

VIII-119-71-0  
No. 5113-E-1

220263  
JAL27-C

GRANT DEED

PAUL GOLDSCHMIDT and ADLAI GOLDSCHMIDT

GRANT to the COUNTY OF RIVERSIDE, all that certain real property in the County of Riverside, State of California, described as follows:

The East 60.00 feet of the Southwest Quarter of Section 10, Township 3 South, Range 4 West, SAN BERNARDINO BASE AND MERIDIAN, according to United States Government Survey, lying South of the westerly prolongation of the south line of that certain parcel of land described in Deed recorded September 21, 1946, in Book 780, Page 253, of Official Records of said County.

Containing 2.92 acres, more or less, in addition to the part thereof in the existing public way.

Excepting and reserving to the grantors herein, their successors and assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described without, however, the right ever to drill, dig or mine through the surface of said land therefor or otherwise in such manner as to endanger the safety of any highway that may be constructed on the lands hereby conveyed.

Dated this 14 day of July, 1954.

Paul Goldschmidt

Adlai Goldschmidt

Signed and delivered in the presence of:

APPROVED AS TO FORM

Los Angeles

14th day of July

in the year one thousand one hundred and fifty-four

Francis Henry Appleton, 3rd

Notary Public in and for said County and State, residing therein, duly commissioned

personally appeared L. J. KEPPLE

said

City of Los Angeles

State of California

PAUL GOLDSCHMIDT and ADLAI GOLDSCHMIDT

*Francis Henry Appleton*  
Notary Public in and for the County of Los Angeles State of California

said  
Los Angeles  
State of California

My Commission Expires Feb. 23, 1957

RESOLUTION

Upon motion of Supervisor Lewis, seconded by Supervisor Varner, and duly carried, the following resolution was adopted:

BE IT RESOLVED by the Board of Supervisors of the County of Riverside, State of California, in regular session assembled this 29th day of September, 1954, that the deed from Paul Goldschmidt and Adlai Goldschmidt, dated July 14, 1954, in favor of the County of Riverside, covering the east 40.0 feet of the Southwest Quarter of Section 10, Township 3 South, Range 4 West, San Bernardino Base and Meridian, according to United States Government Survey, lying south of the westerly prolongation of the south line of that certain parcel of land described in Deed recorded September 21, 1946, in Book 740, Page 253, Official Records of said County, is hereby accepted, effective upon its recordation; that the Clerk is authorized to deliver the same, attached to a certified copy of this resolution to the State Division of Highways, to be recorded as soon as said Division of Highways can complete the transaction through escrow, being Escrow No. 220263, with the Security Title Insurance Company.

Roll Call Resulted as Follows:

- AYES: Supervisors Hayden, Warren, Varner, Lewis and Jones
- NOES: None.
- ABSENT: None.

THE FOREGOING MINUTE BOOK IS BY ME HELD TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL AS CHECKED BY ME  
G. A. PROBERT  
BY *[Signature]*

AS TO FORM

*[Handwritten initials]*

57382

RECEIVED FCL. REF. DIV.

OCT 21 1954

SECURITY TITLE INSURANCE COMPANY

BOOK 1644 PAGE 101

JACK A. ROSE

*D.A. [Signature]*

FEES \$ [Signature]

PAID TO ORDER

CASH

BY [Signature]

BOOK 1644 PAGE 103

*10/21/54*