

101651

When recorded mail to:

City Clerk's Office

City Hall - 3711 Orange Street

Riverside, California

PT-4005

DOCUMENTARY TRANSFER TAX	\$ _____	<input checked="" type="checkbox"/> None
Signature	<i>[Signature]</i>	
CITY OF RIVERSIDE		

RECEIVED FOR RECORD

OCT 3 1969

45 Min. Post 2 o'clock M

At Request of

CITY OF RIVERSIDE

Recorded in Official Records of Riverside County, California

W. W. Dabagh INDEXER

Recorder

FEE \$ 2.00

Microfilm recording from 4-1-65. Book and page no. subject assigned. Identify by document number and year of filing.

6915

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. \_\_\_\_\_

APPROVED AS TO FORM

*[Signature]*

DEPUTY CITY ATTORNEY

PUBLIC UTILITIES  
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, \_\_\_\_\_

CASA FLORES II, a partnership,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Lots 14 and 15, in Block 15 of Riverside Land and Irrigating Company, as shown by map on file in Book 1, Page 70 of Maps, records of San Bernardino County, California, described as follows:

PARCEL I

A strip of land 5.00 feet in width, the centerline of said strip of land being described as follows:

Commencing at the most southerly corner of Parcel 1 of Record of Survey on file in Book 53 thereof, at Page 93, records of Riverside County, California;

Thence North 56° 00' 40" East, along the southeasterly line of said Parcel, a distance of 2.50 feet to the TRUE POINT OF BEGINNING;

Thence North 33° 58' 30" West, parallel with the southwesterly line of said parcel, a distance of 205.74 feet;

Thence North 56° 00' 40" East, parallel with said southeasterly line, 123.09 feet to a point hereinafter referred to as point "A;"

Thence continuing North 56° 00' 40" East, 87.06 feet;

Thence South 33° 58' 30" East, parallel with said southwesterly line, 102.50 feet to a point hereinafter referred to as point "B" and to the END of this centerline description.

PARCEL II

A strip of land 5.00 feet in width, the centerline of said strip of land being described as follows:

Commencing at Point "A" described hereinabove;

5-14 RB  
Page 1 of 2

DESCRIPTION APPROVAL  
by George P. Hutchinson 8/13/69 by *[Signature]*

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Thence North 33° 59' 00" West, 2.50 feet to the TRUE POINT OF BEGINNING;  
 Thence continuing North 33° 59' 00" West, 39.38 feet;  
 Thence North 51° 10' 00" West, 70.00 feet;  
 Thence North 33° 59' 00" West, 34.62 feet to the END of this centerline description.

PARCEL III

BEGINNING at Point "B" described hereinabove;  
 Thence South 56° 00' 40" West, 15.50 feet;  
 Thence South 33° 58' 30" East, 5.00 feet;  
 Thence North 56° 00' 40" East, 35.01 feet to the southwesterly line of that certain parcel of land conveyed to the CITY OF RIVERSIDE as Parcel 2 by Deed recorded February 7, 1966, Instrument No. 13486, Official Records of said Riverside County;  
 Thence North 33° 58' 30" West, along said southwesterly line, 5.00 feet;  
 Thence South 56° 00' 40" West, 19.51 feet to the POINT OF BEGINNING.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

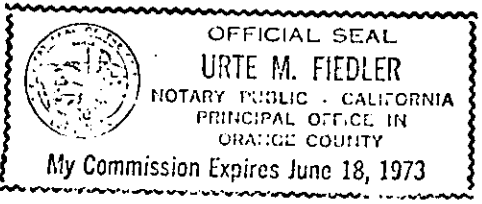
Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated September 10, 1969 BY CASA FLORES II, a partnership  
INCOME PRORERTY SPECIALIST's, Inc.  
 General Partner  
 BY David M. Stone President  
 By Nadine Scott Secretary

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STATE OF CALIFORNIA,  
 COUNTY OF Orange

} ss.  
 ON September 29, 19 69,  
 before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID M. STONE and NADINE SCOTT  
President and Secretary, known to me to be the  
 of the INCOME PROPERTY SPECIALIST's, Inc.  
 the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.



