

86557

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When recorded mail to:
 City Clerk's Office - City Hall
 3711 Orange Street
 Riverside, California
 Tract 3820

DOCUMENTARY TRANSFER TAX
 \$ 0 None
 Signature [Signature]
 CITY OF RIVERSIDE

CITY DEED NO. _____

DRAINAGE
EASEMENT

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

AUG 22 1969
 45 Min. Post 3 o'clock P M

CITY OF RIVERSIDE

Recorded in Official Records
 of Riverside County, California

W. R. Dalrymple

Recorder
 FEE \$ _____

INDEXED

6890

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
 DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of drainage facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of the Southwest one-quarter of Section 32, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:

Parcel I

Commencing at the most Westerly corner of Parcel 3 of Record of Survey on file in Book 45, pages 93 and 94 thereof, records of Riverside County, California;

- Thence S.57°28'30"E., a distance of 55.00 feet;
- Thence S.61°04'20"E., a distance of 79.96 feet to the True point of beginning;

The preceding two (2) courses are along said Southerly line of Parcel 3.

Thence N.34°24'31"E., a distance of 5.48 feet to the beginning of a tangent curve, concave to the West;

Thence along said tangent curve, having a radius of 170.00 feet, through a central angle of 23°09'31", an arc length of 68.71 feet;

- Thence N.11°15'00"E., a distance of 10.00 feet;
- Thence S.78°45'00"E., a distance of 10.00 feet;

Thence S.11°15'00"W., a distance of 10.00 feet to the beginning of a tangent curve, concave to the West,

Thence along said tangent curve, having a radius of 180.00 feet, through a central angle of 23°09'31", an arc length of 72.75 feet;

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Thence S.34°24'31"W., a distance of 4.52 feet to the Southerly line of aforementioned Parcel 3;

Thence along said Southerly line of Parcel 3, N.61°04'20"W., a distance of 10.04 feet to the true point of beginning and the end of this description.

Parcel II

Commencing at the most Westerly corner of Parcel 3 of Record of Survey on file in Book 45, pages 93 and 94 thereof, Records of Riverside County, California;

Thence S.57°28'30"E., 55.00 feet;

Thence S.61°04'20"E., 300.35 feet;

Thence S.72°40'00"E., 350.00 feet to the true point of beginning; the preceding three (3) courses being along the Southerly line of said Parcel 3;

Thence S.55°54'02"E., continuing along said Southerly line, 27.62 feet to the beginning of a non-tangent curve, concave to the West, the initial radial line bears N.83°36'56"W.;

Thence along said non-tangent curve, having a radius of 145.00 feet, through a central angle of 19°00'24", an arc length of 48.10 feet;

Thence S.77°22'40"W., a distance of 25.00 feet to the beginning of a non-tangent curve, concave to the West, the initial radial line bears S.77°22'40"W.;

Thence along said non-tangent curve, having a radius of 120.00 feet, through a central angle of 12°44'38", an arc length of 26.69 feet to said Southerly line of Parcel 3;

Thence S.72°40'00"E., 1.29 feet to the True point of beginning.

Parcel III

Commencing at the most Westerly corner of Parcel 3 of Record of Survey on file in Book 45, pages 93 and 94 thereof, Records of Riverside County, California;

Thence S.57°28'30"E., 55.00 feet;

Thence S.61°04'20"E., 300.35 feet;

Thence S.72°40'00"E., 350.00 feet;

Thence S.55°54'02"E., 261.78 feet to the true point of beginning; the preceding four (4) courses being along the Southerly line of said Parcel 3.

Thence N.17°16'12"E., a distance of 33.02 feet;

Thence N.72°43'48"W., a distance of 10.00 feet;

Thence S.17°16'12"W., 30.00 feet to said Southerly line;

Thence S.55°54'02"E., 10.45 feet to the true point of beginning.

DESCRIPTION APPROVAL

by *George P. Hutchinson*, 8/4/69 by *J.S.*
 Surveyor

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said drainage facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated Aug. 13, 1969

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation,

James R. Butler Vice Pres.
Rosemary Bolen, Asst Secy.


TO 449 C
(Corporation)

(TI)

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

On August 13, 1969 before me, the undersigned, a Notary Public in and for said State, personally appeared JAMES R. BUTLER known to me to be the VICE - President, and ROSEMARY BOLEN known to me to be ASSISTANT - Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
Signature Berniece E. Bottorff

 **BERNIECE E. BOTTORFF**
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Aug. 20, 1971

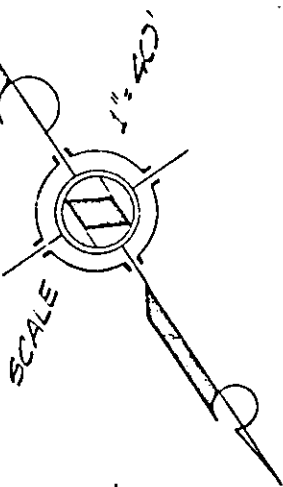
the Deed or
rel. to mortgage
11-207
or are on
recorded on
e hereby

