

City Clerk's Office  
3711 Orange Street  
Riverside, California 92501  
CITY DEED NO. \_\_\_\_\_

Brockton Avenue Widening  
Parcel 13

DOCUMENTARY STAMPS AFFIXED \$ \_\_\_\_\_  
DOCUMENTARY TRANSFER TAX  
\$ \_\_\_\_\_  None  
Signature [Signature]  
CITY OF RIVERSIDE

The real property herein described is in the  
City of Riverside.

GRANT DEED

APPROVED AS TO FORM  
[Signature]  
DEPUTY CITY ATTORNEY

JOHN F. GLENN and TREASSA M. GLENN, husband and wife; and WILLIAM S. FAGG  
and DORIS L. FAGG, husband and wife; Grantor s

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do \_\_\_\_\_ hereby grant  
to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of River-  
side, County of Riverside, State of California, described as follows:

That portion of Lot 6 of Nelson Square, as shown by map on file  
in Book 14, page 40 of Maps, records of said County, described as  
follows:  
Beginning at a point in the southerly line of said Lot, South  
89° 18' 35" West, 65.00 feet from the southeasterly corner of said Lot;  
said point also being the beginning of a tangent curve to said  
southerly line;

Thence northeasterly along said tangent curve concave northwesterly  
and having a radius of 393.50 feet an arc length of 42.89 feet through a  
central angle of 6° 14' 41", to the beginning of a compound curve,  
concave northwesterly and having a radius of 28.50 feet; a tangent to  
said compound curve bears North 83° 03' 54" East;

Thence northeasterly along said compound curve an arc length of  
28.53 feet through a central angle 57° 20' 52", to the easterly line of  
said Lot;

Thence South 0° 02' 19" West, along said easterly line, 17.99 feet  
to the southeasterly corner of said Lot;

Thence South 89° 18' 35" West, along said southerly line of Lot 6,  
a distance of 65.00 feet to the POINT OF BEGINNING.

The above described parcel contains 194 square feet or 0.004 acres.

DESCRIPTION APPROVAL  
by George Hutchinson, 7/18/69 by [Signature]  
Surveyor

Dated January 13, 1970

[Signature]  
JOHN F. GLENN  
[Signature]  
TREASSA M. GLENN  
[Signature]  
WILLIAM S. FAGG  
[Signature]  
DORIS L. FAGG

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest  
in real property conveyed by the Deed or  
Grant dated 1-13-70  
From John F. Glenn and Treassa M. Glenn and Wm S Fagg  
for Parcel 13 of Nelson Square - Maps and Doree L Fagg  
to the City of Riverside, a Municipal Corporation, is hereby accepted for and  
on behalf of said City pursuant to Reso-  
lution of the City Council thereof re-  
corded on 12-29-66 by Inst. No. 123460,  
Riverside County Records, and the Grantee  
hereby consents to recordation of this  
instrument through the undersigned

Dated 1/16/70 [Signature]  
Property Manager



RECORDING REQUESTED

4790

AND WHEN RECORDED MAIL TO

NAME City Clerks Office - City Hall  
ADDRESS 3711 Orange Street  
CITY & STATE Riverside, California 92501  
Brockton Ave. Wide - Magnolia  
Arlington

Title Order No. 10-69-149 Escrow No. Parcel 13

Page no longer assigned. Identify by document number and year of filing.

RECEIVED FOR RECORD

JAN 16 1970

45 Min. Past 3 o'clock P.M.

At Request of CITY CLERK

Recorded in Official Records of Riverside County, California

W.H. Balogh

Recorder

FEE \$ NONE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX

\$ None

Partial Reconveyance

Signature *[Signature]*

Register No. 78447

CITY OF RIVERSIDE

SECURITY TITLE INSURANCE COMPANY, a corporation, as trustee under the deed of trust made by

William S. Fagg and Doris L. Fagg, husband and wife, , trustor,

and recorded as Instrument No. 20523 , on February 25, 1966 - in Book-

Page- of Official Records in the office of the County Recorder of Riverside County, Calif. having been requested in writing by the holder of the obligations secured by said deed of trust, to reconvey a portion of the estate granted to said trustee under said deed of trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said trustee under that deed of trust in and to that portion of the property described as follows:

That portion of Lot 6 of Nelson Square, as shown by map on file in Book 14, page 40 of Maps, records of said County, described as follows:

Beginning at a point in the southerly line of said Lot, South 89° 18' 35" West, 65.00 feet from the southeasterly corner of said Lot; said point also being the beginning of a tangent curve to said southerly line;

Thence northeasterly along said tangent curve concave northwesterly and having a radius of 393.50 feet an arc length of 42.89 feet through a central angle of 6° 14' 41", to the beginning of a compound curve, concave northwesterly and having a radius of 23.50 feet; a tangent to said compound curve bears North 83° 03' 54" East;

Thence northeasterly along said compound curve an arc length of 28.53 feet through a central angle 57° 20' 52", to the easterly line of said Lot;

Thence South 0° 02' 19" West, along said easterly line, 17.99 feet to the southeasterly corner of said Lot;

Thence South 89° 18' 35" West, along said southerly line of Lot 6, a distance of 65.00 feet to the POINT OF BEGINNING.

The above described parcel contains 194 square feet or 0.004 acres.

DESCRIPTION APPROVAL  
by George P. Hitchman, 2/18/69 by *[Signature]*

SECURITY TITLE INSURANCE COMPANY

Dated October 27, 1969

By *[Signature]*  
Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF

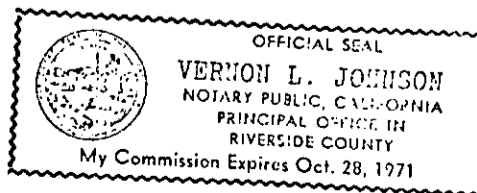
RIVERSIDE

SS.

On October 27, 1969  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
Helen E. Simmons

known to me to be an Assistant Secretary of SECURITY TITLE INSURANCE COMPANY, the corporation that executed the within instrument, and known to me to be the person who executed said instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

FOR NOTARY SEAL OR STAMP



Name (Typed or Printed)  
Notary Public in and for said State

Please record on behalf of and for

4782

6991

Microfilm recording from 4-1-65. Book and  
page no longer assigned. Identify by document  
number and year of filing.

RECEIVED FOR RECORD

JAN 16 1970

45 Min. Past 3 o'Clock M

At Request of  
CITY CLERK

Recorded in Official Records  
of Riverside County, California

W. H. D. Dwyer

RECORDER

FEE \$

1

*[Handwritten signature]*