

When recorded mail to:

City Clerk  
City of Riverside  
City Hall, 7th & Orange Streets  
Riverside, California 92501  
Olivewood Ave. Widening, Jurupa to  
Prospect-Tuve Easement  
CITY DEED NO. \_\_\_\_\_

APPROVED AS TO FORM

*Henry R. [Signature]*  
DEPUTY CITY ATTORNEY

6852

DOCUMENTARY STAMPS AFFIXED \$ \_\_\_\_\_  
DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None  
Signature *[Signature]*  
CITY OF RIVERSIDE

The real property herein described is in the City of Riverside

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, \_\_\_\_\_

VIRGINIA GRACE WILLIAMS

as Grantor\_\_, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows: SEE ATTACHED

That portion of Lot 194 of the Lands of the Southern California Colony Association, as shown by map on file in Book 7, Page 3 of Maps, records of San Bernardino County, California, described as follows:  
BEGINNING at a point on the southeasterly line of Olivewood Avenue, distant 118.00 feet southwesterly from the intersection of said southeasterly line with the northeasterly line of Lot 194;  
Thence southeasterly, parallel with said northwesterly line, 4.00 feet;  
Thence northeasterly, parallel with said southeasterly line, 4.00 feet;  
Thence northwesterly, parallel with the northeasterly line, 4.00 feet to said southeasterly line.  
Thence southwesterly along said southeasterly line, 4.00 feet to the POINT OF BEGINNING.

DESCRIPTION APPROVAL

*[Signature]* 2.11.58 by *[Signature]*  
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

*Olivewood*

*2-18 NB*

*6852*

73688

73688

their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated May 29, 1969

Virginia Grace Williams  
VIRGINIA GRACE WILLIAMS

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 5-29-69

From Virginia Grace Williams  
For Per Lot 12 of Tract of S.C.P. Bx. 7, Pg. 5,  
to the City of Riverside, a Municipal San Bernardino  
Corporation, is hereby accepted for and in Records  
on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

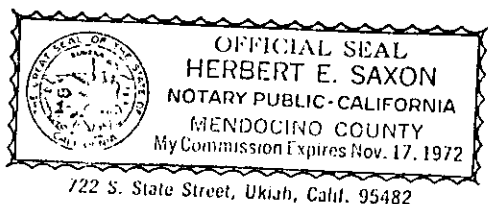
Dated 7-18-69 Herbert E. Saxon  
Notary Public

STATE OF CALIFORNIA, }  
COUNTY OF Mendocino } ss.

ON May 29, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared

Virginia Grace Williams, known to me, to be the person whose name is subscribed to the within Instrument, and acknowledged to me that she executed the same.

WITNESS my hand and official seal.  
Herbert E. Saxon  
Herbert E. Saxon



73688

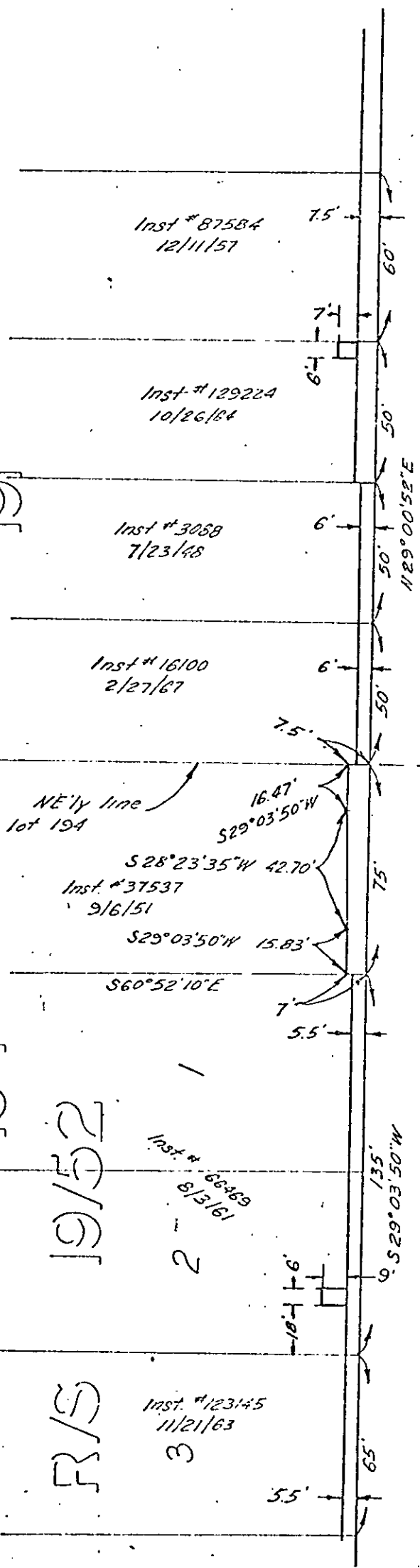
73688

SSCA  
M.B. 7/3 S.B. Co

1976

19/52

R/S



OLIVEWOOD AVE.

AVE.

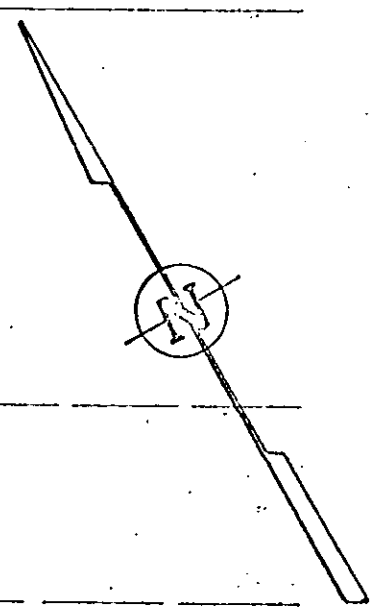
TRACT

BOXWOOD PLACE

2545

M.B. 49/13, 14 Riv. Co.

2



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

73688

2589

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

JUL 18 1969

5:30 Min. Post 3:00 Clock 8 M  
At Request of  
CITY OF RIVERSIDE

Recorded in Official Records  
of Riverside County, California

*W. W. DeLoach*

FEE \$ NONE Recorder

INDEXED

*W. W. DeLoach*