

46031

When recorded mail to:  
City Clerk's Office  
3711 Orange Street  
Riverside, California 92501  
R.S. 1059 P.U.E.

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

MAY 15 1970

5 Min. Past 2:00 Clock M  
At Request of  
CITY CLERK

Recorded in Official Records of Riverside County, California

W.H. DeLoach

Recorder  
FEE \$

DOCUMENTARY TRANSFER TAX  
\$             None  
Signature             
CITY OF RIVERSIDE

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. \_\_\_\_\_

PUBLIC UTILITIES  
EASEMENT

APPROVED AS TO FORM  
            
DEPUTY CITY ATTORNEY

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, \_\_\_\_\_

RIVERSIDE PROPERTIES, a joint venture composed of W. F. REALTY CORP., a Delaware corporation, and LENRICH ASSOCIATES, a co-partnership consisting of LEONARD S. LEVINE and RICHARD M. COHEN, co-partners

as Grantor s, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of \_\_\_\_\_  
public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

PARCEL I

That portion of Lot 4 in Block 39 of THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY, as shown by map on file in Book 1, page 70 of Maps, records of San Bernardino County, California, described as follows:

Beginning at the most northerly corner of Parcel 1 of Record of Survey on file in Book 54, page 62 of Records of Surveys, records of Riverside County, California;

Thence South 56° 21' 24" West, along the northwest line of said Parcel 1, a distance of 6.00 feet to a line that is parallel with and distant 5.00 southwest as measured at right angles to the northeast line of said Parcel 1;

Thence South 33° 38' 36" East, along said parallel line; 240.00 feet;

Thence South 56° 21' 24" West 4.00 feet;

Thence South 33° 38' 36" East 10.00 feet;

Thence North 56° 21' 24" East 10.00 feet to said northeast line of said Parcel 1;

Thence North 33° 38' 36" West, along said northeast line, 250.00 feet to the point of beginning.

DESCRIPTION APPROVAL  
by George L. Hatch 3/4/70

R/S 1059

6-51 NB

7093

That portion of Parcel 5 in Block 39 of THE LANDS OF THE RIVERSIDE LAND AND IRRIGATING COMPANY as shown by map on file in Book 1, page 70 of Maps, records of San Bernardino County, California, described as follows:

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Commencing at the most southerly corner of that certain parcel of land conveyed as Parcel 2 to the City of Riverside, a Municipal Corporation, by deed recorded August 11, 1969, Instrument No. 82040 of Official Records, records of Riverside County, California;

Thence North 33° 40' 01" West, along the northeast line of said Parcel 2, a distance 53.31 feet to the TRUE POINT OF BEGINNING;

Thence North 56° 19' 59" East, 280.00 feet;

Thence South 33° 40' 01" East, 66.00 feet;

Thence North 56° 19' 59" East, 10.00 feet;

Thence North 33° 40' 01" West, 78.00 feet;

Thence South 56° 19' 59" West, 10.00 feet;

Thence South 33° 40' 01" East, 6.00 feet;

Thence South 56° 19' 59" West 280.00 feet to said northeast line of Parcel 2;

Thence South 33° 40' 01" East, along said northeast line, 6.00 feet to the true point of beginning.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated April 22, 1970

RIVERSIDE PROPERTIES, a joint venture composed of W. F. REALTY CORP., a Delaware corporation

BY [Signature]

and LENRICH ASSOCIATES, a co-partnership  
BY [Signature]  
LEONARD S. LEVINE

[Signature]  
RICHARD M. COHEN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated April 22, 1970 from Riverside Properties (W F Realty Corp & Lenrich Associates - Leonard S. Levine & Richard Cohen) for Parcel 5 in Block 39 of Lands of Riverside Land & Irrigating Company - Map Book 1, Page 70 of Maps - San Bern County Records to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated May 15, 1970

[Signature]  
Property Services Manager

MAJOLIA AVL

N 56° 21' 24" E

Parcel conveyed to City of Riverside  
as Parcel 1 Aug. 11, 1969, Inst. No. 82040

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LA SIERRA AVE.

N 33° 40' 01" W

Parcel conveyed to City of Riverside  
as Parcel 2 Aug. 11, 1969,  
Inst. No. 82040.

R. L. & J. CO.  
M. B. 1170 S. B. CO.  
BLOCK 39  
LOT 4

Parcel 1

RIS PARCEL 54/162 RIV. CO.

Most S'ly corner of  
Parcel 2

280'  
N 56° 21' 59" E 280'  
Parcel 2  
6'  
10'  
N 33° 40' 01" W  
66'  
10'

250'  
240'  
10'  
10'  
N 33° 38' 36" W

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the  
attached document. It is not a part of the written description therein

SHEET 7

6/51

SCALE: 1" = 100'

DRAWN 3-3 TO BY G.E.

SUBJECT R. 51059 - FIVE

OF 7 SHEETS

7093