

53998

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St,
Riverside, Calif. 92501
Parcel Map # 3

DOCUMENTARY TRANSFER TAX
\$ _____ None
Signature *[Signature]*
CITY OF RIVERSIDE

CITY DEED NO. _____

RECEIVED FOR RECORD
JUN 9 1970
30 Min. Past 7 o'clock P M
At Request of
CITY CLERK
Recorded in Official Records
of Riverside County, California
W.H. DeLoach
Recorder
FEE \$ _____

Microfilm recording from 4-1-55. Book and page
no. for all cases. Identify by account number
and year of filing.

FOR RECORDER'S OFFICE USE ONLY.

APPROVED AS TO FORM
[Signature]
DEPUTY CITY ATTORNEY

GRANT DEED

JOHN A. HAMNER and ZILPHA E. HAMNER, husband and wife, as
community property, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

All that portion of Lots 1 and 8 in Block 36 of the lands of the
RIVERSIDE LAND AND IRRIGATING COMPANY, as shown by map on file in
Book 1, Page 70 of Maps, Records of San Bernardino County, California,
described as follows:
BEGINNING at the most northerly corner of said Lot 1;
Thence South 55° 57' 15" West, along the southeasterly line of
Magnolia Avenue, as shown by said map of the Riverside Land and Irrig-
ating Company, a distance of 18.74 feet;
Thence South 75° 51' 17" East, 5.61 feet to a line that is
parallel with and distant 55.00 feet southwesterly, as measured at
right angles to, the centerline of Tyler Street, as shown by said map
of the Riverside Land and Irrigating Company;
Thence South 34° 01' 00" East, along said parallel line, 987.21
feet to the southeasterly line of that certain parcel of land conveyed
to John Arthur Hamner, et al, by deed recorded November 3, 1969, as
Instrument No. 111991, Official Records of Riverside County, California;
Thence North 55° 57' 00" East, along last mentioned southeasterly
line, 15.00 feet to the southwesterly line of said Tyler Street;
Thence North 34° 01' 00" West, along said southwesterly line,
991.39 feet to the POINT OF BEGINNING.

The above described parcel contains 14,878 square feet.

DESCRIPTION APPROVAL
By *George Hutchinson* 5/21/70
Recorder

Parcel Map 3

5-20-1 RB

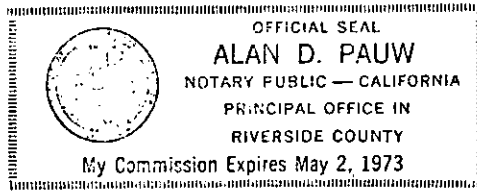
7116

53998

STATE OF CALIFORNIA)
COUNTY OF RIVERSIDE) ss.

On June 4, 1970 before me, the undersigned, a Notary Public in and for said State, personally appeared John A. Hamner and Zilpha E. Hamner known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Alan D. Pauw
Notary Public in and for said State



