

33852

When recorded mail to:
City Clerk's Office, City Hall
3711 Orange Street
Riverside, California 92501
R/S 1080 - P.W.D.

DOCUMENTARY TRANSFER TAX
\$ None
Signature [Signature]
CITY OF RIVERSIDE

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD
APR 10 1970
20 Min. Past 3 o'clock PM
At Request of
CITY CLERK
Recorded in Official Records
of Riverside County, California
W.H. DeLoach
Recorder
FEE \$
700
mm

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

SEWER
EASEMENT

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____
KERMIT P. JONES and LILA M. JONES, husband and wife as joint tenants,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities,

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land, 10.00 feet in width, over portions of Lots 27 and 28 of EAST RIVERSIDE LAND COMPANY'S SUBDIVISION of Section 19, Township 2 South, Range 4 West, San Bernardino Meridian, as shown by map on file in Book 6 of Maps, at Page 44 thereof, records of San Bernardino County, California, the centerline of said strip being described as follows:

Commencing at the intersection of a line that is parallel with and distant 44.00 feet north as measured at right angles to the centerline of Blaine Street (shown on said map as an unnamed road, 66.00 feet wide), with a line that is parallel with and distant east 140.00 feet from the west line of said Lot 28;

Thence South 89° 13' 21" West, along said parallel line, a distance of 123.51 feet to the TRUE POINT OF BEGINNING; said point also being the beginning of a non-tangent curve, concave northeast, having a radius of 200.00 feet; the initial radial line of said curve bears South 71° 14' 34" West;

Thence northwest along said curve through a central angle of 19° 31' 03", an arc length of 68.13 feet to a line that is parallel with and distant 5.00 feet east, as measured at right angles to said west line of Lot 28;

Thence North 00° 45' 37" East, along said parallel line, 369.98 feet to the east prolongation of a line that is parallel with and distant 182.24 feet south, as measured at right angles to the north line of said Lot 27;

Thence North 89° 13' 14" West, along said parallel line, a distance of 403.13 feet to the END of this centerline description.

The side lines of above described 10-foot wide parcel to be lengthened or shortened so as to terminate in north line of Blaine Street (88.00 feet wide).

R/S 1080

12-18-4 HB

DESCRIPTION APPROVAL
BY [Signature]

33852

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated March 27, 1970

Kermit P. Jones
KERMIT P. JONES

Lila M. Jones
LILA M. JONES

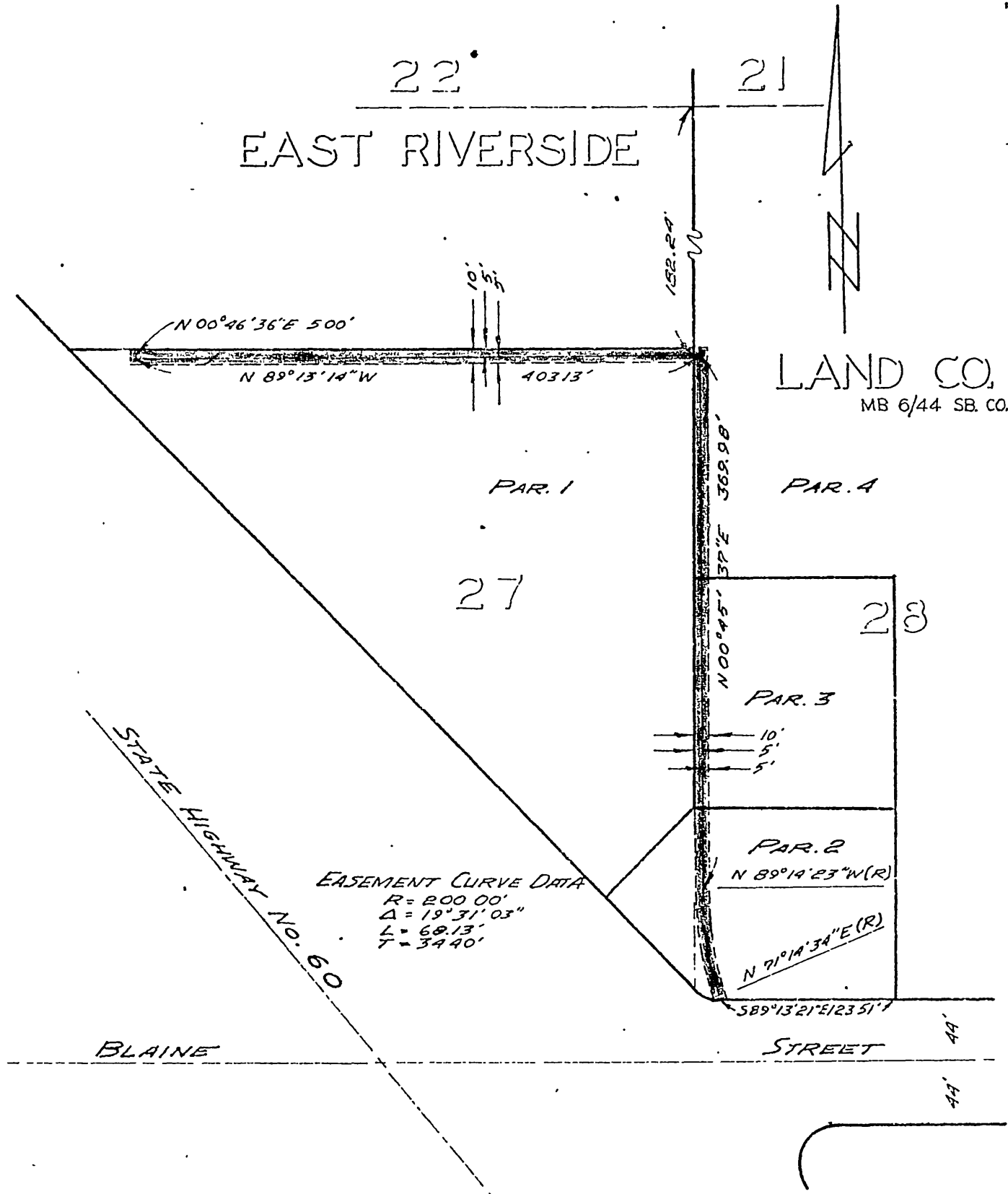
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated 3-27-70 from Kermit P. Jones and Lila M. Jones, husband & wife as joint tenants for

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 4-10-70

[Signature]
Property Services Manager



EAST RIVERSIDE

LAND CO.
MB 6/44 SB. CO.

PAR. 1

PAR. 4

27

23

PAR. 3

PAR. 2

EASEMENT CURVE DATA
 $R = 200.00'$
 $\Delta = 19^\circ 31' 03''$
 $L = 68.13'$
 $T = 34.40'$

BLAINE

STREET

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL (S) DESCRIBED
 IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE
 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"=100' DATE MM: 40 SUBJECT R/S 1080 J. F. DAVIDSON ASSOCIATES

F. B. _____

FILE NO. _____

7013