

12/3/69

When recorded mail to:

City Clerk's Office - City Hall

3711 Orange Street

Riverside, California 92501

Arlanza Sewer Relief Line - Line "B"

DOCUMENTARY TRANSFER TAX

\$ / None

Signature _____

CITY OF RIVERSIDE

CITY DEED NO. _____

SEWER
EASEMENT

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____

SOUTHWEST SAVINGS AND LOAN ASSOCIATION, who acquired title as Corona Savings and Loan Association, a California corporation,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
sanitary sewer facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Lots 15, 16, "J" (Carlton Avenue vacated) and "O" (Lakeside Avenue Vacated) of BIXMILL TRACT, as shown by map on file in Book 16, Pages 28 through 30, inclusive, of Maps, records of Riverside County, California, described as follows:

Commencing at a point in the southwesterly prolongation of the southeasterly line of Lot 30 of McClaskey Tract, as shown by map on file in Book 10, Pages 36 and 37 of Maps, records of said County, distant along said line South 63° 58' 22" West (recorded South 63° 22' 30" West), 450.50 feet from the most easterly corner of said lot; said point also being the northwest corner of that certain easement conveyed to the City of Riverside by deed recorded February 19, 1965, Instrument No. 19869, Official Records of said County;

Thence, Course "A," South 38° 05' 52" West, along the northwesterly line of said easement so conveyed to the City of Riverside, 308.72 feet, more or less, to the centerline of said Lakeside Avenue (vacated) and to the TRUE POINT OF BEGINNING;

Thence continuing South 38° 05' 52" West, 68.98 feet;

Thence, Course "B," South 01° 05' 22" West, 900.40 feet;

Thence Course "C," South 46° 05' 22" West, 8.83 feet more or less to the easterly line of that certain parcel of land conveyed to the City of Riverside, as Parcel 2, by deed recorded April 2, 1962, Instrument No. 30053, Official Records of said County; the preceding three courses being along the northwesterly and westerly line of that certain easement conveyed to the City of Riverside by deed recorded February 9, 1965, Instrument No. 15372, Official Records of said County;

Thence North 0° 34' 00" East, along said westerly line of Parcel 2, a distance of 7.01 feet to a line that is parallel with

Arlanza Sewer 6-8 NB

RECEIVED FOR RECORD

DEC 12 1969

Min. Past 10 Clock
At Request of

Recorded in Official Records
of Riverside County, California

W.H. Balogh

Recorder

FEE

*Abstract recording from 4-1-69, book 401
Page 104. In 1-1-69, book 401
Page 104. In 1-1-69, book 401
Page 104. In 1-1-69, book 401*

FOR RECORDER'S OFFICE USE ONLY

127378

and distant 5.00 feet northwesterly as measured at right angles to hereinabove described course "C";

Thence North 46° 05' 22" East, along said parallel line, 1.8 feet, more or less, to a line that is parallel with and distant 5.00 feet westerly as measured at right angles to hereinabove described Course "B,"

Thence North 01° 05' 22" East, along last mentioned parallel line, 903.33 feet to a line that is parallel with and distant 7.00 feet northwesterly as measured at right angles to hereinabove described Course "A";

Thence North 38° 05' 52" East, along last mentioned parallel line, 69.37 feet, more or less, to said centerline of Lakeside Avenue (vacated);

Thence South 40° 54' 08" East, along said centerline, 713 feet to the true point of beginning.

DESCRIPTION APPROVAL

by George P. Hutchinson 10/31/69 by [Signature]
Surveyor

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

SOUTHWEST SAVINGS AND LOAN ASSOCIATION, who acquired title as Corona Savings and Loan Association, a California Corporation

Dated December 3, 1969

By [Signature] V. Pres
By [Signature] Asst. V.P.

