

recorded mail to:

City Clerk's Office - City Hall

3711 Orange Street

Riverside, California 92501

Brockton Ave. Widening

Arlington to Magnolia
Parcel #15

DOCUMENTARY TRANSFER TAX
\$ None

Signature [Handwritten Signature]
CITY OF RIVERSIDE

RECEIVED FOR RECORD

DEC 5 1959

45 Min. Past 3 o'clock P.M.

At Request of
CITY OF RIVERSIDE

Recorded in Official Records
of Riverside County, California

W. B. Lewis
Recorder

FEE \$ 22.00

Microfilm recording from A-1-5- Book and
page no longer available. Identify by document
number and year of issue.

125010

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

GRANT DEED

APPROVED AS TO FORM
[Handwritten Signature]
DEPUTY CITY ATTORNEY

WILLIAM B. LEWIS and MARY E. LEWIS, husband and wife

, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____

hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

That portion of the west half of the west half of the southeast
quarter of the southwest quarter of Section 34, Township 2 South,
Range 5 West, San Bernardino Meridian, as shown by United States
Government Survey, more particularly described as follows:

Commencing at the southwest corner of Lot "B" (Nelson Street) of
H. C. Peters Tract as shown by map on file in Book 22, Page 99 of Maps,
Records of Riverside County, California;

Thence South 0° 02' 04" West, 5.93 feet to the beginning of a
non-tangent curve, concave southeasterly and having a radius of 13.00 feet,
and to the TRUE POINT OF BEGINNING;

Thence northeasterly along said curve an arc length of 4.95 feet
through a central angle of 21° 48' 38" to a point in the southerly line
of Nelson Street (48.00 feet wide) as it exists now;

Thence North 89° 17' 48" East, along said southerly line a distance
of 18.01 feet to the beginning of a non-tangent curve, concave south-
easterly and having a radius of 28.50 feet, the initial radial line to
said curve bears North 11° 27' 02" West;

Thence southwesterly along said curve an arc length of 39.06 feet
through a central angle of 78° 30' 54" to a point in the easterly line
of Brockton Avenue (70.00 feet wide) as it exists now;

Thence North 0° 02' 04" East, along said easterly line a distance
of 26.70 feet to the TRUE POINT OF BEGINNING.

The above described parcel contains an area of 155 square feet or
0.004 acres.

DESCRIPTION APPROVAL
by George P. Hutchinson 2/18/62 by [Signature]
Surveyor

Brockton

4-23 AB

125010

Dated Nov. 24, 1969

William B. Lewis M.D.
WILLIAM B. LEWIS

Mary E. Lewis
MARY E. LEWIS

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated Nov 24, 1969

From: Wm. B. Lewis & Mary E. Lewis

For: Par. Sec. 34 Township 2 South Range 11 East 12 East, 1969 the undersigned, a Notary Public in and for said State, personally appeared

to the City of Riverside, a municipal corporation, is hereby accepted to and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-3-58 in Ch. 2374 O.R. pg. 339 et Seq. Riverside County Records in the Grant here by consents to recordation of this instrument through the undersigned.

Dated 11/25/69 [Signature]
Property Management Officer

_____, known to me, person whose names are subscribed to the within Instrument, I edged to me that they executed the same.

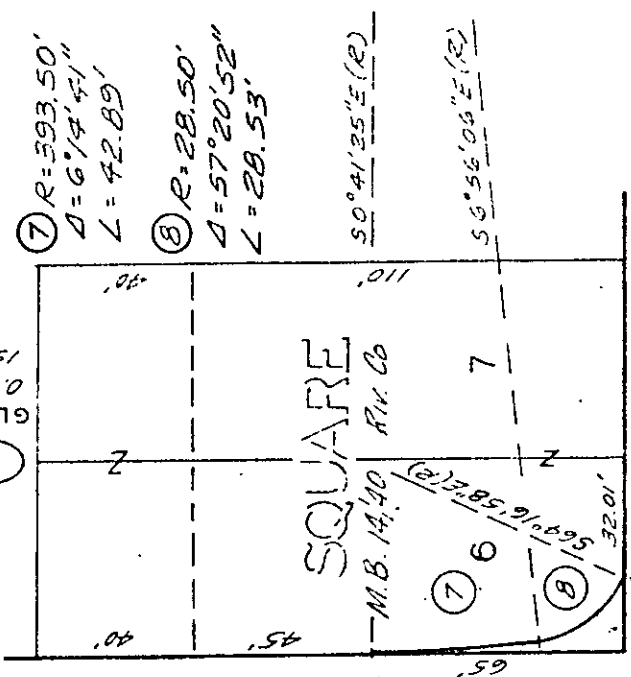
hand and official seal.

[Signature]
Notary Public in and for said State.

