

48410

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall  
3711 Orange Street  
Riverside, California 92501.

Tract 3915 (PW)

DOCUMENTARY TRANSFER TAX  
\$             None  
Signature *[Signature]*  
CITY OF RIVERSIDE

CITY DEED NO. \_\_\_\_\_

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

MAY 22 1970

45 Min. Past 2 o'Clock P M  
At Request of

CITY CLERK

Recorded in Official Records of Riverside County, California

*W.H. DeLoach*  
Recorder

FEE \$           

INDEXED

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

*[Signature]*  
DEPUTY CLERK

STORM DRAIN  
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, \_\_\_\_\_

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS,

a Corporation \_\_\_\_\_

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of \_\_\_\_\_  
storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of the Northwest quarter of the Northeast quarter of Section 33, Township 2 South, Range 5 West, San Bernardino Meridian, as shown by map recorded in Book 2, page 2 of Maps, San Bernardino County Records, California, described as follows:

COMMENCING at the most south corner of Lot 10 of TRACT NO. 3760, as shown by map on file in Book 60, pages 34 and 35 of Maps, records of Riverside County, California;

Thence South 0° 06' 33" East, along the south prolongation of the east line of said Lot 10, a distance of 107.61 feet to the northwest corner of that certain parcel of land conveyed to Florence O. Buck, Elsa Hoffman, Helen Cavanagh, and Stanley B. Carlson, as Parcel 2, by Order Settling Final Account and for Distribution under Will, Number 16892, recorded November 16, 1956, as Instrument No. 78472, Official Records of said Riverside County; said northwest corner also being the TRUE POINT OF BEGINNING,

Thence North 89° 27' 30" East, along the north line of said parcel of land, 33.00 feet to a line that is parallel with and 33.00 feet distant east as measured at right angles to said south prolongation;

Thence North 0° 06' 33" West, along said parallel line, 22.45 feet;

Thence South 89° 27' 30" West, 33.00 feet to said south prolongation;

Thence South 0° 06' 33" East, along said south prolongation, 22.45 feet to the TRUE POINT OF BEGINNING.

4-19 HB

DESCRIPTION APPROVAL

*[Signature]*

*Tr. 3915*

48110

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated May 8, 1970

SOUTHEASTERN CALIFORNIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS, A Corporation

James F. Hamrick Vice-Pres.  
G. E. Brone Ass't. Sec.

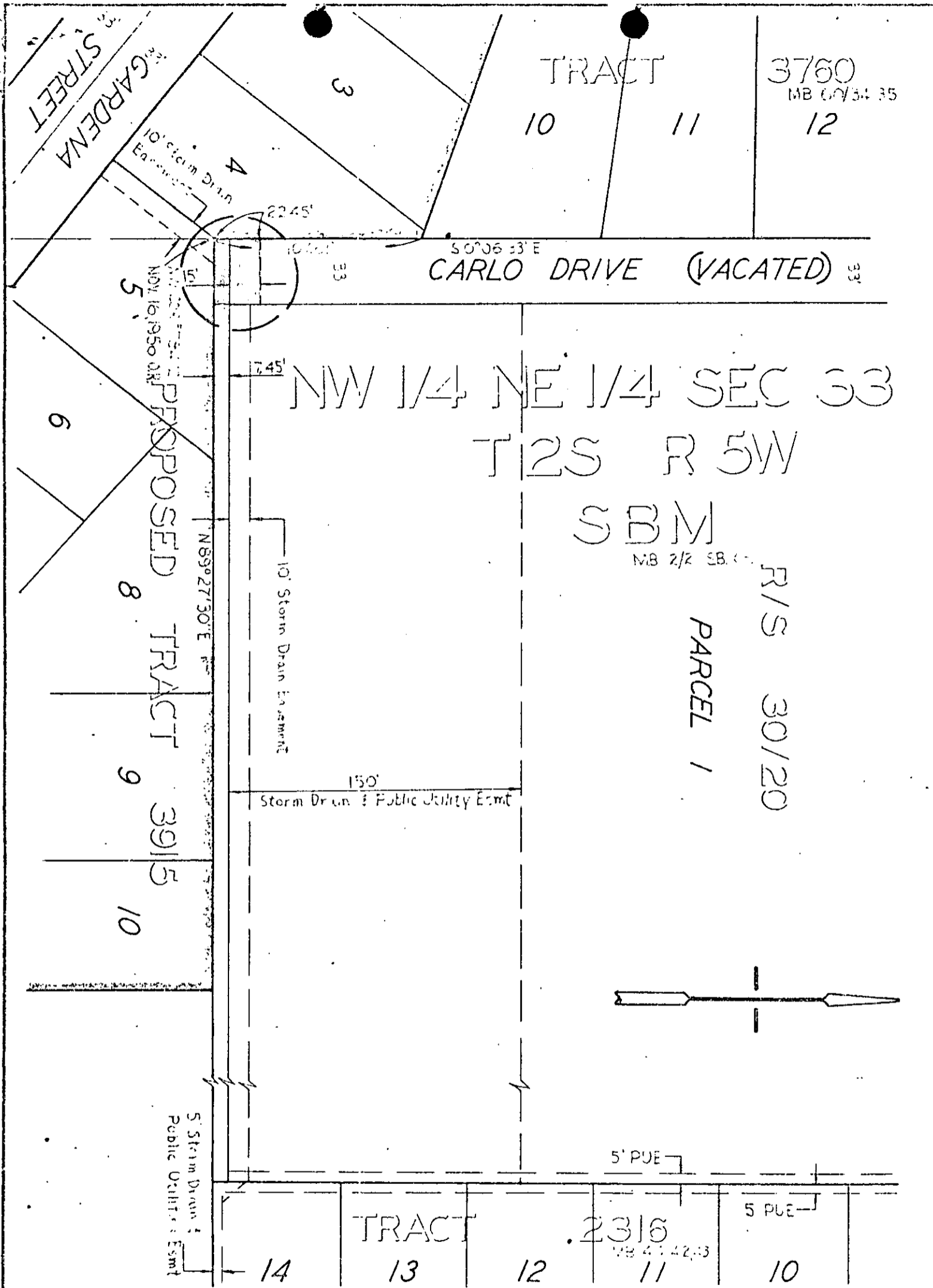
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated May 8, 1970 from Southeastern California Association of Seventh Day Adventists, a Corporation for Portion of NW 1/4 of NE 1/4, Sec. 33, T2S, R5W, San Bernardino County

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated May 21, 1970

[Signature]  
Property Services Manager



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED  
IN THE ATTACHED DOCUMENT

4-12-13

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein

SHEET 1

SCALE: 1" = 60'

DRAWN 7-70 BY E.M.

SUBJECT TRACT 3915-5110-11

OF 1 SHEETS

7096