CONSENT TO RECORDATION

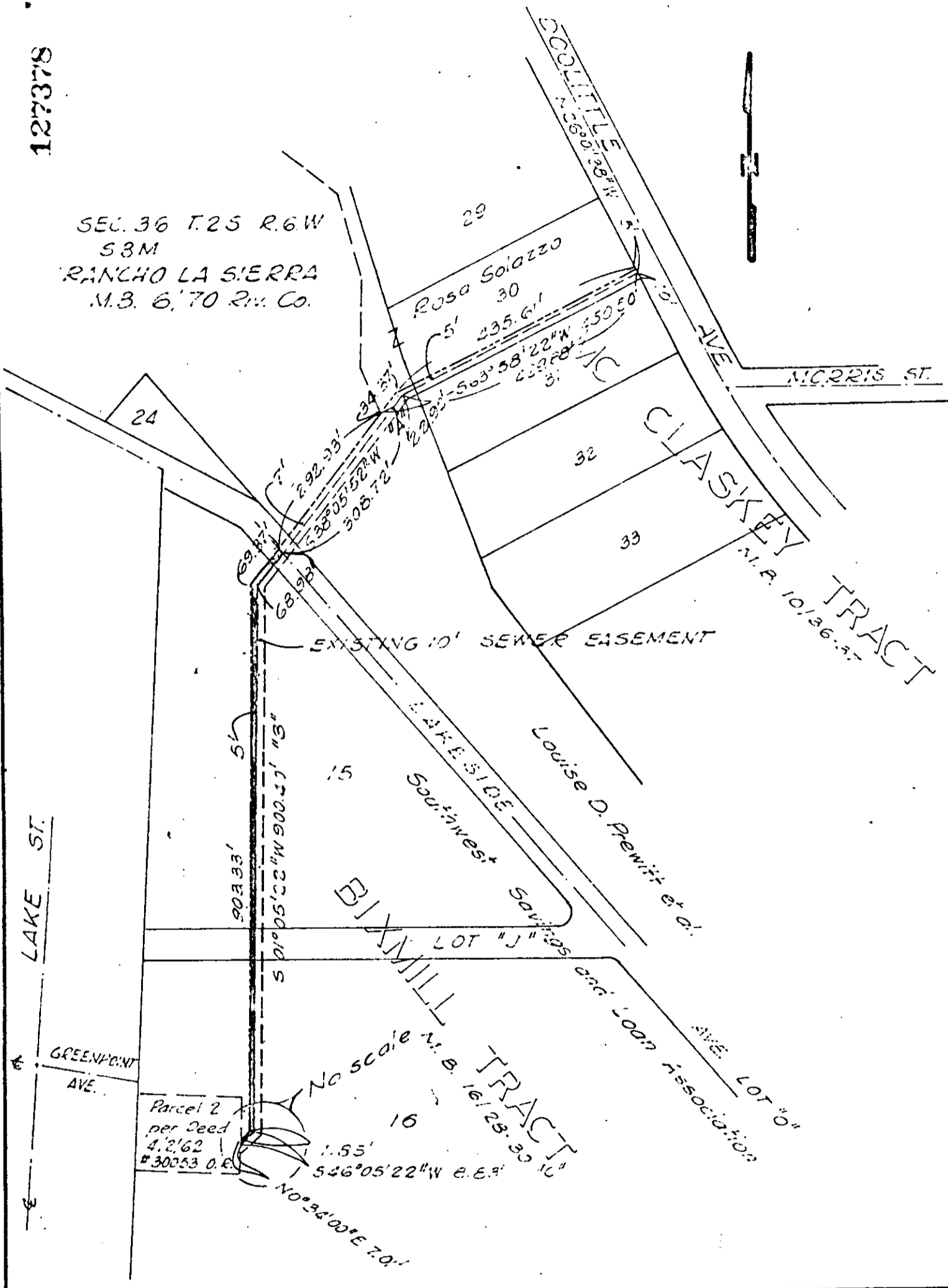
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 12/3/69 from Southwest Savings and Loan Association for Parcel 15 16 49 1000 1000000 1000000 1000000 to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 12/12/69

[Signature]
Property Services Manager

127378

SEC. 36 T.25 R.6W
S3M
RANCHO LA SIERRA
M.B. 6, 70 Riv. Co.



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

6/5

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein

SHEET 7

SCALE: 1" = 200'

DRAWN 3 12 09 BY J.S.

SUBJECT Adriana Gomez Peralta-Lane "B"

OF 7 SHEETS

6959