

117444

When recorded mail to:

City Clerk's Office - City Hall

3711 Orange Street

Riverside, California

P.U.E. - P1-4025

DOCUMENTARY TRANSFER TAX
 \$ _____ None
 Signature *[Signature]*
 CITY OF RIVERSIDE

RECEIVED FOR RECORD

NOV 14 1969
10 Min. Past 3 o'Clock P M

At Request of
CITY CLERK

Recorded in Official Records
of Riverside County, California

W.H. Balogh

Recorder
FEE \$ NONE

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by document number and year of filing.

6942

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

APPROVED AS TO FORM

PUBLIC UTILITIES
EASEMENT

[Signature]
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

HARRY ROSENBERG, a married man,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
public utility facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of the easterly 5 acres of the southerly 15 acres of the northeast 1/4 of the southeast 1/4 of Section 12, Township 3 South, Range 6 West, San Bernardino Base and Meridian, said portion also shown by map of Rancho La Sierra on file in Book 6, Page 70 of Maps, Records of Riverside County, California, and marked "Not a part of this Subdivision," described as follows:

PARCEL I

The southerly 6.00 feet as measured at right angles to the southerly line of said easterly 5 acres.

EXCEPTING therefrom the easterly 33.00 feet as conveyed to the City of Riverside, a municipal corporation, by deed recorded July 25, 1969, Instrument No. 76289, official records of said County.

PARCEL II

A strip of land, 10.00 feet in width, the centerline of said strip described as follows:

Commencing at the point of intersection of the West line of said easterly 33.00 feet, with the North line of Lot 6, F. M. DUNBAR'S SUBDIVISION, as shown by map on file in Book 5, Page 185 of Maps, records of said County;

Thence West, along the North boundary line of said Lot 6, a distance of 295.00 feet;

Thence North at right angles, parallel with the East line of said easterly 5 acres, 6.00 feet to POINT OF BEGINNING,

Thence continuing North, 170.00 feet to the END of this centerline description.

~~6-13-1~~ HB

DESCRIPTION APPROVAL

George P. Hutchinson 10/23/69 EM

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said _____ public utility facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated NOVEMBER 11, 1969

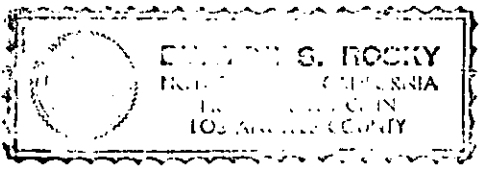
[Signature]
HARRY ROSENBERG

STATE OF CALIFORNIA,
COUNTY OF LOS ANGELES } ss.

ON NOVEMBER 11, 1969, before me, the undersigned, a Notary Public in and for said State, personally appeared HARRY ROSENBERG

_____, known to me, to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

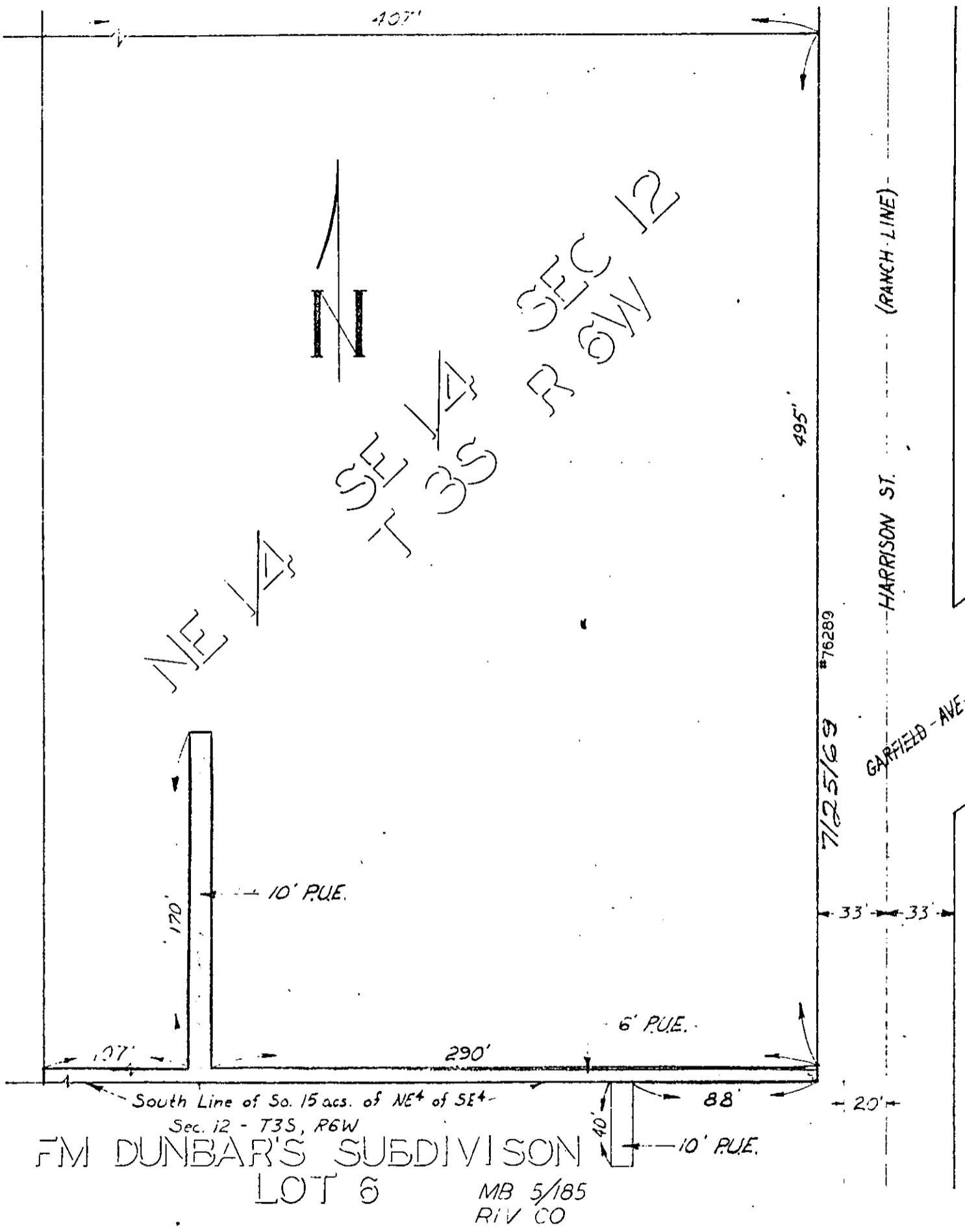
WITNESS my hand and official seal.



[Signature]
Notary Public in and for the State of California

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FUND 60	DEPT 651	ACCT. 603	CITY OF RIVERSIDE, CALIFORNIA	JOB NO. 4025	E. NO. 07860
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**PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT**

5-18
6-13-1

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description thereon.

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SCALE 1" = 60'	DRAWN REX.	DATE 9-3-69	CHECKED !	APPROVED	SUBJECT PUBLIC UTILITIES EASEMENT	DEPT. NO. 21-4025
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