

16670

When recorded mail to:

City Clerk's Office - City Hall

3711 Orange Street

Riverside, California 92507

P1-4064

Microfilm recording from 4-1-68. Book and page no longer assigned. Identify by account number and year of filing

RECEIVED FOR RECORD

FEB 20 1970

45 Min. Past 3 o'Clock PM At Request of

CITY OF RIVERSIDE Recorded in Official Records of Riverside County, California

W.H. DeLoach

Recorder

FEE \$ NONE

702 INDEX

DOCUMENTARY TRANSFER TAX
\$ <u>None</u>
Signature <u>[Signature]</u>
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

PUBLIC UTILITIES
EASEMENT

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BANNOCKBURN DEVELOPMENT COMPANY, a partnership composed of Chrysler Realty Corporation and College Housing, Inc.

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lots 49, 63 and 64 in Section 19, Township 2 South, Range 4 West, San Bernardino Meridian, as shown by the map of East Riverside Land Company on file in Book 6, Page 44 of Maps, records of San Bernardino County, California, described as follows:

BEGINNING at the common corner of said Lots 49, 63 and 64;
 Thence North 00° 20' 00" East, along the westerly line of said Lot 49, a distance of 36.00 feet;
 Thence South 89° 39' 00" East, 190.00 feet;
 Thence South 00° 21' 00" West, 10.00 feet;
 Thence North 89° 39' 00" West, 180.00 feet, to a line that is parallel with and distant 10.00 feet easterly, as measured at right angles to said westerly line of Lot 49;
 Thence South 00° 20' 00" West, along said parallel line, 41.00 feet to a line that is parallel with and distant 15.00 feet southerly, as measured at right angles to, the northerly line of said Lots 63 and 64;
 Thence North 89° 38' 00" West, along last mentioned parallel line, 194.23 feet to the most westerly line of that certain parcel of land conveyed to Bannockburn Development Company, a partnership, by deed recorded August 18, 1969, as Instrument No. 84469, Official Records of Riverside County, California;
 Thence North 00° 09' 00" East, along last mentioned westerly line, 15.00 feet to said northerly line of Lot 63;
 Thence South 89° 38' 00" East, along last mentioned northerly line, 184.28 feet to the POINT OF BEGINNING.

DESCRIPTION APPROVAL
George P. Hutchinson 1/13/70 by [Signature]

12-19 HB
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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

BANNOCKBURN DEVELOPMENT COMPANY,
a partnership composed of Chrysler Realty Corporation and College Housing, Inc.

Dated _____

BY _____
 BY William E. Joubert, Treasurer
College Housing, Inc.
 CHRYSLER REALTY CORPORATION
 BY _____

STATE OF CALIFORNIA,
 COUNTY OF San Mateo

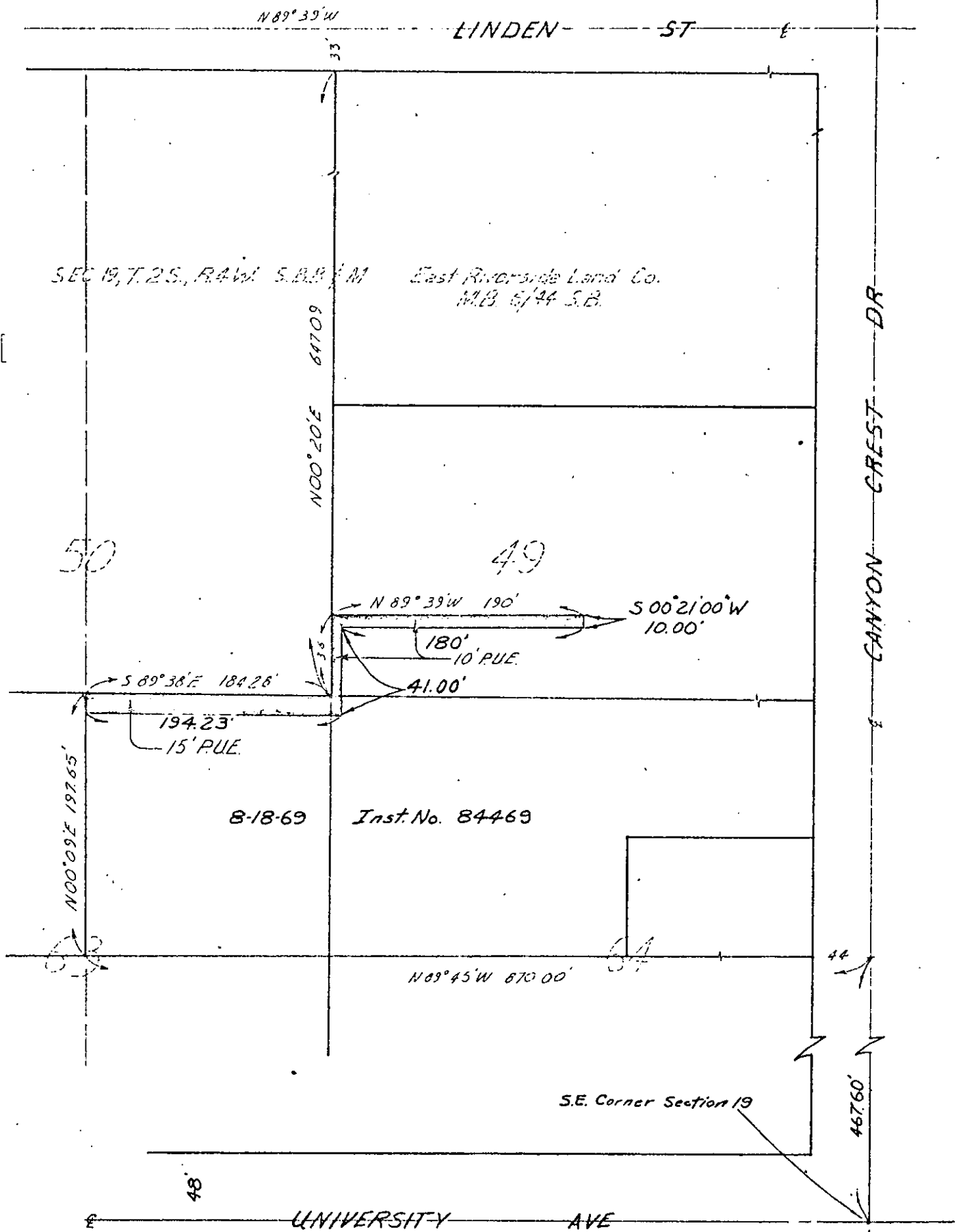
ss.
 ON 30th day of January, 1970,
 before me, the undersigned, a Notary Public in and for said State, personally appeared
William E. Taylor

_____, known to me to be the
Treasurer
 of the College Housing, Inc
 the Corporation that executed the within instrument, known to me to be the person who executed the within instrument, on behalf of the Corporation, therein named, and acknowledged to me that such Corporation executed the same.

Joan E. Mowry
 WITNESS my hand and official seal.

JOAN E. MOWRY
 NOTARY PUBLIC - CALIFORNIA
 SAN MATEO COUNTY
 MY COMMISSION EXPIRES SEPT. 22, 1973
 Notary Public in and for said State.

16670



FUND 60	DEPT 651	ACCT 603	CITY OF RIVERSIDE, CALIFORNIA	JOB NO. 1064	E. NO. 07860
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PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT REVISED 1/9/69 JLV

RM 12/13

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

7020

REMARKS 1-18-69	FILED DR 14	DATE 1-21-69	SUBJECT PUBLIC UTILITIES FACILITY	APPROVED	SUBJECT	DATE
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