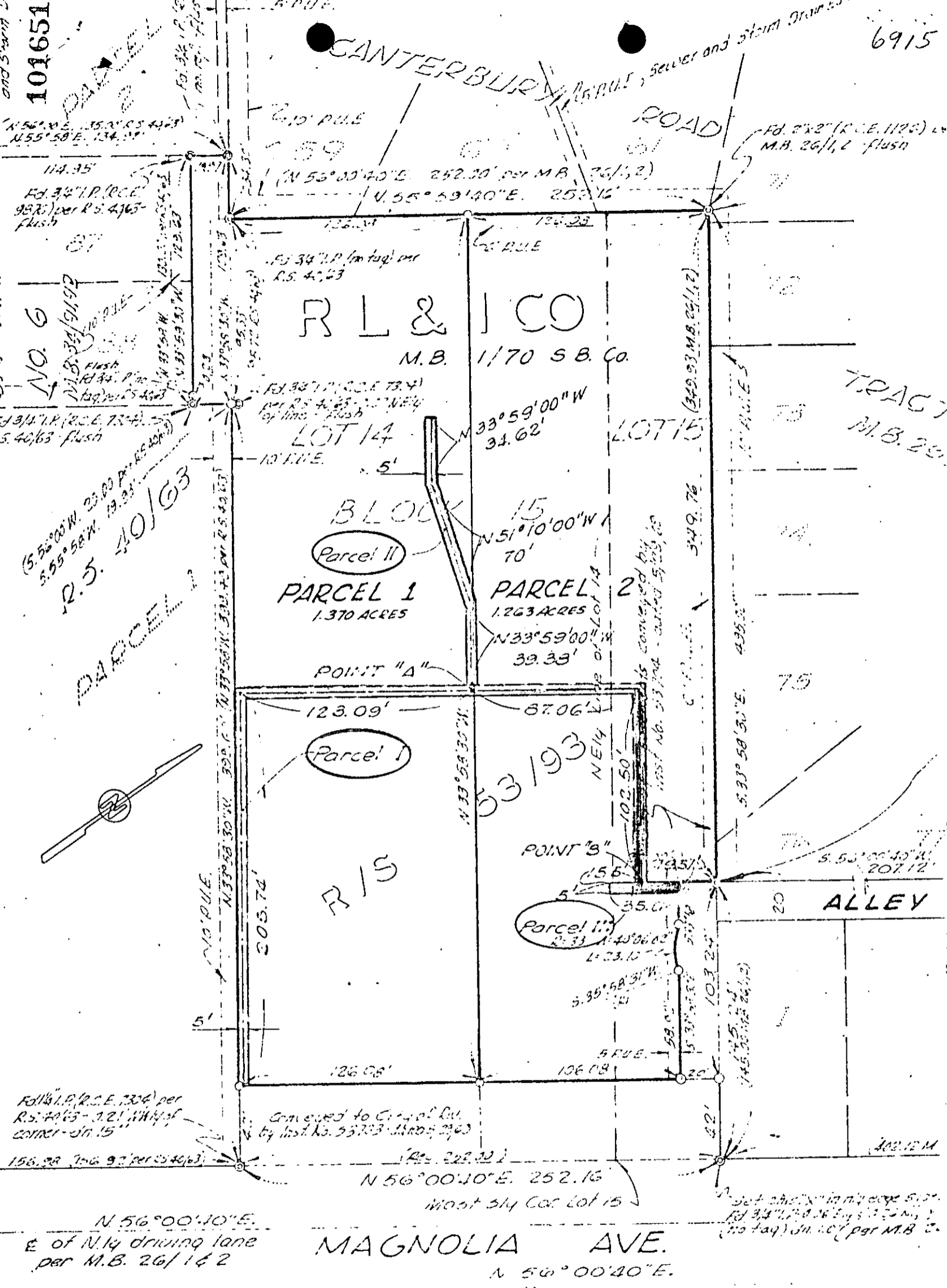
WITNESS my hand and official seal.

Urte M. Fiedler 6915  
 Urte M. Fiedler  
 NAME (TYPED OR PRINTED)  
 Notary Public in and for said State

17. RIVERSIDE

101651

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CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein

SHEET /  
FI-4005  
OF 1 SHEETS

SCALE: 1" = 60' DRAWN BY 6 69 BY 70 SUBJECT Public Utilities Easement

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