Name (Typed or Printed)

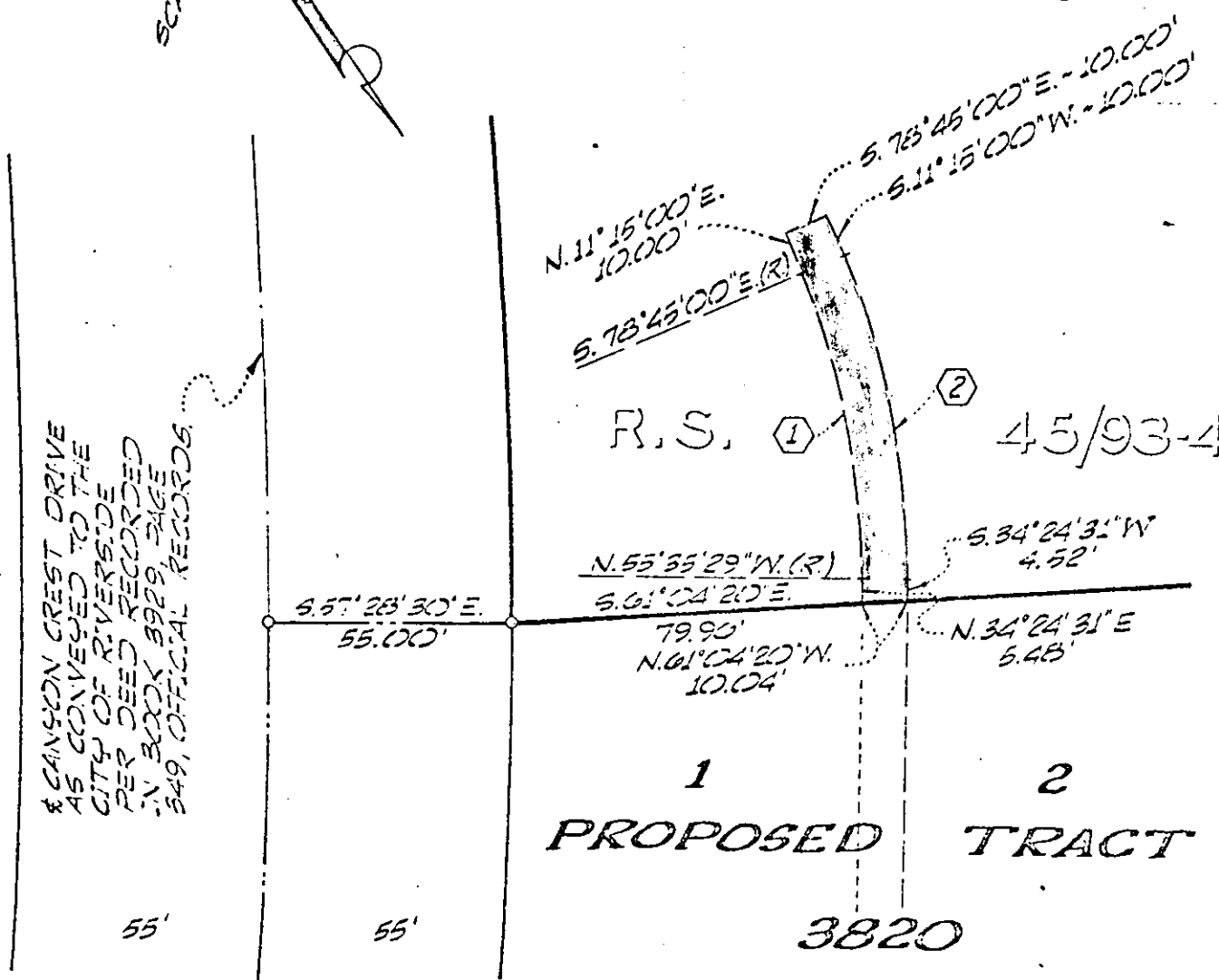
(This area for official notarial seal)

CURVE DATA

- ① Δ: 23°09'31"
R: 170.00'
L: 68.71'
T: 34.83'
- ② Δ: 23°09'31"
R: 180.00'
L: 72.75'
T: 36.88'



PARCEL - 3



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL DESCRIBED IN ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

3426 TENTH ST.
RIVERSIDE, CAL.

J. F. DAVIDSON ASSOCIATES

PHONE
686-0344

W.D. 1967

FOR CALIF. FED. SAVINGS & LOAN

F.B.

FILE NO. 95-44
SHEET 1 OF 2.

