

53149

When recorded mail to:

City Clerk's Office  
City of Riverside  
City Hall  
3711 Orange Street  
Riverside, California 92501

R/S 1083 - P.U.E.

DOCUMENTARY TRANSFER TAX

\$             None

Signature *[Signature]*  
CITY OF RIVERSIDE

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

JUN 5 1970

35 Min. Past 2 o'clock M  
At Request of  
CITY CLERK

Recorded in Official Records  
of Riverside County, California

*[Signature]*  
Recorder

FEE \$           

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. \_\_\_\_\_

APPROVED AS TO FORM

*[Signature]*  
ASST. CITY ATTORNEY

PUBLIC UTILITIES  
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, \_\_\_\_\_

CLARE J. TABER and DOROTHY V. TABER, husband and wife,

as Grantors, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of public utilities facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

All those portions of the Southeast one-quarter of the Northwest one-quarter of the Northwest one-quarter of Section 21, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:

PARCEL 1

A strip of land 6.00 feet wide, the centerline of said strip being described as follows:

Commencing at the Southwest corner of said Southeast one-quarter of the Northwest one-quarter of the Northwest one-quarter of said Section 21;

Thence North 00° 14' 00" West, along the Westerly line of said Southeast one-quarter of the Northwest one-quarter of the Northwest one-quarter of Section 21, a distance of 300.00 feet;

Thence South 89° 52' 20" East, parallel with the Southerly line of said Southeast one-quarter of the Northwest one-quarter of the Northwest one-quarter of Section 21, a distance of 276.93 feet;

Thence South 08° 55' 40" West, a distance of 130.30 feet to the TRUE POINT OF BEGINNING;

Thence North 82° 15' 40" East, a distance of 67.43 feet to a point hereinafter referred to as Point "A" and to the END of this line description.

The side lines of said strip being prolonged or shortened to intersect a line through the TRUE POINT OF BEGINNING which bears South 08° 55' 40" West.

PARCEL 2

A strip of land 5.00 feet wide, the centerline of said strip being described as follows:

Beginning at the hereinbefore referred to Point "A";

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7114

Thence North 16° 34' 20" West, a distance of 30.00 feet to the END of this line description.

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PARCEL 3

A strip of land 10.00 feet wide, the centerline of said strip being described as follows:

Beginning at the hereinbefore referred to Point "A";

Thence South 16° 34' 20" East, a distance of 167.23 feet to a point hereinafter referred to as Point "B";

Thence South 06° 13' 20" East, a distance of 20.40 feet to the Southerly line of said Southeast one-quarter of the Northwest one-quarter of the Northwest one-quarter of said Section 21 and to the END of this line description.

The sidelines of said strip being prolonged or shortened to intersect said Southerly line.

PARCEL 4

A strip of land 5.00 feet wide, the centerline of said strip being described as follows:

Beginning at the hereinbefore referred to Point "B";

Thence North 54° 11' 00" East, a distance of 30.00 feet to the END of this line description.

*George P. Hutchinson* 6/3/70 J.F.D.

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utilities facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated June 4, 1970

*Clare J. Taber*  
CLARE J. TABER

*Dorothy V. Taber*  
DOROTHY V. TABER

CONSENT TO RECORDATION

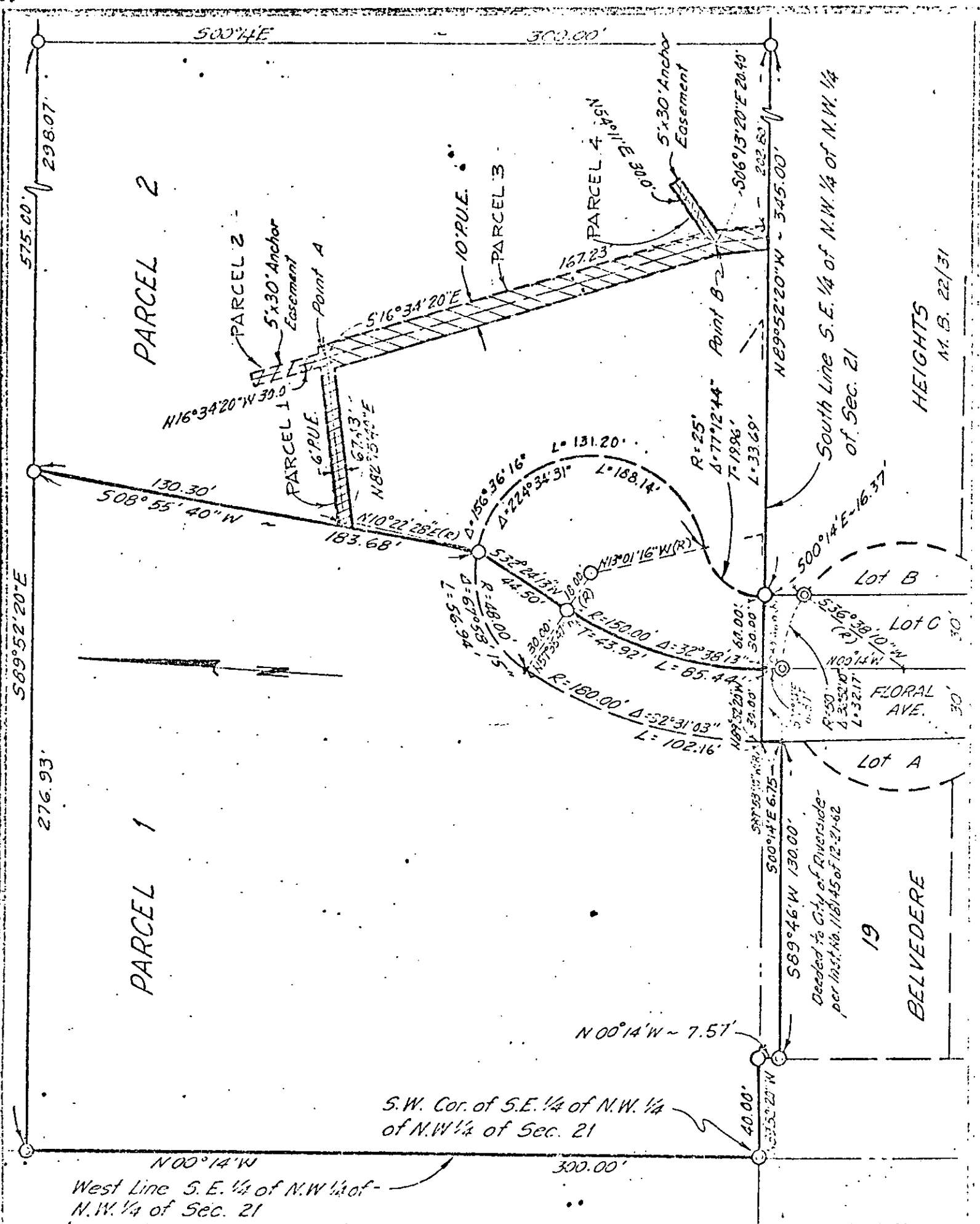
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated June 4, 1970 from Clare J. Taber and Dorothy V. Taber, Husband and wife.

for Por. of the S/E 1/4. of N/W 1/4 of N/W 1/4 of Sec. 21 T. 2 S. Range 4 West San Bernardino Meridian.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated June 6, 1970

*Property Services Manager*  
Property Services Manager



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SCALE 1"=10' DATE April 1987 SUBJECT R/S 1004 J. F. DAVIDSON ASSOCIATES

F. U. \_\_\_\_\_

FILE NO. \_\_\_\_\_