

7045

STATE OF CALIFORNIA,

COUNTY OF Riverside

ss.

ON March 11, 1970,
before me, the undersigned, a Notary Public in and for said State, personally appeared
CHARLES A. DAVIDSON and IRMA JEAN DAVIDSON

_____ known to me,
to be the person s whose name s are _____ subscribed to the within Instrument,
and acknowledged to me that the y executed the same.

WITNESS my hand and official seal.



OFFICIAL SEAL
JOHN M. GESSLEMAN
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSIDE COUNTY

My Commission Expires March 27, 1971

John M. Gessleman
JOHN M. GESSLEMAN

Notary Public in and for said State.

ACKNOWLEDGMENT—General—Wolcotts Form 233—Rev. 3-64

Dated March 11, 1970

Charles A. Davidson
CHARLES A. DAVIDSON

Irma Jean Davidson
IRMA JEAN DAVIDSON

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-11-70 from Charles A. Davidson and Irma Jean Davidson husband and wife as joint tenants for Mar. Plat F and Plat 7 in Block 64 of Tract No 2 of La Sierra Heights - Map Book 7 - Page 66 of Maps to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-3-70

[Signature]
Property Services Manager

31429

31429

31429

GRAMERCY PLACE



N65°32'15"E

246.10'

LOT F

TR 2281
M. B. 43/96-97
LOT 32
N22°24'39"W

240.87'

PARCEL I

PORT. OF LOT 7

25.60'

N65°32'15"E 237.07'

N65°33'00"E 51.90'

N03°56'55"W 14.95'
N22°00'19"W 205.66'
90.45'

LOT 21
53.02'

45.90'

PARCEL II
6' P.U.C.
52.3"

S52°27'45"E

BLOCK NO 2
TRACT OF
LA SIERRA HEIGHTS
M. B. 7/66

6' P.U.E

116.86'

115.51'

LOT 20
N22°22'56"W

LOT 9

S73°01'11"E

PARCEL III

N50°01'04"E
120.22'

6.22'

TR 2280
M. B. 42/92-93

LOT 8

ALMAR ST.
30' 30'

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

6/23

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET

SCALE: 1" = 50'

DRAWN 2-20-70 BY GJS

SUBJECT E/S 1034

OF SHEET