

31430

When recorded mail to:
City Clerk's Office - City Hall
3711 Orange Street
Riverside, California 92501
R/S 1034 - P.W.D.

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature *[Signature]*
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-65. Book and Page no longer assigned. Identify by account # and year of filing.

RECEIVED FOR RECORD

APR 3 1970

Mln. Past 3 o'clock M
At Request of

CITY OF RIVERSIDE
Recorded in Official Records
of Riverside County, California

W.H. DeLoach

FEE \$ NONE Recorder

7040

INC.

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____
CHARLES A. DAVIDSON and IRMA JEAN DAVIDSON, husband and wife as
joint tenants
as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

See Attached Description

R/S1034

6-23 HB

7046

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Those portions of Lot 7 in Block 64 of TRACT No. 2 of LA SIERRA HEIGHTS as shown by map on file in Book 7, page 66 of Maps, records of Riverside County, California, described as follows:

PARCEL I

A strip of land 6.00 feet in width, described as follows:

Beginning at the most easterly corner of Lot 32 of Tract 2281 as shown by map on file in Book 43, pages 96 and 97 of Maps, records of said County;

Thence North 65° 32' 15" East 25.60 feet;

Thence North 24° 27' 45" West 6.00 feet;

Thence South 65° 32' 15" West 25.60 feet to the northeast line of said Lot 32;

Thence South 24° 24' 39" East (recorded North 24° 27' 45" West), along said northeast line, 6.00 feet to the point of beginning.

PARCEL II

A strip of land 6.00 feet in width described as follows:

Beginning at the most easterly corner of Lot 32 of Tract 2281 as shown by map on file in Book 43, pages 96 and 97 of Maps, records of said County;

Thence South 65° 33' 00" West, along the southeast line of said Lot 32, a distance of 51.90 feet to the most northerly corner of Lot 21 of Tract 2280 as shown by map on file in Book 42, pages 92 and 93 of Maps, records of said County;

Thence South 24° 22' 56" East (recorded North 24° 27' 45" West), along the northeast line of said Lot 21, a distance of 53.02 to most northerly corner of Lot 9 of said Tract 2280;

Thence South 73° 01' 11" East (recorded North 73° 00' West), along northeast line of said Lot 9, a distance of 8.00 feet;

Thence North 24° 22' 56" West, parallel with said northeast line of said Lot 21, 52.31 feet;

Thence North 65° 33' 00" East, parallel with said southeast line of Lot 32, a distance of 45.90 feet;

Thence North 65° 32' 15" East 25.60 feet;

Thence North 24° 27' 45" West 6.00 feet;

Thence South 65° 32' 15" West 25.60 feet to the point of beginning;

PARCEL III

A strip of land 6.00 feet in width described as follows:

Beginning at the most northerly corner of Lot 8 of Tract 2280 as shown by map on file in Book 42, pages 92 and 93 of Maps, records of said County; said corner also being the most easterly corner of that certain parcel of land conveyed to Charles A. Davidson, et ux, by deed recorded July 25, 1966 as Instrument No. 75643 of Official records of said County;

Thence North 24° 04' 19" West (recorded North 24° 06' 15" West), along the northeast line of said parcel of land conveyed to Charles A. Davidson, a distance of 115.21 feet;

Thence South 65° 32' 15" West 6.00 feet;

Thence South 24° 04' 19" East, parallel with said northeast line, 116.86 feet to the northwest line of said Lot 8;

Thence North 50° 01' 04" East (recorded North 50° 00' East), along said northwest line, 6.24 feet to the point of beginning.

RECORDED
INDEXED
FILED
BY
25

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TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated March 11, 1970

Charles A. Davidson
 CHARLES A. DAVIDSON
Irma Jean Davidson
 IRMA JEAN DAVIDSON

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-11-70 from Charles A. Davidson and Irma Jean Davidson husband and wife as joint tenants for Part Lot 7 in Block 4 of Tract No 2 of La Brea Heights Map Book 7 - Page 6 of Maps - Parcels 1, 2 and 3 to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-3-70

Vincent P. ...
 Property Services Manager

31430

GRAMERCY PLACE

$N65^{\circ}32'15"E$

246.10'

LOT F

240.87'

TR 2281
M.B. 43:26-91

LOT 32

$N22^{\circ}24'39"W$

25.60'

$N65^{\circ}33'00"E$ - 51.90'

$N65^{\circ}32'15"E$ 237.07'

PARCEL I

PORTION OF LOT 7

64

$N03^{\circ}56'15"W$ 14.95'

$N22^{\circ}04'19"W$ 205.66'

90.45'

$S24^{\circ}27'45"E$ 57.20'

BLOCK NO 2 TRACT OF SIERRA HEIGHTS

6' P.U.E

M.B. 7:66

PARCEL III

116.86'

115.31'

LOT 21

53.02'

PARCEL II

6' P.U.E

LOT 9

6.07'

$S73^{\circ}0'11"E$

LOT 20

$N20^{\circ}22'56"W$

TR 2280
M.B. 42:92-93

$N50^{\circ}0'04"E$ 120.22'

LOT 8

6.24'

ALMAR ST.

30'

30'

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

6/23

SHEET

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein

SCALE: 1" = 50'

DRAWN 2-20-70 BY G.S.

SUBJECT 41-1033

OF SHEET