

instrument, and acknowledged that he executed the same.

WITNESS my hand and official seal.

John E. Light, Notary Public
in and for the County of San Bernar-
dino, State of California.

(NOTARIAL
SEAL)

Received for record Dec. 27, 1909, at 47 min. past 9 o'clock A. M. at request of
Grantee. Copied in book No. 294 of Deeds, page 542 et seq., records of Riverside
County, California.

Fees, \$1.10

I. S. Logan, Recorder.

RIVERSIDE LAND & IRRIG. CO.)
TO
COUNTY OF RIVERSIDE.

BARGAIN AND SALE DEED.

THIS INSTRUMENT, made the 22nd day of October, in the year of our Lord nineteen
hundred and nine, between RIVERSIDE LAND & IRRIGATING COMPANY, a corporation, the party
of the first part, and the COUNTY OF RIVERSIDE, a Municipal corporation of the State of
California, the party of the second part.

WITNESSETH: That the said party of the first part, for and in consideration of
the sum of one dollar, gold coin of the United States of America, to it in hand paid
by the said party of the second part, the receipt whereof is hereby acknowledged, does
by these presents grant, bargain and sell, convey and confirm unto the said party of
the second part, and to its successors and assigns forever, all that portion of the
following described property situate, lying and being within the County of Riverside
and outside of the City Limits of the City of Riverside, State of California, a strip
of land 66 feet in width and lying equally on each side of a line described as follows
to be used as a public road.

Beginning at the intersection of the center line of North Almond Street with the
center line of Santa Ana Street in said City for an initial point; thence north 4° 10'
east, 4616.6 feet, more or less to a point in course 1/4 of the Rancho Jurupa as finally
confirmed to Able Stearns and 998.3 feet westerly from post J. 5 of Jurupa Ranch
of Houbidoux, as shown upon a map entitled: "Plat of the Jurupa Rancho, as finally
confirmed to Able Stearns", of record in book of Maps #1, page #47, records of San
Bernardino County, California. Said course 1/4 of said Jurupa Rancho being shown on
said map above referred to of record in book of Maps #1, page #47, records of San
Bernardino County, California.

Said road being more particularly shown by the colored portion of the plat hereto
attached and hereby made a part hereof.

Subject to rights of way for necessary pipe lines.

TOGETHER with all and singular the townments, harvestments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be subscribed by its president and secretary, and its corporate seal hereunto affixed, the day and year first above written.

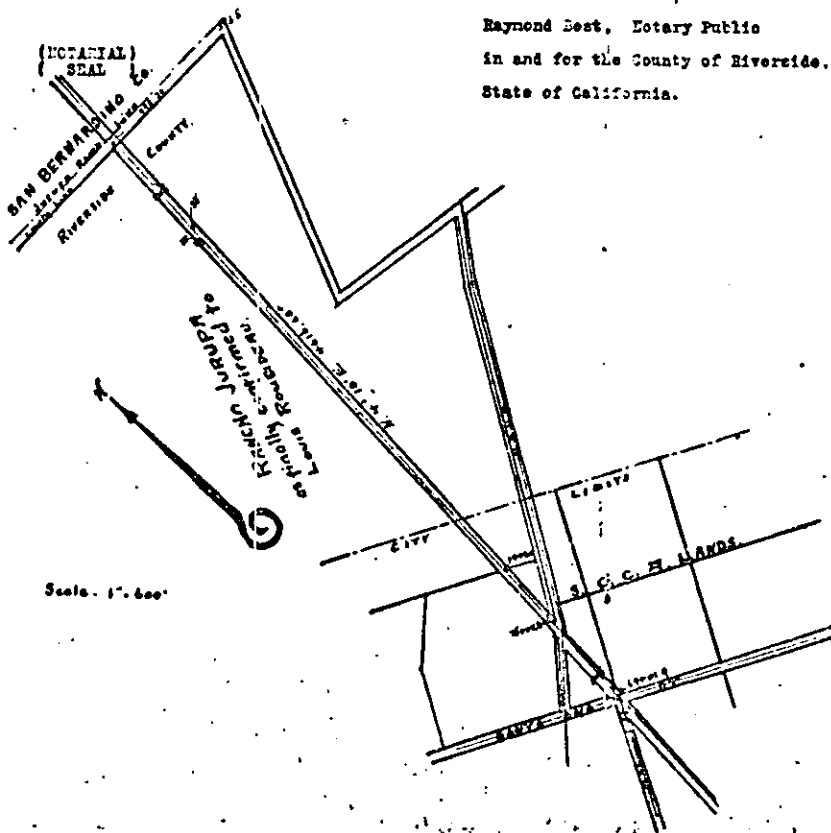
{CORPORATE SEAL}

Riverside Land & Irrigating Company.
By S. C. Evans, Pres.
By F. T. Evans, Secy.

State of California. }
County of Riverside. } ss.

On this 26th day of October, in the year of our Lord one thousand nine hundred and nine, before me, Raymond Best, a Notary Public in and for said County and State, personally appeared S. C. Evans, known to me to be the President, and F. T. Evans, known to me to be the Secretary of the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

Raymond Best, Notary Public
in and for the County of Riverside,
State of California.



Filed, Dec. 9, 1909.
A. B. Fitch, Clerk.
By A.B.F.

Received for record Dec. 9, 1909, at 12 min. past 4 o'clock P. M. at request of Clerk. Copied in book No. 174 of books, page 543 of vol., records of Riverside County, California.

I. B. Logan, Recorder.

THE RIVERSIDE TRUST CO., LTD.
TO
COUNTY OF RIVERSIDE.

THIS INSTRUMENT, made the 22nd day of December, 1909, between THE RIVERSIDE TRUST COMPANY, LIMITED, a corporation, party of the first part, and the COUNTY OF RIVERSIDE, California, party of the second part.

WITNESSETH: That for and in consideration of the sum of ten dollars (\$10) in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, the said party of the first part does by these presents grant, bargain, sell and convey unto the said party of the second part, all that certain lot or parcel of land situated in the County of Riverside, in the State of California, and bounded and described as follows, to-wit:

A strip of land thirty (30) feet in width extending along a portion of the western boundary of Section twenty-nine (29), Township two (2) south, Range four (4) west, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at the southwest corner of said Section twenty-nine (29); thence north three hundred (300) feet; thence east thirty (30) feet; thence south three hundred (300) feet; thence west thirty (30) feet to the place of beginning.

For use as a public highway.

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, subject, however, to the reservations herein set forth.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said party of the second part, for use as a public highway forever.

IN WITNESS WHEREOF, the said party of the first part has caused its corporate name to be hereunto subscribed and these presents to be executed in its corporate name and on its behalf, by William Grant Fraser, its attorney in fact, on the day and year first above written.

Witnessed and countersigned, Charles Stanley The Riverside Trust Company Limited, Witness, Accountant of said "The Riverside" By Wm. Grant Fraser, its attorney in fact. THE TRUST COMPANY, Limited, at Riverside, California.

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