

67179

City Clerk's Office
City of Riverside
City Hall 5711 Orange St.
Riverside, Calif. 92501

DOCUMENTARY STAMPS AFFIXED \$ _____

DOCUMENTARY TRANSFER TAX

\$ _____ None

Signature *[Signature]*

CITY OF RIVERSIDE

The real property herein described is in the City of Riverside

CITY DEED NO. _____

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

GEORGIA PACIFIC CORPORATION

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of Public Utilities Facilities,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lot 75 in Section 7, Township 2 South, Range 4 West, San Bernardino Meridian, as shown by map of the Lands of the East Riverside Land Company on file in Book 7, Page 33 of Maps, San Bernardino County Records, described as follows:

- Commencing at the southeast corner of said Lot;
- Thence along the easterly line of said Lot North 0° 11' 40" West, 330.00 feet;
- Thence North 89° 52' 30" West, 6.00 feet to the TRUE POINT OF BEGINNING;
- Thence continuing north 89° 52' 30" West, 345.66 feet;
- Thence South 0° 11' 40" East, 10.00 feet;
- Thence South 89° 52' 30" East, 66.66 feet;
- Thence South 0° 11' 40" East, 89.00 feet;
- Thence North 89° 52' 30" West, 12.00 feet;
- Thence South 0° 11' 40" East, 10.00 feet;
- Thence South 89° 52' 30" East, 22.00 feet;
- Thence North 0° 11' 40" West, 99.00 feet;
- Thence South 89° 52' 30" East, 269.00 feet;
- Thence North 0° 11' 40" West, 10.00 feet to the TRUE POINT OF BEGINNING.

DESCRIPTION APPROVAL
by *[Signature]* C. P. R. S. by *[Signature]*
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

12-11 HB

6841

67479

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities.

Provided, however, that:

a) The Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way, and

b) The Grantee will not construct, repair or maintain any facility under Grantor's driveway without the prior consent of Grantor, which consent shall not be unreasonably withheld, provided Grantee will not at any time block off more than one-half the width of such driveway, so that Grantor shall at all times have complete right of ingress and egress.

Dated this 18th day of June, 1969.

GEORGIA-PACIFIC CORPORATION

ATTEST:

Frank G. Breuer
Assistant Secretary

By: W. H. Hunt
Executive Vice President

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 6-18-69 From: Georgia Pacific Corporation For: Per Lot 75, Sec 7, T2S, R4W, SB17, Map of Lands of E. Guersule Land Co., BK 7, Pg. 33, San Bernardino Co. Records to the City of Riverside, a municipal corporation, is hereby accepted and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Vol. 237, O.R. pg. 3:9 -1 Sec. Riverside County Records and the Grantee hereby consents to recordation of this instrument through the undersigned.

APPROVED AS TO FORM
Anger R. [Signature]
DEPUTY CITY ATTORNEY

Dated 7-2-69
[Signature]
Property Management Officer

Return Deed to: Office of City Clerk

STATE OF CALIFORNIA X OREGON
COUNTY OF MULTNOMAH

} ss.
ON June 18th, 1969,
before me, the undersigned, a Notary Public in and for said State, personally appeared
W. H. Hunt and Frank G. Breuer

_____, known to me to be the
Executive Vice President and Assistant Secretary
of the GEORGIA-PACIFIC CORPORATION,
the Corporation that executed the within Instrument, known to me to be the person who
executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged
to me that such Corporation executed the same.

WITNESS my hand and official seal.
George Wittmyer
George Wittmyer
NAME (TYPED OR PRINTED)
Notary Public in and for said State. 6841

