

61343

When recorded mail to:
 City Clerk's Office
 RONALD R. HEUMANN
 City of Riverside-City Hall
 Attorney-at-Law
 3711 Orange Street
 Suite-300--4075-Main-Street
 Riverside, Calif. 92501
 Riverside,--California--92501

Ingress & Egress Easement-C-33-689
 DOCUMENTARY TRANSFER TAX
 \$ _____ None
 Signature *[Signature]*
 CITY OF RIVERSIDE

61343

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD
 JUN 26 1970
 25 Min. Past 2 o'clock P M
 At Request of
 CITY CLERK
 Recorded in Official Records
 of Riverside County, California

W.H. DeLoach
 Recorder
 FEE \$ *[Signature]*

7140
 INDEXED
[Signature]

FOR RECORDER'S OFFICE USE ONLY

CITY DEED NO. _____

GRANT OF EASEMENT

APPROVED AS TO FORM
[Signature]
 ASSI. CITY ATTORNEY

RIVERSIDE FIRST BAPTIST HOMES, a California Non-Profit Corporation,
 Grantor(s)

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, an easement for ingress and egress, including the right of vehicular and pedestrian traffic to pass and repass, in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land, 20.00 feet in width, over that portion of Lot 4 in Block 3 of WHITTIER'S SUBDIVISION, as shown by map on file in Book 3, Page 8 of Maps, Records of San Bernardino County, California; the centerline of said strip being described as follows:
 BEGINNING at a point in the southwesterly line of said Lot 4, which bears North 60° 55' 00" West, a distance of 10.50 feet from the most southerly corner of said Lot 4;
 Thence North 29° 02' 46" East, parallel with the southeasterly line of said Lot 4, a distance of 90.00 feet to the southwesterly line of Hidalgo Place, as shown by said WHITTIER'S SUBDIVISION and to the END of this centerline description.

DESCRIPTION APPROVAL
 by *[Signature]* 6/27/70
 Mayor

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Vice President and _____ Secretary thereunto duly authorized.
 Dated: May 5, 1970

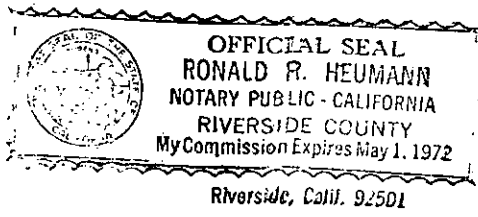
RIVERSIDE FIRST BAPTIST HOMES, a California Non-Profit Corporation

STATE OF CALIFORNIA }
 COUNTY OF Riverside } ss.
 On May 5, 1970 before me, the undersigned, a Notary Public in and for said State, personally appeared L.V. Wilcox and Harold W. Chapman known to me to be the Vice President, and Secretary

By L.V. Wilcox Vice-President
 By Harold W. Chapman Secretary

_____ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors.
 WITNESS my hand and official seal.

Signature Ronald R. Heumann
Ronald R. Heumann
 Name (Typed or Printed)



(This area for official notarial seal)

CONSENT TO RECORDATION

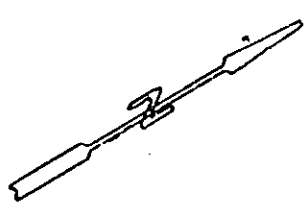
THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated May 5, 1970 from L.V. Wilcox (V.P.) & Harold W. Chanman (Sec.)

for Strin of Land 20.00' Por. Lot 4, Block 3-Whittier's Subdivision, Book 3 Page 8 of mans, records of San Bernardino County,
 to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123450, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated June 26, 1970
[Signature]
 Property Services Manager