Dated June 4, 1970

John A. Hamner
JOHN A. HAMNER

Zilpha E. Hamner
ZILPHA E. HAMNER

CONSENT TO RECORDATION

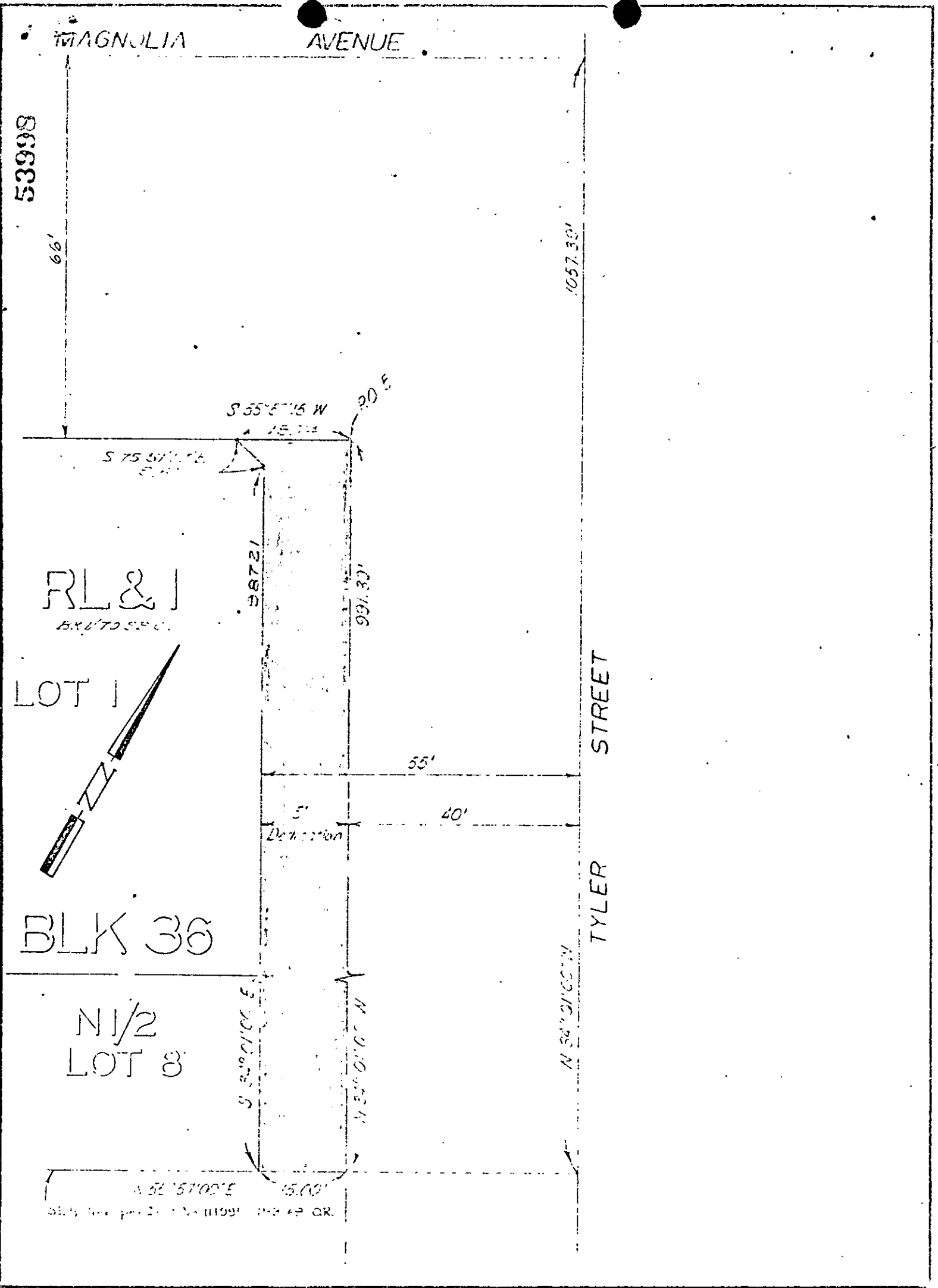
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated June 4, 1970 from John A. Hamner, Zilpha E. Hamner

for Port. Lots 1 & 8 Block 36, Riverside Land & Irrigating Co. Book 1 Page 70 of
Maps, Records of San Bernardino Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated June 9, 1970

Alan D. Pauw
Property Services Manager



53998

66'

1057.30'

S 55° 57' 15" W 15.72'

S 75° 51' 12" E 15.72'

987.21'

991.30'

RL & J
BLK 36 TO SEC. 16

LOT 1

55'

40'

5' Deviation

BLK 36

N 1/2
LOT 8

S 52° 01' 00" E 320.10'

N 20° 01' 00" W 15.00'

N 58° 01' 00" W

N 58° 01' 00" E 15.00'

See map for 20' x 100' 11199' 11349 CR.

TYLER STREET

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein

SHEET
1
OF 1 SHEETS

SCALE: 1" = 20'

DRAWN 2-18-1970 BY TWC.

SUBJECT