

118646

When recorded mail to:

City Clerk's Office
3711 Orange Street
Riverside, California 92501

PI 4034 - P.U.E.

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>[Handwritten Signature]</i>
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-65 Book and
page no. _____ identify by document
number _____

RECEIVED FOR RECORD
NOV 18 1969
Min-Past 2 o'Clock P M
At Request of
CITY CLERK
Recorded in Official Records
of Riverside County, California
[Handwritten Signature]
Recorder
FEE \$ _____

6946

INDEX

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Handwritten Signature]
DEPUTY CITY ATTORNEY

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

JAMES C. COLLINS, a married man, Jane M. Collins and Simon R. Daniels, an
unmarried man,

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the
State of California, as Grantee, its successors and assigns, a perpetual easement
and right-of-way for the construction, reconstruction, maintenance, operation,
inspection, repair, replacement, relocation, renewal and removal of public
utilities facilities,

together with all necessary appurtenances, in, under, upon, over and along that
certain real property situated in the County of Riverside, State of California,
described as follows:

A uniform strip of land, 6.00 feet in width, over that portion of Lot 8,
Block 2, of the land of the Riverside Land and Irrigating Company, as shown by
map on file in Book 1, Page 70 of Maps, Records of San Bernardino County, Cali-
fornia, the centerline of said strip being described as follows:
COMMENCING at the southwesterly corner of Parcel 1 of Record of Survey on
file in Book 51 thereof, of Page 83, Records of Riverside County, California;
Thence South 89° 39' 20" East along the southerly line of said Parcel 1,
a distance of 79.00 feet;
Thence North 01° 44' 31" East, parallel to the westerly line of said
Parcel 1, a distance of 15.00 feet TO THE TRUE POINT OF BEGINNING.
Thence South 89° 39' 20" East, parallel with said southerly line of
Parcel 1, a distance of 74.00 feet;
Thence North 01° 44' 31" East, parallel to said westerly line of Parcel 1,
a distance of 55.00 feet;
Thence South 89° 39' 20" East, parallel to said southerly line of Parcel 1,
to the westerly line of Jackson Street (a street of variable width) as it now
exists and to the END of this centerline description.

DESCRIPTION APPROVAL
BY *[Handwritten Signature]* DATE 11/14/69
PROPERTY SERVICES

5-1 HOB

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utility facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated Nov. 17, 1969

James C. Collins
JAMES C. COLLINS

Jane M. Collins
JANE M. COLLINS

Simon R. Daniels
SIMON R. DANIELS

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated Nov 17, 1969 from James C. Collins a
married man James M. Collins and Simon R. Daniels
for Parcel 2, Block 2, East of Riverside Road, Riverside
Conway - Map in Book 1, Page 10 of Map for Riverside County
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on Riverside
behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated November 18, 1969

[Signature]
Property Services Manager

