

24045

When recorded mail to:

City Clerk's Office - City Hall
3711 Orange Street
Riverside, California 92501
PI-6011-A

DOCUMENTARY TRANSFER TAX
\$ None
Signature
CITY OF RIVERSIDE

RECEIVED FOR RECORD
MAR 13 1970
50 Min. Past 3 o'clock P M
At Request of
CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California
W.H. DeLoach
Recorder
FEE \$ NONE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

A E R I A L
E A S E M E N T

APPROVED BY

DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____
WEST COAST BUILDING MATERIALS, a partnership

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
electrical distribution system

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All that portion of Lot 1 in Block 29 of the lands of the RIVERSIDE LAND AND IRRIGATING COMPANY, as shown by map on file in Book 1, Page 70 of Maps, Records of San Bernardino County, California, described as follows:

BEGINNING at the intersection of the northwesterly line of Rudicill Street with the southwesterly line of Van Buren Boulevard; said intersection being the most easterly corner of that certain parcel of land conveyed to West Coast Building Materials, a partnership, by deed recorded July 7, 1967 as Instrument No. 58684, Official Records of Riverside County, California;

Thence North 34° 00' 00" West, along said southwesterly line, 150.00 feet to the most northerly corner of said parcel;

Thence South 37° 37' 20" West, along the northwesterly line of said parcel, 8.43 feet to a line that is parallel with and distant 8.00 feet southwesterly as measured at right angles to said southwesterly line of Van Buren Boulevard;

Thence South 34° 00' 00" East, along said parallel line, 150.00 feet to said northwesterly line of Rudicill Street;

Thence North 37° 37' 20" East, along last mentioned northwesterly line, 8.43 feet to the point of BEGINNING.

DESCRIPTION APPROVAL

7-27-70

5-41 HB

24045

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said electrical distribution system

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

WEST COAST BUILDING MATERIALS, a partnership

Dated March 10, 1970

BY [Signature]

WITNESS: Richard H. Andrey

BY A. B. Swanson

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-10-70 from West Coast Bldg Materials a partnership for Plat Lot 1 in Block 29 of Lanie P.R. & B - Map in Book 1 Page 70 of Map - Recorded in San Bern County to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

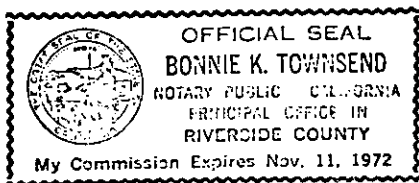
Dated 3/13/70

[Signature]
Property Services Manager

STATE OF CALIFORNIA,)
) SS.
COUNTY OF Riverside)

24045

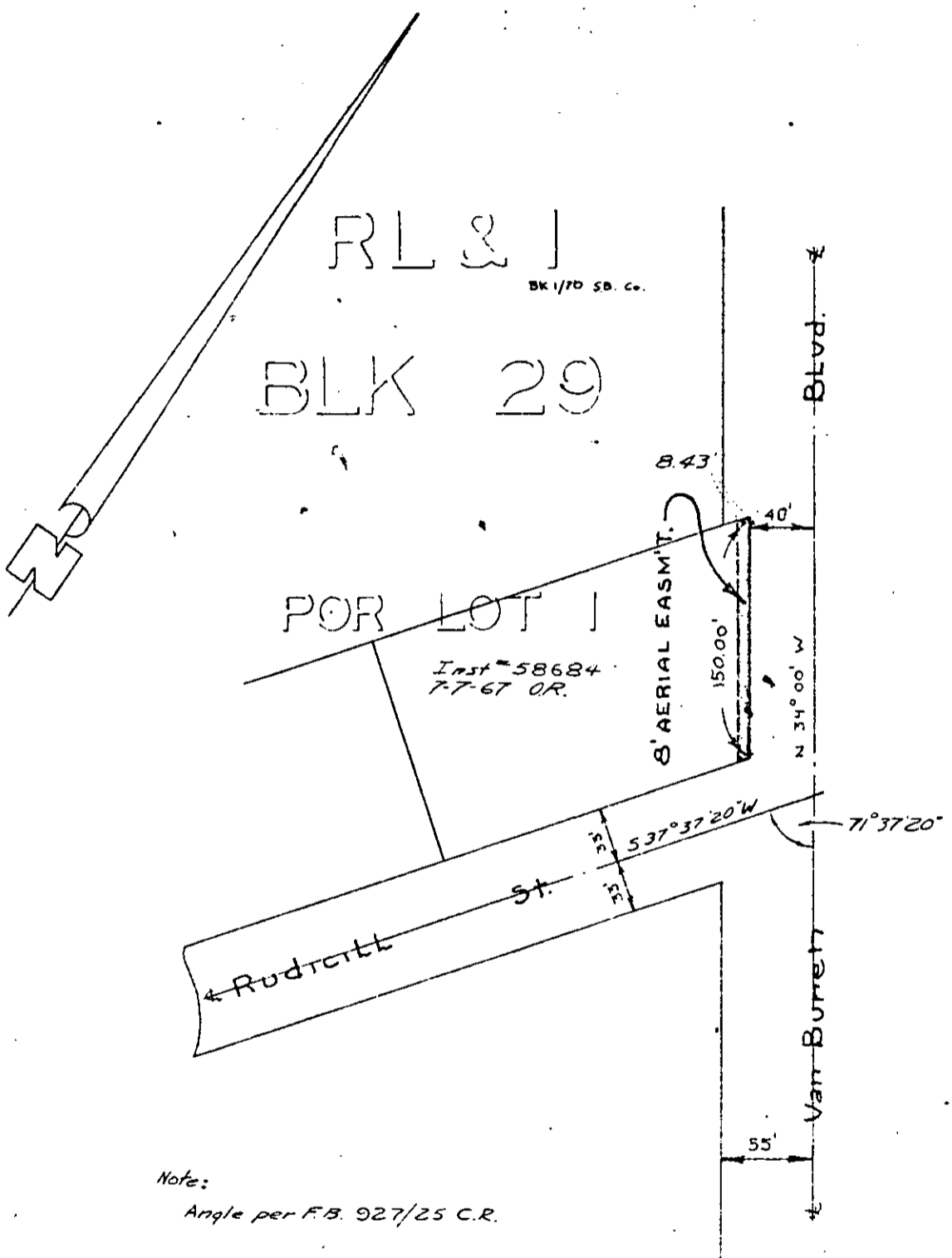
ON March 11, 1970,
before me, the undersigned, a
Notary Public in and for said
State, personally appeared _____
Richard H. Ardrey
personally known to me to be the
person whose name is subscribed
to the within Instrument, as a
Witness thereto, who being by me
duly sworn, deposes and says:
That he resides in _____
Riverside County
and that he was present and
saw K. A. Bergmann and
A. B. Swanson
personally known to him to be
the same persons described in
and whose names subscribed to
the within and annexed Instrument
as the Partners of the Partnership
that executed the within Instru-
ment, and acknowledged to said
affiant that said Partnership
executed the same; and that said
affiant subscribed his name
thereto as a Witness.
WITNESS my hand and official seal.



Bonnie K. Townsend

Bonnie K. Townsend
NAME (Typed or Printed)
Notary Public in and for
said State.

24045



Note:
Angle per F.B. 927/25 C.R.

60-651-605-6011-6860

AM 5/41

Scale 1" = 100'	Drawn Hayne	CITY OF RIVERSIDE DEPARTMENT OF PUBLIC UTILITIES	Div.	Drawn No. P1-6011-A 7036
Date 3-2-70	Approved			Div.