

81587

When recorded mail to:  
Office of the City Clerk  
City of Riverside - City Hall  
3711 Orange Street  
Riverside, California 92501  
Tract 3820

DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None  
Signature *[Signature]*  
CITY OF RIVERSIDE

Microfilm recordings from 4-1-65. Book and page  
no longer assigned. Identify by account number  
and year of filing.

RECEIVED FOR RECORD

AUG 8 1969

4 Min. Past 4 o'clock P M  
At Request of

CITY CLERK  
Recorded in Official Records  
of Riverside County, California

*W. H. DeLoach*

Recorder  
FEE \$ *[Signature]*

6873  
*[Handwritten marks]*

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. \_\_\_\_\_

S E W E R  
E A S E M E N T

APPROVED AS TO FORM  
*[Signature]*  
DEPUTY CITY CLERK

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, \_\_\_\_\_  
CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the  
State of California, as Grantee, its successors and assigns, a perpetual easement  
and right-of-way for the construction, reconstruction, maintenance, operation,  
inspection, repair, replacement, relocation, renewal and removal of sanitary  
sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that  
certain real property situated in the County of Riverside, State of California,  
described as follows:

A strip of land 10.00 feet in width over a portion of the southeast  
one-quarter of Section 31, Township 2 South, Range 4 West, San Bernardino  
Meridian, the centerline of said strip of land being more particularly  
described as follows:

Commencing at the most northerly corner of Parcel 2 of Record of  
Survey on file in Book 45, thereof at Pages 93 and 94, records of  
Riverside County, California;

Thence North 37° 47' 27" East, along the westerly line of that  
certain parcel of land conveyed to the City of Riverside as Parcel 1  
by deed recorded February 19, 1965, Instrument No. 19863, Official Records  
of Riverside County, California, a distance of 209.89 feet to the beginning  
of a tangent curve, concave northwesterly and having a radius of 1,945.00  
feet;

Thence northeasterly along said curve an arc length of 27.69 feet  
through a central angle of 00° 48' 56" to the true point of beginning;

Thence North 60° 05' 51" West, a distance of 24.50 feet, more or  
less, to the center of an existing sewer manhole, said manhole being in  
the approximate center of an existing 20.00 foot sewer easement conveyed  
to the City of Riverside by deed recorded February 19, 1965, as Instrument  
No. 19857, Official Records of Riverside County, California, and the END  
of this centerline description.

DESCRIPTION APPROVAL  
by *George P. Hutchinson* 7/16/69 by *[Signature]*  
Surveyor

*Tr. 3820*

*12-23-4 AB*  
Page 1 of 2

*6873*

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation

Dated July 17, 1969

BY Richard A. Carlton

BY Rosemary Bolen Vice Pres.

TO 449 C (Corporation)

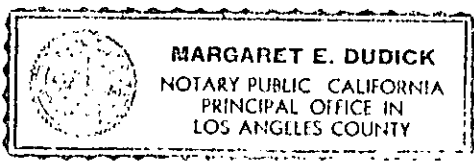
STATE OF CALIFORNIA }  
COUNTY OF Los Angeles } SS.

On July 17, 1969 before me, the undersigned, a Notary Public in and for said State, personally appeared Richard A. Carlton

known to me to be the Vice President, and Rosemary Bolen

known to me to be Assistant Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.  
Signature Margaret E. Dudick  
MARGARET E. DUDICK  
Name (Typed or Printed)



My Commission Expires Nov. 2, 1969

(TI)

ie Deed or  
engaged Loan Assoc  
Page 4 Wood

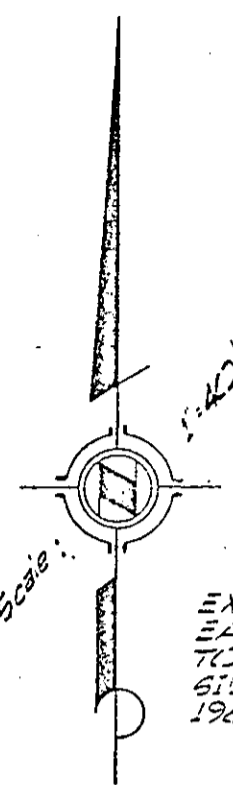
and on  
recorded on  
hereby

6873

FILE NO. \_\_\_\_\_

PORTION  
SE 1/4  
SEC 31  
T2S

45/93,94



EXISTING 20,000' SEWER EASEMENT CONVEYED TO THE CITY OF RIVERSIDE PER INST. NO. 19857, DATED 2-19-65.

EXISTING SEWER MANHOLE

Feb. 19, 1965

DR.

CREST  
LE D  
S

3320

VIA

CANYON  
P R O R O  
CONCEPCION S

TRACT

R.S.

N. 38° 50' 17" E.  
10' SEWER EASEMENT  
209.89'

Most northerly corner of Parcel 2

Inst. No. 19863

S. 37° 47' 27" W.

R4W

SBM

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCELS DESCRIBED IN ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCELS DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

3426 TENTH ST.  
RIVERSIDE, CAL.  
WO. 1987

J. F. DAVIDSON ASSOCIATES

PHONE  
696-0844

FOR CALIF. FED. SAVINGS & LOAN

F. B. \_\_\_\_\_

Revised 7-11-69 HDB

Tract 3820

A.M. 12-23-4

FILE NO. \_\_\_\_\_

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