

When recorded mail to:

City Clerk

City of Riverside

City Hall, 7th & Orange Streets

Riverside, California 92501

Miscellaneous Easement P1-0977

CITY DEED NO. _____

DOCUMENTARY STAMPS AFFIXED \$ _____

DOCUMENTARY TRANSFER TAX

\$ _____ None

Signature [Signature]

6858

The real property herein described is in the City of Riverside

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

CLAYSTONE DEL PLAZA, a Limited Partnership

as Grantor__, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utility facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

See attached description

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and

4-27 HB

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PARCEL I

A strip of land 8.00 feet in width over that portion of Government Lot 1 in Fractional Section 34, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey; the center line of said strip of land being described as follows:

Commencing at the Northeasterly corner of that certain parcel of land conveyed to the City of Riverside as Parcel 1 by deed recorded April 25, 1969, Instrument No. 41046, Official Records of Riverside County, California;

Thence South 0° 08' 00" West, along the Easterly line of said Parcel 1, a distance of 42.00 feet to the true point of beginning;

Thence South 50° 49' 28" East, 28.28 feet to a line that is parallel with and distant 4.00 feet Northerly as measured at right angles to the Northerly line of Parcel 2 of Record of Survey on file in Book 27 thereof, at page 53, Records of said Riverside County;

Thence North 89° 39' 00" East, along said parallel line, 75.00 feet to a point hereinafter referred to as point "A";

Thence continuing North 89° 39' 00" East, 104.00 feet;

Thence North 85° 14' 00" East, 98.00 feet to the end of this center line description;

Parcel II

A strip of land 8.00 feet in width over that portion of Government Lot 1 in Fractional Section 34, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by United States Government Survey, the center line of said strip of land being described as follows:

Beginning at said point "A" hereinabove described;

Thence South 0° 08' 00" West, 8.00 feet to the end of this center line description.

EXCEPTING therefrom that portion contained in Parcel I described hereinabove.

DESCRIPTION APPROVAL
By *[Signature]* 6/23/69 by *[Signature]*
Surveyor

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their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utility facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated July 12, 1969

CLAYSTONE DEL PLAZA, a limited Partnership

By [Signature]

By David M. Stone

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 7-12-69 From Claystone Del Plaza, a limited partnership For the purpose of the survey to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

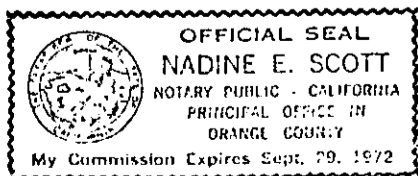
Dated 7-18-69 [Signature]
Property Manager

STATE OF CALIFORNIA,
COUNTY OF Orange } ss.

ON July 12, 1969, 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared EARL E. CLAYTON and DAVID M. STONE

_____, known to me, to be one of the partners of the partnership that executed the within Instrument, and acknowledged to me that such partnership executed the same.

WITNESS my hand and official seal.



Nadine E. Scott 6858
Notary Public in and for said State.

JURUPA AVE.

8

HAMILTON PARK

M. B. 27/75

HAMILTON LOT "B"

OR.

812.14' ±

44'

AVE.

N 89° 39' E

10.5156

69178

N 89° 39' E 261.08'

N 0° 08' E

RIVERSIDE

30'

64' 42'

65'

4/25169 # 41046

22'

Parcel 2

S 89° 39' W

S 89° 39' W 107.00'

75'

SEC 4

LOT

T 2 S

ROW SEM

Parcel 1

S 50° 49' 28" E 28.28'

Point "A"

104'

Parcel 3

N 85° 14' E 98'

Parcel 3

8' P.U.E

REV. 6/20/69

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

4/27

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET 1

SCALE: 1" = 40'

DRAWN 5/10/69 BY J.S.

SUBJECT C-9-637

OF 1 SHEETS

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Microfilm recording from 4-1-65. Book and page no longer assigned. Identity by account and year of filing.

RECEIVED FOR RECORD

JUL 18 1969

52 Min. Past 2 o'clock M
At Request of

CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California

Wm. D. Balyk

By *Wm. D. Balyk*
Recorder
FEE \$ NONE

INDEXED

Wm