

When recorded mail to:

City Clerk's Office - City Hall

3711 Orange Street

Riverside, California 92501

P1-4040

DOCUMENTARY TRANSFER TAX

\$ None

Signature [Signature]
CITY OF RIVERSIDE

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD

NOV 10 1969

20 Min. Past 10 o'clock A M

At Request of

CITY CLERK

Recorded in Official Records of Riverside County, California

[Signature]

Recorder

FEE \$ None

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

FOR RECORDER'S OFFICE USE ONLY

6937

CITY DEED NO. _____

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

STATER BROS. MARKETS, INC., a California corporation,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL I

All that portion of Lot 36 in Block 12 of VILLAGE OF ARLINGTON, as shown by map on file in Book 1, Page 62 of Maps, records of San Bernardino County, California, described as follows:

The northwesterly 6.00 feet of the southwesterly 111.50 feet of Parcel 2 of Record of Survey on file in Book 31 thereof, at Page 23, records of Riverside County, California.

PARCEL II

All that portion of Lot 3 of DONALD AVENUE EXTENSION TRACT as shown by map on file in Book 25, Pages 98 and 99 of Maps, records of Riverside County, California, described as follows:

The northwesterly 10.00 feet of the southwesterly 45.00 feet; EXCEPTING therefrom the southwesterly 10.00 feet of said Lot.

DESCRIPTION APPROVAL
by [Signature] 10.9.69 by EM
for Surveyor

5-17 AB

6937

115221

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

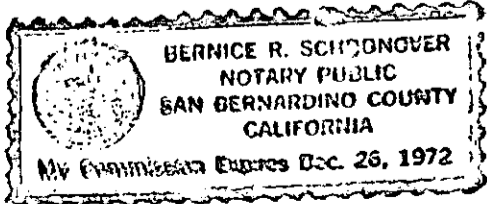
Dated _____ BY John H. Storer
a California corporation
Vice President.
BY Robert D. Clark
Secretary

STATER BROS. MARKETS, INC.
a California corporation

115221

STATE OF CALIFORNIA,
COUNTY OF San Bernardino

ss.
ON October 29, 1969
before me, the undersigned, a Notary Public in and for said State, personally appeared John H. Storer and Robert D. Clark, known to me to be the Vice President and Asst. Secretary of the Stater Bros Markets, Inc. the Corporation that executed the within Instrument, known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

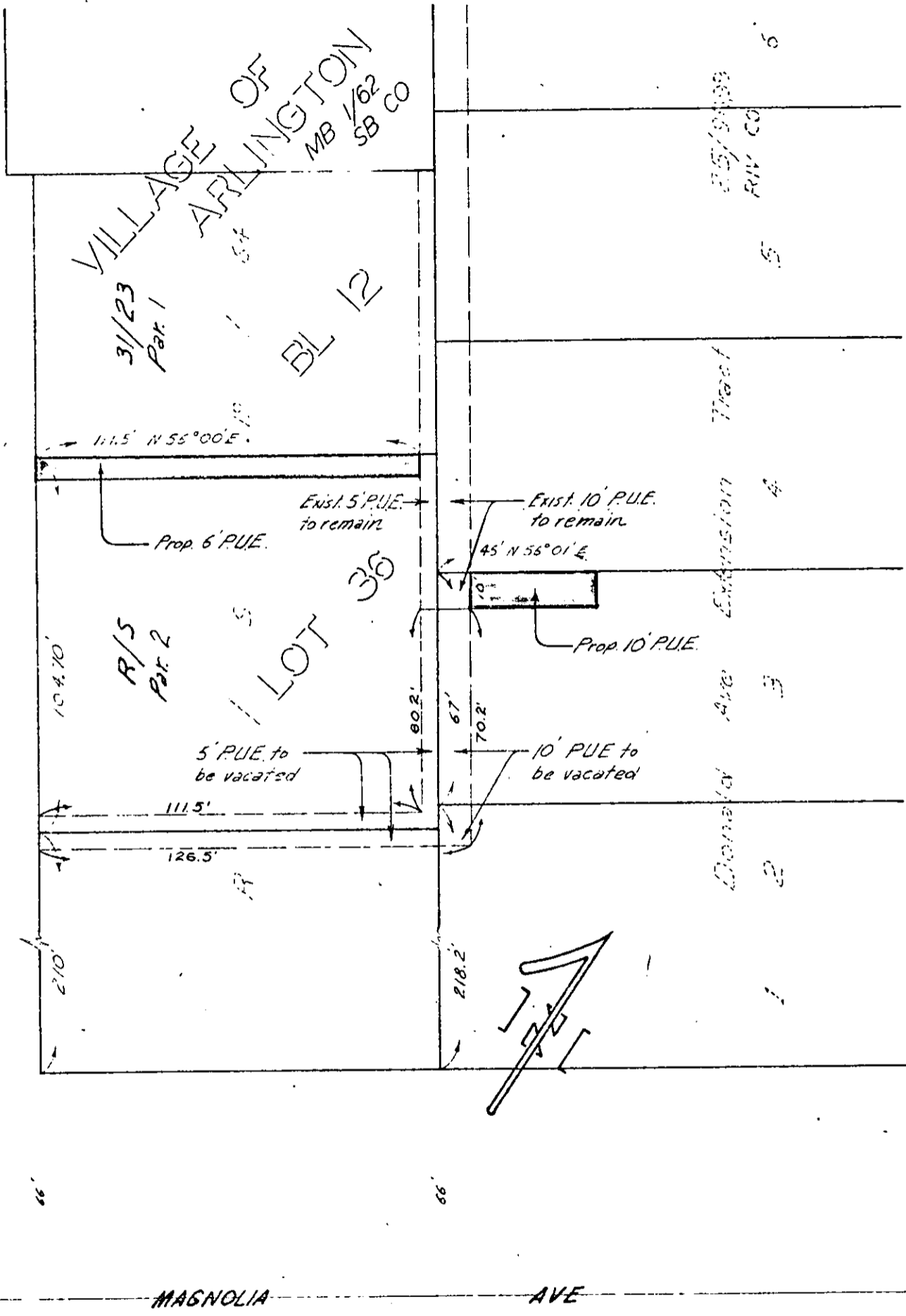


WITNESS my hand and official seal.

Bernice R. Schindler
Notary Public in and for said State.

115221

STOTTSS ST N 33° 57' W



FUND 60	DEPT 651	ACCT. 603	CITY OF RIVERSIDE, CALIFORNIA		JOB NO. 4040	E. NO. 07860
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**PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT**

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of his written description thereon.

6937

SCALE 1" = 20'	DRAWN [Signature]	DATE 9/2/27	CHECKED [Signature]	APPROVED [Signature]	SUBJECT PUBLIC UTILITIES EASEMENT	PI-30.30
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