

When Recorded Known as
SOUTHERN CALIFORNIA EDISON COMPANY
P. O. BOX 351
LOS ANGELES 53, CALIF.
ATTENTION - E. W. & LAND DEPT.

GRANT OF EASEMENT

1
2
3 THE GRANTORS, CHRISTOPHER A. MASON and NEVA P. MASON, husband and
4 wife, hereby grant to SOUTHERN CALIFORNIA EDISON COMPANY, a
5 corporation, its successors and assigns, the right to construct,
6 use, maintain, alter, add to, repair, replace, inspect and/or
7 remove, in, on and over the real property hereinafter described,
8 situated in the County of Riverside, State of California, electric
9 lines consisting of poles, ~~boards, necessary guys and anchors,~~
10 cross-arms, wires and other fixtures and appliances, for convey-
11 ing electric energy to be used for light, heat, power, telephone
12 and/or other purposes.

13 Said real property is described as follows:

14 That portion of a strip of land twenty-five (25) feet wide
15 lying within that portion of Lot 1 of the Alamo Tract, as per
16 map recorded in Book 9, page 5, of Maps, in the office of the
17 County Recorder of said County, conveyed to Christopher A. Mason
18 and Neva P. Mason, husband and wife, by deed dated October 27,
19 1955, and recorded in Book 1815, page 405, of Official Records,
20 in the office of said County Recorder, the center line of said
21 strip of land being described as follows:

22 Beginning at a point in the Westerly prolongation of the
23 boundary line of the City of Riverside, as shown on a map record-
24 ed in Book 14, page 48, of Records of Surveys, in the office of
25 said County Recorder, said point being distant North 60° 42' 05"
26 West, 2594.16 feet, measured along said boundary line and its
27 Westerly prolongation from the intersection thereof with the
28 center line of Rialto Road, now known as North Main Street, shown
29 66 feet wide on said last hereinbefore referred to map; thence
30 North 32° 24' 25" East, 1731.19 feet, measured along a line which
31 is parallel with and 01.00 feet Easterly, measured at right
32 angles, from the Easterly line of Parcel 8 of the Riverside Levee,
170 feet wide, as described in the Final Order of Condemnation,
Superior Court Case No. 63709 dated June 18, 1958, a certified
copy of said Final Order was recorded in Book 2314, page 40, of
Official Records, in the office of said County Recorder; thence
North 32° 30' 55" East, 374.87 feet; thence North 35° 02' 26"
East, 129.45 feet to a point in the Riverside-San Bernardino
County Line, said last mentioned point bears North 89° 47' 00"
West, 1301.59 feet, measured along said County line from the
intersection thereof with the center line of said Rialto Road.

EXCEPTING THEREFROM that portion thereof lying Northerly of
the most Southeastly line of the land conveyed to the Riverside
County Flood Control and Water Conservation District and which is
described as "Parcel A" in the Decree of Condemnation dated
June 18, 1958, a certified copy of said Decree was recorded
August 7, 1958, in Book 2314, page 34, of Official Records, in
the office of said County Recorder.

ALSO EXCEPTING THEREFROM that portion thereof lying within
said Parcel 8 of the Riverside Levee.

The side lines of said strip of land shall be prolonged or
shortened so as to terminate Southwesterly in said boundary line
of the City of Riverside and Northeasterly in said most South-
easterly line of the hereinbefore referred to "Parcel A" as
described in said Decree. X

276206
APPROVED AS TO DISCREETLY
P. B. MICKOOK, REC. &
D. L. T. IN - 1-10-58 P. 8 LAND DEPT.
SERIALIZED & FILED
JUN 17 1958
PLUM 144

1 Grant of Easement
2 Christopher A. Mason et ux
3 to S.C.E. Co., a corp.
4 Serial No. 26939A

5 The Grantee, its successors and assigns, and its and their
6 agents and employees, shall have free access to said electric
7 lines and every part thereof, at all times, for the purpose of
8 exercising the rights herein granted, and shall have the right to
9 keep free from brush, or any accumulation of inflammable material,
10 all of the hereinabove described real property. And the Grantors
11 covenant for themselves, their heirs, executors, administrators
12 and assigns, that they will not erect, place or maintain, or
13 permit to be erected, placed or maintained, within the herein-
14 above described real property, any building or other structure
15 without first securing the written permission of the Grantee
16 thereto, and that they will not plant or maintain, or permit to
17 be planted or maintained, any tree or trees, or shrubs, so that
18 they, or any of them, will interfere with or endanger the wires,
19 structures or appurtenances of the Grantee, its successors or
20 assigns, and agree that if any tree or shrub shall grow or be so
21 near to any of said wires, structures, or appurtenances as to
22 endanger the same or interfere with the proper operation or care
23 thereof, the said Grantee, its successors and assigns, and its
24 and their agents and employees, may trim or remove such tree or
25 shrub so as to prevent such interference or danger.

26 IN WITNESS WHEREOF, the Grantors have executed this instru-
27 ment this 17th day of April, 1960.

28 Christopher A. Mason
29 Christopher A. Mason

30 Neva P. Mason
31 Neva P. Mason

32 STATE OF CALIFORNIA
33 COUNTY OF Los Angeles ss.

34 On this 17th day of April, 1960,
35 before me, a Notary Public in and for said County and State,
36 personally appeared Christopher A. Mason and Neva P. Mason, known
37 to me to be the persons whose names are subscribed to the within
38 instrument, and acknowledged to me that they executed the same.

39 WITNESS my hand and official seal.

40 RECEIVED FOR RECORD
41 MAY 1 1961
42 AT 9:00 O'CLOCK A.M.
43 SECURITY TITLE INSURANCE CO.
44 Notary in Official Capacity

45 Conrad McPhee
46 Notary Public in and for said
47 County and State
48 My Commission Expires 1
49 MAY 1 1961
50 No. 38863

51 Conrad McPhee
52 Notary Public in and for said
53 County and State

54 My Commission Expires 1

55 MAY 1 1961
56 No. 38863