

124877

When recorded mail to:

Property Services Division - City Hall

3711 Orange Street

Riverside, California 92501

Zoning Case R-20-689 P.W.D.

DOCUMENTARY TRANSFER TAX
 \$ _____ None
 Signature _____
 CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
 DEC 5 1969
 32 Min. Past 1 o'clock M
 At Request of
 TITLE INSURANCE CO.
 Recorded in Official Records
 of Riverside County, California
 W.H. Balogh
 Recorder
 FEE \$ _____

Microfilm recording from 4-1-65. Book and
 page no longer assigned. Identify by document
 number and year of f.r.s.

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

GRANT DEED

CHRYSLER REALTY CORPORATION, a Delaware corporation

, Grantor,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does
 hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
 in the City of Riverside, County of Riverside, State of California, described as
 follows:

An easement for street purposes over that portion of Lot 1,
 Block 33, Riverside Land and Irrigating Company Lands, as recorded
 in Map Book 1, Page 70 thereof, Records of San Bernardino County,
 California; and more particularly described as follows:-

Beginning at the most Northerly corner of said Lot 1;

Thence S.56°00'00"W., along the Northwesterly line of said Lot 1,
 a distance of 379.95 feet to a point on the Northeasterly right of
 way line of Auto Drive as shown on map of Tract 2876, recorded in
 Map Book 51, Pages 74 through 76 thereof, Records of Riverside County,
 California;

Thence S.34°00'30"E., along said Northeasterly right of way
 line, a distance of 464.00 feet;

Thence N.56°00'00"E., to a line which is parallel with and
 10.00 feet Northeasterly, measured at right angles, from said North-
 easterly right of way line of Auto Drive;

Thence N.34°00'30"W., along said parallel line, a distance of
 450.00 feet;

Thence N.10°59'40"E., a distance of 14.14 feet to a line which
 is parallel with and 4.00 feet Southeasterly, measured at right
 angles, from said Northwesterly line of Lot 1;

R/S 1072

5-39-1 AB

101507

101507

Thence N.56°00'00"E., along said parallel line, a distance of 359.95 feet to the Northeasterly line of said Lot 1;

Thence N.34°00'30"W., along said Northeasterly line, a distance of 4.00 feet to the point of beginning.

The above described parcel of land contains 0.142 acres, more or less.

DESCRIPTION APPROVAL
by George P. Hutchinson 10/7/69 by J.S.
Surveyor

Dated October 29, 1969

CHRYSLER REALTY CORPORATION

By [Signature]
S. H. CAMMETT, JR.

Its: Vice-President

By [Signature]
FRANK LENGYEL

Its: Assistant Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 10-29-69 From: Chrysler Realty Corp. For: Frank J. Blach, Jr. & Family, Inc. to the City of Riverside, a municipal corporation, is hereby accepted to and on behalf of said City pursuant to resolution of the City Council thereof recorded on 12-4-59 in bk. 2374 D.R. pg. 339 of Seq. Riverside County Records and the Grantee hereby consents to recordation of said instrument through the undersigned.

Dated 12/15/69 [Signature]
Property Management Officer

RECORDATION

I real property conveyed by the Deed or from _____

Incorporation, is hereby accepted for and on behalf of the City Council thereof recorded in Riverside County Records, and the Grantee hereby consents to recordation of said instrument through the undersigned.

Return Deed to: Office of City Clerk
Riverside, California

Property Services Manager

06955

124877

STATE OF MICHIGAN)
) SS:
COUNTY OF OAKLAND)

BE IT REMEMBERED that on this 29th day of October, 1969, before me, a Notary Public personally came S. H. Cammett, Jr., as Vice-President of Chrysler Realty Corporation and Frank Lengyel, Assistant Secretary of Chrysler Realty Corporation, and acknowledged as such officers that they did sign the company's name to the foregoing instrument and that the signing of the same is the duly authorized and voluntary act and deed of said Company for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

Gerald S. Gillikin
Notary Public GERALD S. GILLIKIN
Notary Public, Oakland County, Mich.
My Commission Expires Sept. 5, 1972
My Commission expires: _____

6955

JONE'S
M.B. 24/35

ST.

LILA

TRACT
RIV. CO.

INDIANA

N. 56° 00' 00" E.

AVENUE

MOST NORTHERLY
CORNER OF LOT-1.

S. 56° 00' 00" W. ~ 379.95'

N. 56° 00' 00" E. ~ 359.95'

124877

AUTO DRIVE

LOT 6

TRACT
M.B. 51/24 G

DRIVE

N. 34° 00' 30" W.

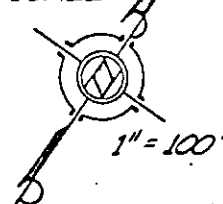
S. 34° 00' 30" E. ~ 464.00'

N. 34° 00' 30" W. ~ 450.00'

N. 34° 00' 30" W. ~ 400'

JEFFERSON

SCALE



S. 34° 00' 30" E.

STREET

LOT 1

R. S. 18/33

M.B. 1/70 - 58.00

CO

BLK. 33

N. 56° 00' 00" E. 1000'

PAR. 1 PAR.

R. S. 27/97

LANDS

LOT 2

LOT 3

2376
RIV. CO.

LOT 7

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL DESCRIBED IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

J. F. DAVIDSON ASSOCIATES

3426 TENTH ST.
RIVERSIDE, CAL.

PHONE
636-0844

W.O. 2316

FOR CHRYSLER REALTY CORP.

F.B. 950

FILE NO. 95-15