss.

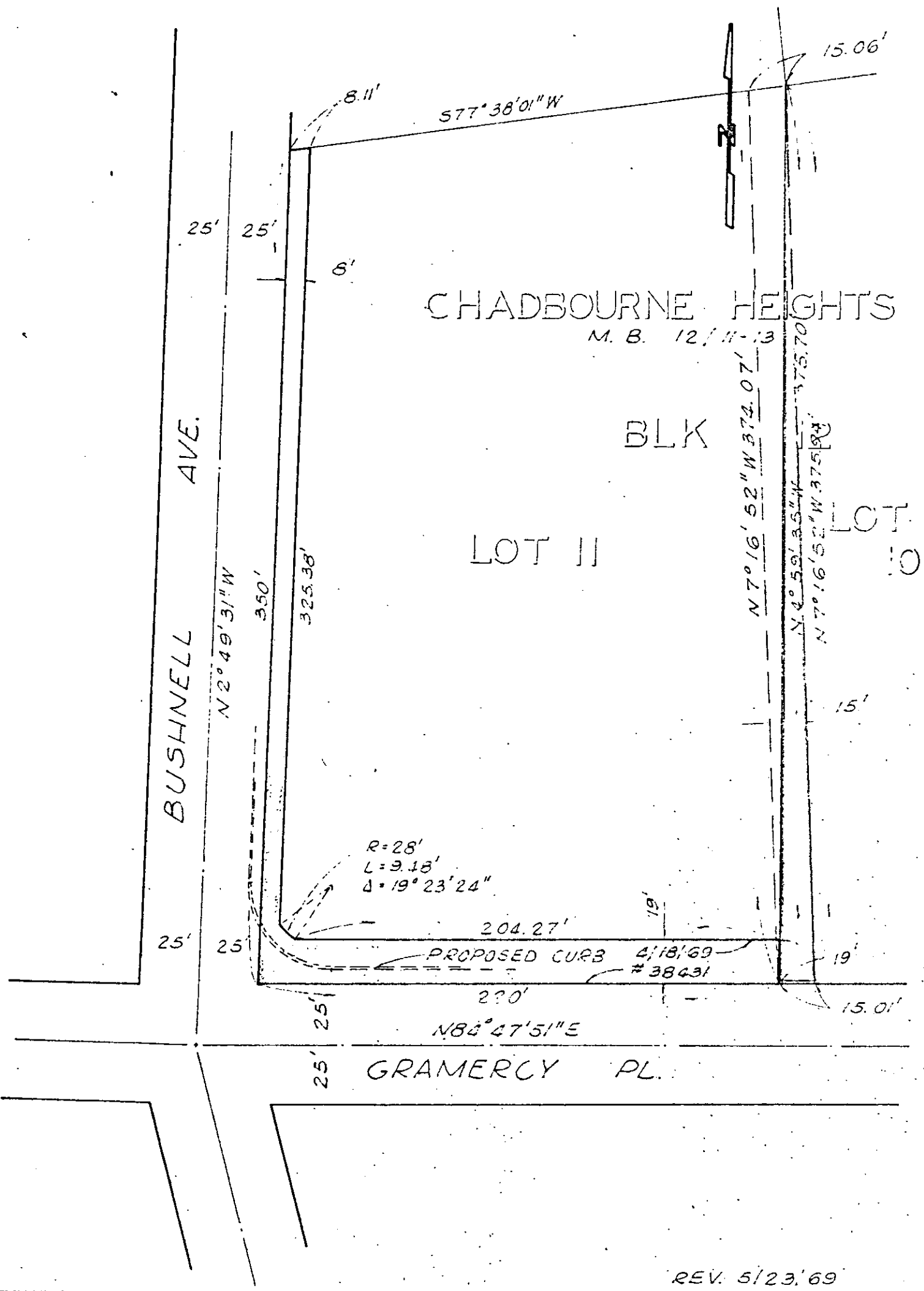
ON June 12, 1969,
before me, the undersigned, a Notary Public in and for said State, personally appeared David Grifka
personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says:
That he resides in Riverside County
and that he was present and saw Franklin A. Mason and Ethel Mason
personally known to him to be the same person s described in and whose name s subscribed to the within and annexed Instrument as Part ies thereto, execute and deliver the same, and they acknowledged to said affiant that they executed the same; and that said affiant subscribed his name thereto as a Witness.
WITNESS my hand and official seal.



Bonnie K. Townsend

Bonnie K. Townsend
NAME (TYPED OR PRINTED)
Notary Public in and for said State. 6823

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CHADBOURNE HEIGHTS

M. B. 12/11-13

BLK

LOT II

LOT 10

R=28'
L=9.18'
Δ=19°23'24"

PROPOSED CURB 4/18/69 #38431

REV. 5/23/69

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

A.M. 6/77

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET 7

SCALE: 1" = 50'

DRAWN 3-24-69 BY G.S.

SUBJECT 10489 GRAMERCY PL.

OF SHEETS

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59120

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Microfilm recording from 4-1-65. Book and page
no longer available. Security by account established
and year of 1968.

RECEIVED FOR RECORD

JUN 13 1969

49 Min. Past 3 o'Clock P M

At Request of

City Clerk

Recorded in Official Records
of Riverside County, California

Wm. D. Dwyer

Recorder

FEE \$ *None*

1000000