(Seal)
My Commission Expires: April 2, 1972

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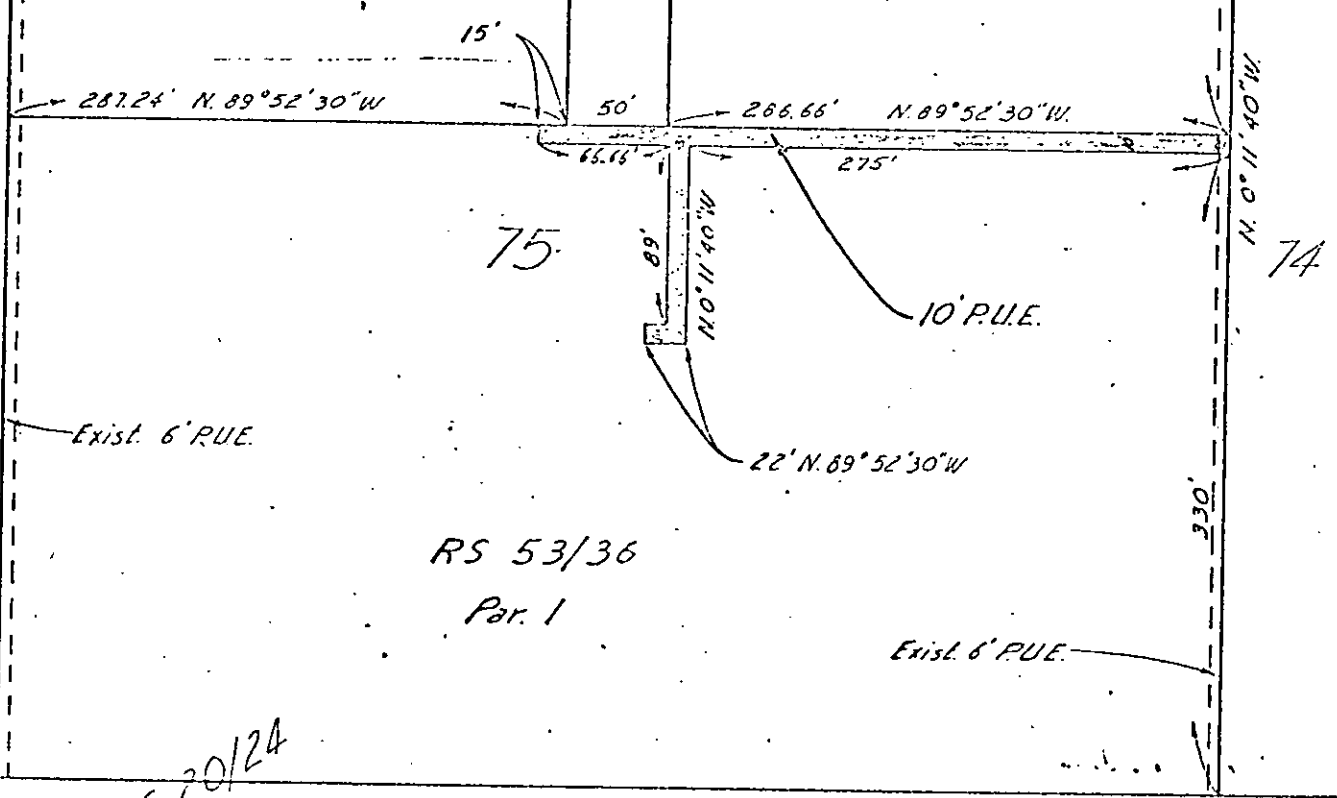
Sec 7, T25., R4W., S.B.B.M.

East
Par. 3

M.E. 7/33

Riverside
S.B.CO.

Par 2



RS 53/36
Par. 1

RS 20/24

FUNO 60	DEPT 651	ACCT 603	CITY OF RIVERSIDE, CALIFORNIA			JOB NO. 0673	F. NO. 07673
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5/26
**PLAT OF PARCEL(S) DESCRIBED
 IN THE ATTACHED DOCUMENT**

*This plat is solely an aid in locating the parcel(s) described in the
 attached document. It is not a part of the written description therein.*

Revised 2-11-69 HP

SCALE 1"=100'	PERSON D.P.W.	DATE 12-5-53	CHECKED	APPROVED	SUBJECT PUBLIC UTILITIES EASEMENT	12-11 PI-0673 6841
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Attention: Please call from 4-1-65. Book and page
no longer available. Identify by account number
and year of filing.

RECEIVED FOR RECORD

JUL 2 1969

Fee Min. Past 12 o'clock P M
At Request of

City Clerk

Recorded in Official Records
of Riverside County, California

W. W. DeLong

FEE \$ None Recorder

RECORDED