

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 5th Orange st
Riverside, Calif. 92501
(C. 27-689)

CITY DEED NO. _____

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>[Signature]</i>
CITY OF RIVERSIDE

RECEIVED FOR RECORD

JUL 11 1969

10 Min. Past 2 o'Clock P. M.

At Request of

City Clerk

Recorded in Official Records
of Riverside County, California

W. W. D. D.

Recorder

FEE \$ 1.75

INDEXED

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by document number
and year of filing.

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

GRANT DEED

CORPORATION OF THE PRESIDENT
OF THE EAST LOS ANGELES STAKE OF THE CHURCH OF JESUS CHRIST OF

LATTER-DAY SAINTS, a corporation sole, _____ Grantor s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

See Attached Description

CORPORATION OF THE PRESIDENT
OF THE EAST LOS ANGELES STAKE
OF THE CHURCH OF JESUS CHRIST
OF LATTER-DAY SAINTS, a
corporation sole

Dated June 30, 1969

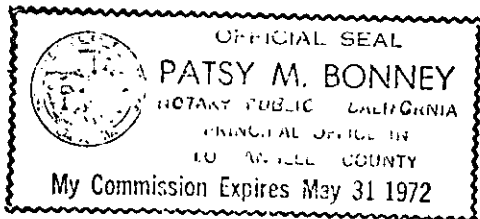
BY William E. Perkes

BY _____

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest
in real property conveyed by the Deed or
Grant dated 6-30-69

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)



On June 30, 1969 before me, the undersigned,
a Notary Public in and for said State, personally
appeared William E. Perkes, known to me to be
the corporate sole of the corporation that executed
the within Instrument, known to me to be the person
who executed the within Instrument on behalf of
the corporation therein named, and acknowledged
to me that such corporation executed the within
Instrument pursuant to its by-laws.

WITNESS my hand and official seal.

[Signature]
Patsy M. Bonney
Name

Notary Public in and for said State 6846

12-20 HB

70915

That portion of Lot 1 of Box Springs Orange Tract, as shown by map on file in Book 5, Page 180 of Maps, Records of Riverside County, California, described as follows:

Commencing at a point in the southerly line of said Lot, North $89^{\circ} 45'$ West, 508.32 feet from the southeasterly corner of said Lot; said corner also being the southwesterly corner of that certain parcel of land conveyed to THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, by deed recorded August 24, 1966, Instrument No. 85887, Official Records of said Riverside County;

Thence North $0^{\circ} 15'$ East, along the westerly line of that parcel so conveyed to THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, 252.55 feet to a line that is parallel with and distant 46.00 feet southerly as measured at right angles to the northerly line of said Lot and to the TRUE POINT OF BEGINNING;

Thence South $89^{\circ} 45'$ East, along said parallel line, 145.00 feet to the westerly line of that certain parcel of land conveyed to THE REGENTS OF THE UNIVERSITY OF CALIFORNIA by deed recorded July 18, 1967, Instrument No. 61975, Official Records of said Riverside County;

Thence North $0^{\circ} 15'$ East, along last mentioned westerly line, a distance of 6.00 feet to the southerly line of University Avenue;

Thence North $89^{\circ} 45'$ West, along said southerly line of University Avenue, 145.00 feet, to the westerly line of that parcel of land so conveyed to THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, by deed recorded August 24, 1966, Instrument No. 85887, Official Records of said Riverside County;

Thence South $0^{\circ} 15'$ West, 6.00 feet to the POINT OF BEGINNING.

