

31422

Thence North 73° 49' 00" West, along said northeast line, 198.25 feet to the beginning of a tangent curve concave to the northeast and having a radius of 221.93 feet;

Thence northwest, along said curve and said northeast line, an arc length of 93.35 feet thru a central angle of 24° 06' 00";

Thence North 49° 43' 00" West, along said northeast line, 320.54 feet to the point of beginning.

The above described parcel of land contains 0.218 acres (9,474 square feet).

DESCRIPTION APPROVAL
by George H. Hatcher 2/27/70 by [Signature]
Surveyor

31422

STATE OF CALIFORNIA, }
 COUNTY OF RIVERSIDE } ss.

ON MARCH 26, 1970
 before me, the undersigned, a Notary Public in and for said State, personally appeared
Byron Powell & Yvonne Powell

_____ known to me,
 to be the person(s) whose name(s) are subscribed to the within Instrument,
 and acknowledged to me that they executed the same.

WITNESS my hand and official seal

OFFICIAL SEAL
 RAYMOND A. HESS
 NOTARY PUBLIC - CALIFORNIA
 PRINCIPAL OFFICE IN
 RIVERSIDE COUNTY

OFFICIAL SEAL
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 RIVERSIDE COUNTY

Raymond A. Hess
 Notary Public in and for said State.

My Commission Expires October 23, 1970

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64

Dated 3/26/70

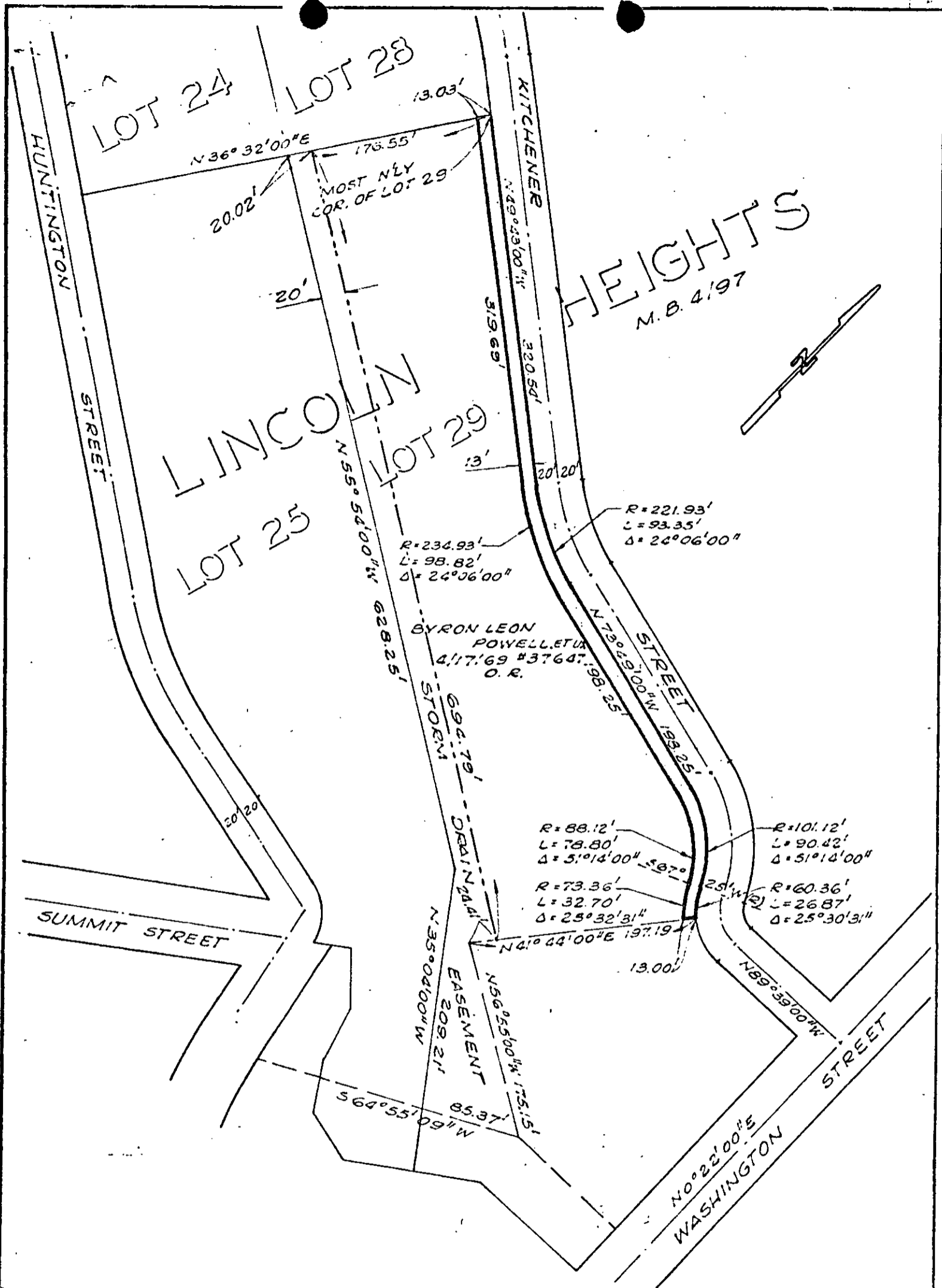
Byron Powell
 BYRON LEON POWELL
Yvonne Marie Powell
 YVONNE MARIE POWELL

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-26-70 from Byron Leon Powell and Yvonne Marie Powell husband and wife as joint tenants for par. of Lot 29 of Lincoln Heights - Map Book 4, Pg 97 - Riverside County, Riverside to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4/3/70

[Signature]
 Property Services Manager



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

5/66 SHEET

SCALE: 1" = 100'

DRAWN 2-25-70 BY G.S.

SUBJECT R. 26-649

OF SHEET