125010

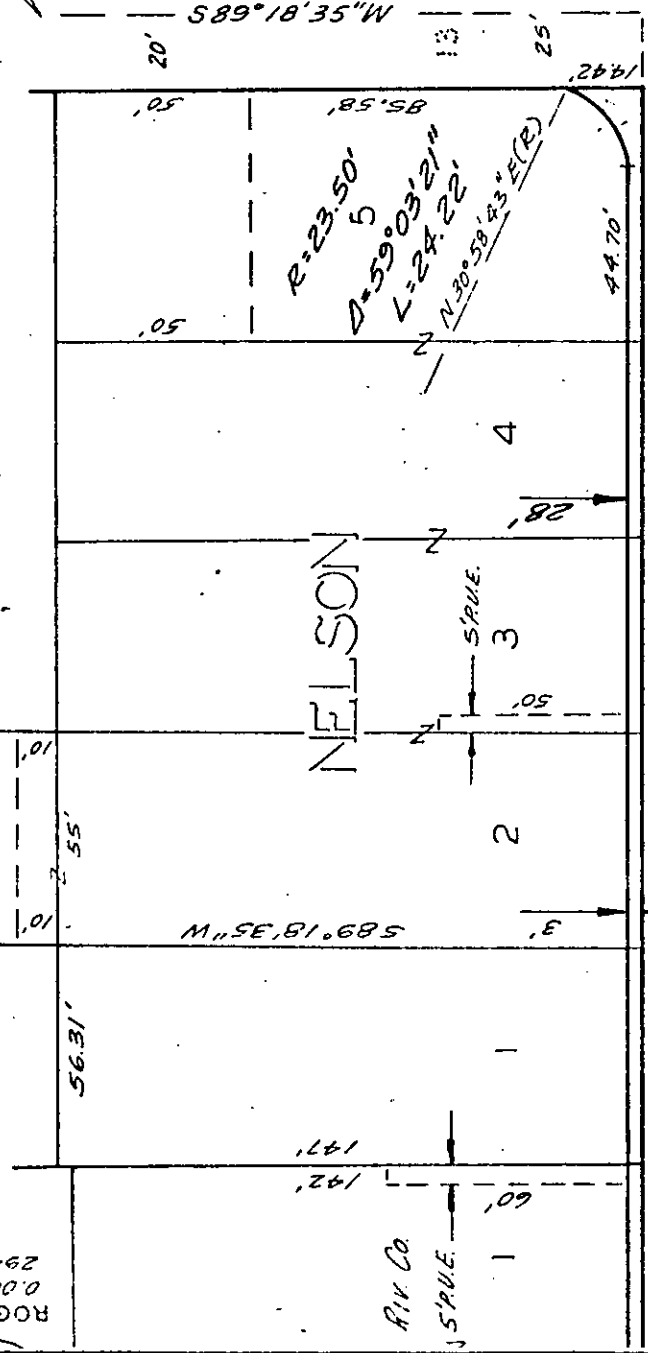
125010

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ALC.

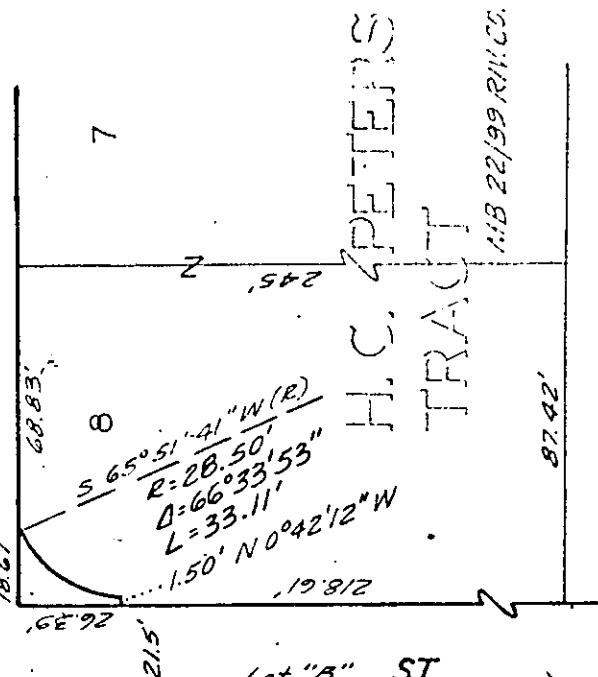
ROGERS
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294 58



1132.43
639.69
1793

AVE.

BROCKTON



Fd. 1/4 I.P. Flush -
PER F.B. 849/40

SW 1/4

SE 1/4

SEC. 34

POR. W 1/2 W 1/2

T2S R5W SBM

F. 1/4 I.P. capped, down
PER F.B. 849/40

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein

SCALE: 1" = 50'

DRAWN 7-1-69 BY ADB

SUBJECT: BROCKTON AVENUE

SHEET
OF SHEETS

6951