

24041

When recorded mail to:
City Clerk's Office - City Hall
3711 Orange Street
Riverside, California 92501
M P - 3 - 690 P.W.D.

DOCUMENTARY TRANSFER TAX
\$ None
Signature
CITY OF RIVERSIDE

Microfilm recording from 4-1-67 Book and page
no. 1, 68, assigned. Identify by account number
and year of filing

RECEIVED FOR RECORD
MAR 13 1970
50 Min. Past 3 o'clock M
At Request of
CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California
W.H. Dabugh
Recorder
FEE \$ NONE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

GRANT DEED

APPROVED AS TO FORM

DEPUTY CITY ATTORNEY

JOHN C. BARRETT and VIOLA JEANETTE BARRETT, husband and wife,
_____, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

All that portion of Lot 15 of McClaskey Tract, as shown by map on file in
Book 10 of Maps, at pages 36 and 37 thereof, Records of Riverside County,
California, more particularly described as follows:

Commencing at the point of intersection of the southerly line of Lot F
(Jurupa Avenue) with the westerly line of Pedley Road, as shown by map of the
Randolph Subdivision, on file in Book 16 of Maps, at page 39 thereof, Records
of Riverside County, California;

Thence South 17° 54' 25" East along the westerly line of said Pedley Road,
a distance of 282.67 feet to the most southerly corner of that certain parcel of
land conveyed to the County of Riverside as Parcel 2, by deed recorded February 25,
1955 as Instrument No. 12434 of Official Records of Riverside County, California;

Thence North 37° 13' 19" West along the westerly line of said Parcel 2, a
distance of 288.50 feet to an angle point therein for the TRUE POINT OF BEGINNING;

Thence North 49° 40' 25" West along said westerly line, a distance of
52.15 feet to the most westerly corner of Parcel 2 conveyed to the County of
Riverside as aforesaid, said point being the northeast corner of that certain
parcel of land conveyed to John C. Barrett, et ux, by deed recorded December 18,
1969 as Instrument No. 129051 of Official Records of Riverside County, California;

Thence South 81° 58' 12" West along the northerly line of the parcel conveyed
to Barrett as aforesaid, a distance of 476.26 feet to the northwest corner thereof;

Thence South 07° 13' 58" East along the westerly line of the parcel conveyed
to Barrett as aforesaid, a distance of 20.93 feet to an angle point therein;

Thence South 29° 45' 10" East along the westerly line of the parcel conveyed
to Barrett as aforesaid, a distance of 14.16 feet to a point therein;

Thence North 80° 02' 17" East, a distance of 458.77 feet;

Thence South 74° 49' 02" East, a distance of 51.63 feet to the true point
of beginning.

DESCRIPTION APPROVAL
By 3/16/70
Deputy for

6-7 RB

24041

Dated _____

John C. Barrett
JOHN C. BARRETT

Viola J. Barrett
VIOLA JEANETTE BARRETT

Viola Jeanette Barrett

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 2-27-70 from John C. Barrett and Viola

Jeanette Barrett, husband & wife
for Plat Lot 15 The Cluckey Tract Map in Book 10 of Maps,
Pages 36 & 37 Records of Riverside County.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

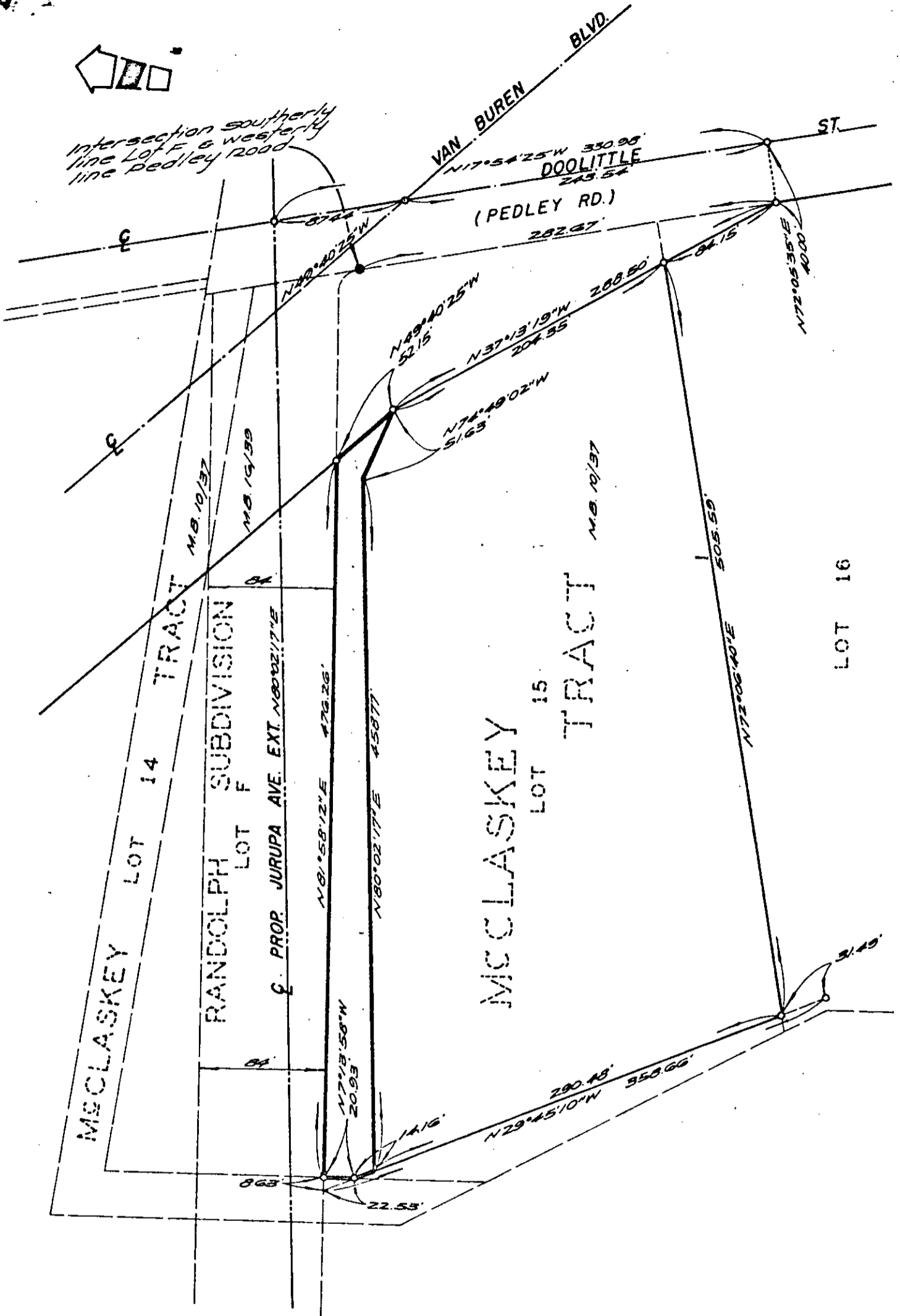
Dated March 13, 1970

[Signature]
Property Services Manager

24041



Intersection southerly
line Lot F & westerly
line Pedley road



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

WO.
69 - 322

FILE
2326.0

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET
7032
OF SHEETS

SCALE: 1" = 80'

DRAWN 1-20-70 BY R.m.

SUBJECT M P - 3 - 690