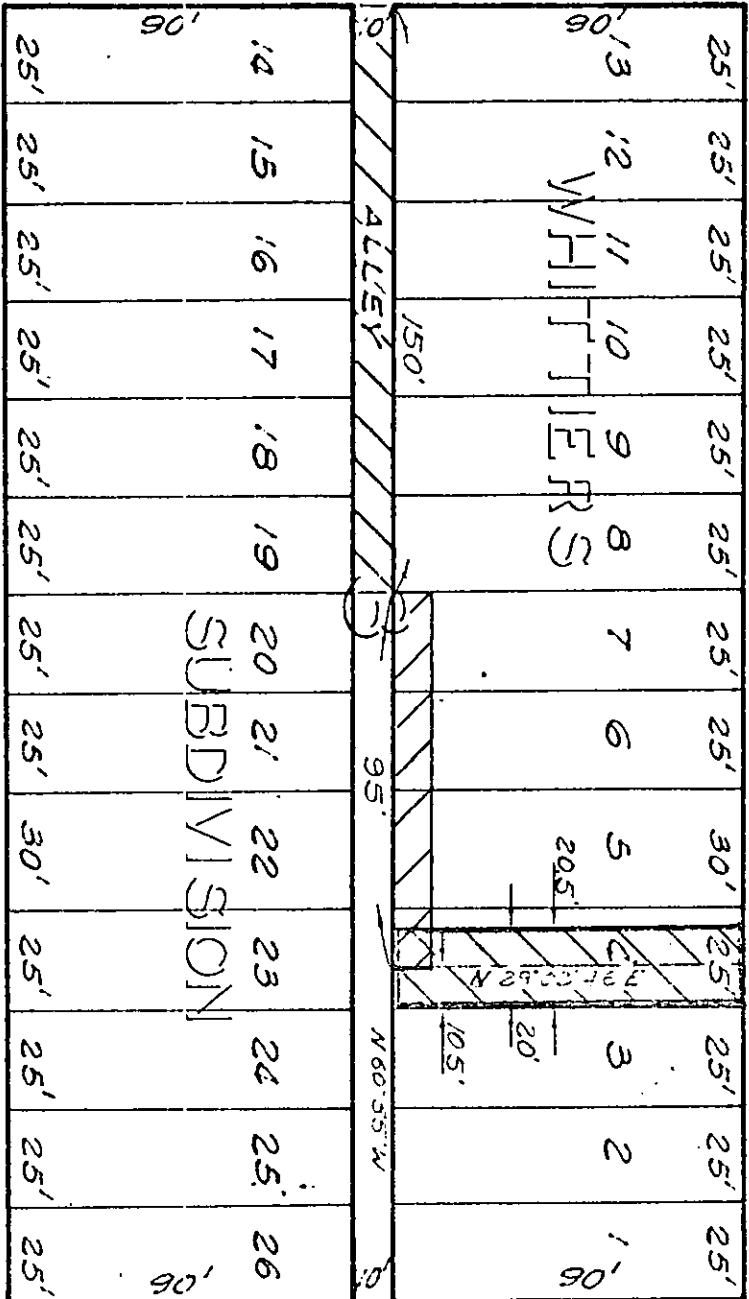
CHESTNUT ST.

33'



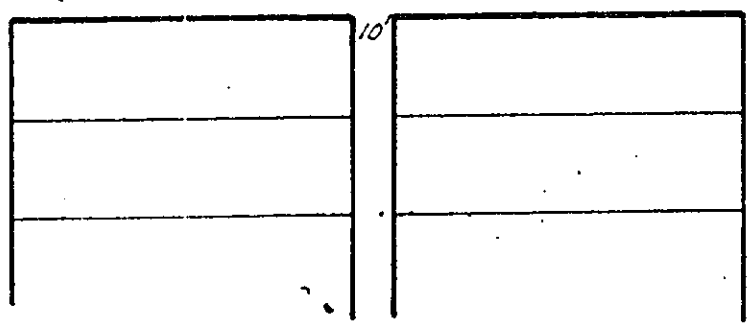
WHITE PARK

HIDALGO PL.



TENTH ST.

ALMOND ST.



CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the attached document. It is not a part of the written description therein.

SHEET 1

SCALE: 1" = 50'

DRAWN 3-26-70 BY G.S.

SUBJECT C-33-689

OF 1 SHEETS