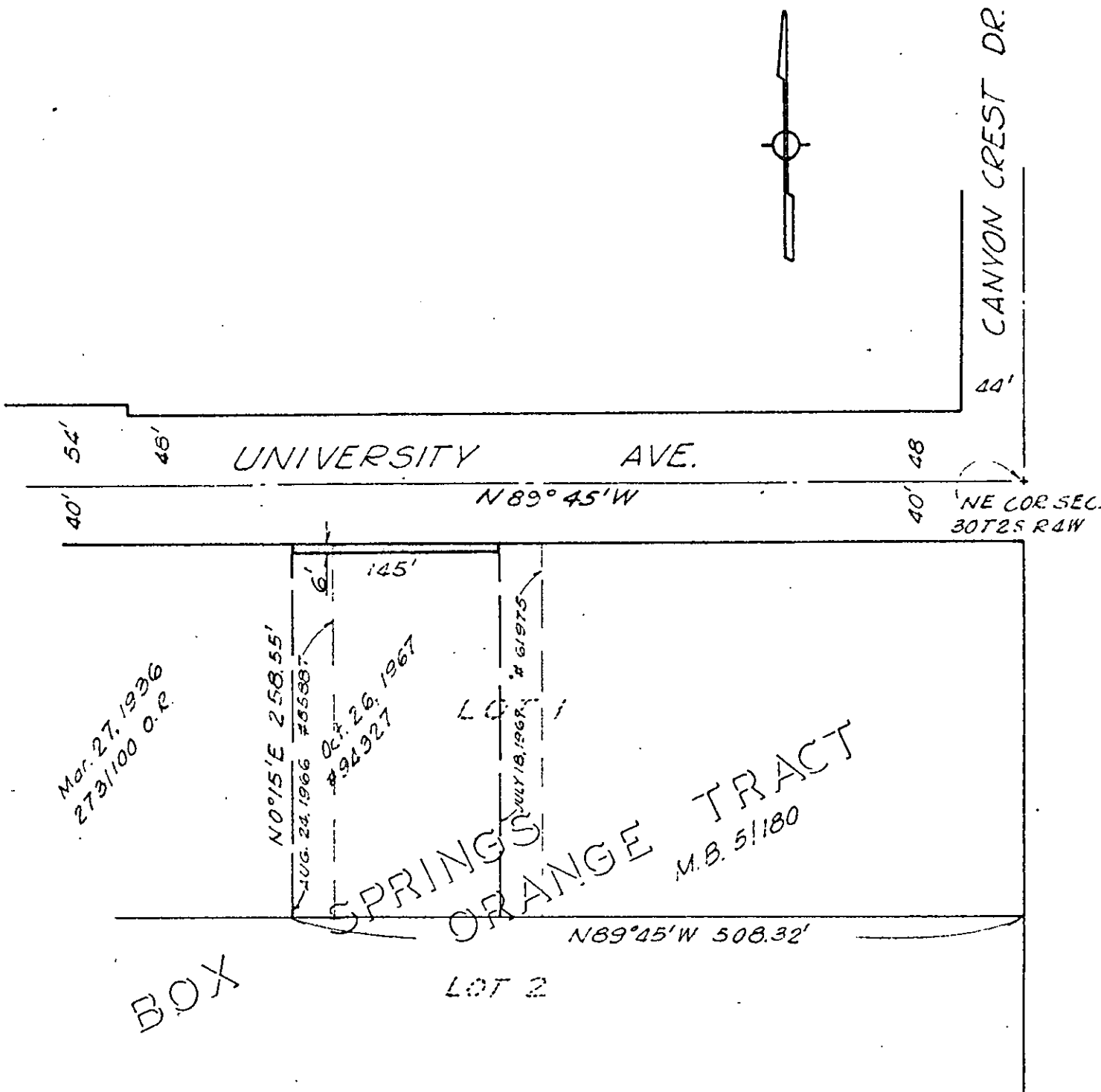
The above described parcel contains 870 square feet or 0.02 acres.

DESCRIPTION APPROVAL

By George P. Hutchins, 6/25/69 *RS*
Surveyor

6846

70915



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

12/20
SHEET /

SCALE: 1" = 100'

DRAWN 6-13-69 BY G.S.

SUBJECT CUP-27-689

OF 1 SHEETS

68461