OLD ALIGNMENT OF CANYON CREST DRIVE, VACATED BY INST. NO. 45127, DATED 8/18/65

PARCEL - 1 (SEE SHT 1 OF 2)

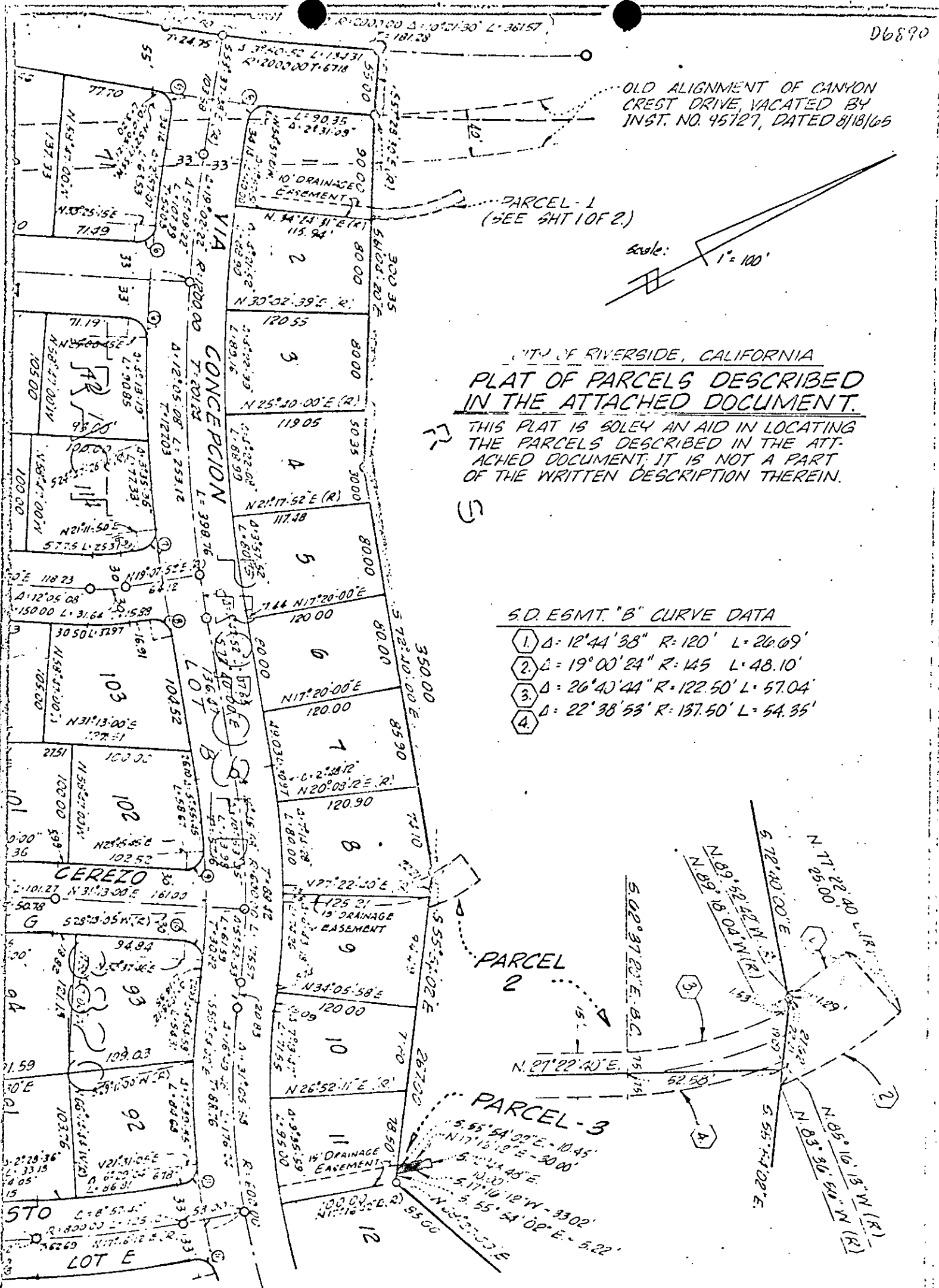
scale: 1" = 100'

CITY OF RIVERSIDE, CALIFORNIA PLAT OF PARCELS DESCRIBED IN THE ATTACHED DOCUMENT.

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCELS DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

S.D. EGMT. "B" CURVE DATA

- ① Δ: 12°44'38" R: 120' L: 26.09'
- ② Δ: 19°00'24" R: 145' L: 48.10'
- ③ Δ: 26°40'44" R: 122.50' L: 57.04'
- ④ Δ: 22°38'53" R: 197.50' L: 54.35'



3426 TENTH ST.
RIVERSIDE, CAL.

J. F. DAVIDSON ASSOCIATES

PHONE
686-0844

W.O. 1987

FOR Cal. FED. S. & L. (TRACT 3820)

F.B.

FILE NO. 05-41
SHEET 2 OF 2.