

61347

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange Street
Riverside, Calif. 92501

Grant Deed-Z.C.R-47-690 Street Widening

DOCUMENTARY TRANSFER TAX
 None
Signature *W. W. Dabagh*
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

JUN 26 1970

25 Min. Past 2 o'clock P M
At Request of

CITY CLERK
Recorded in Official Records
of Riverside County, California

W. W. Dabagh

Recorder
FEE \$ *2.00*

711
None

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

*Approved to form
John Woodhead
City Atty.*

EDWIN C. PUGH, a widower and DOROTHY PUGH DATISMAN and
SYDNEY T. DATISMAN, wife and husband, Grantor s,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

All that portion of Government Lot 3 in Fractional Section 28, Township 2 South,
Range 5 West, San Bernardino Base and Meridian, more particularly described as follows:

Beginning at the point of intersection of the southerly line of Jurupa Avenue
with the easterly line of a certain street (known as Correll Street) conveyed to the
City of Riverside by deed recorded in Book 55 of Deeds at page 305 thereof, Records
of Riverside County, California;

Thence South 86° 04' East along said southerly line of Jurupa Avenue, a
distance of 119.63 feet to the northeast corner of that certain parcel of land conveyed
to Edwin C. Pugh, et al, as Parcel 1, by deed recorded July 6, 1961, as Instrument
No. 57468 of Official Records of Riverside County, California;

Thence South 00° 02' 15" West along the easterly line of said Parcel 1, a
distance of 11.03 feet to a line parallel with and distant southerly 11.00 feet, measured
at right angles, from said southerly line of Jurupa Avenue;

Thence North 86° 04' West along said parallel line, a distance of 91.59 feet
to a point therein;

Thence South 46° 59' 08" West, a distance of 13.65 feet to a line parallel
with and distant easterly 18.00 feet, measured at right angles, from the easterly line
of the street conveyed to the City of Riverside as aforesaid;

Thence South 00° 02' 15" West along said parallel line, a distance of 129.02 feet
to a point in the southerly line of Parcel 2 conveyed to Edwin C. Pugh, et al, as aforesaid;

Thence North 86° 04' West along said southerly line and the westerly prolongation
thereof, a distance of 18.04 feet to a point in said easterly line of the street conveyed
to the City of Riverside as aforesaid;

Thence North 00° 02' 15" East along said easterly line, a distance of 150.05 feet
to the point of beginning.

DESCRIPTION APPROVAL
by *George P. Hutchinson* 6/11/70 by *W. G. B. B.*
Surveyor

61347

Dated June 16, 1970

Edwin C. Pugh
EDWIN C. PUGH

Dorothy Pugh Datisman
DOROTHY PUGH DATISMAN

Sydney T. Datisman
SYDNEY T. DATISMAN

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated June 16, 1970 from Edwin C. Pugh, Dorothy Pugh Datisman, and Sydney T. Datisman for Por. Gov. Lot 3, Fract. Sec. 28, Township 2 So, Range 5 West, San Bernardino Base and Meridian.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

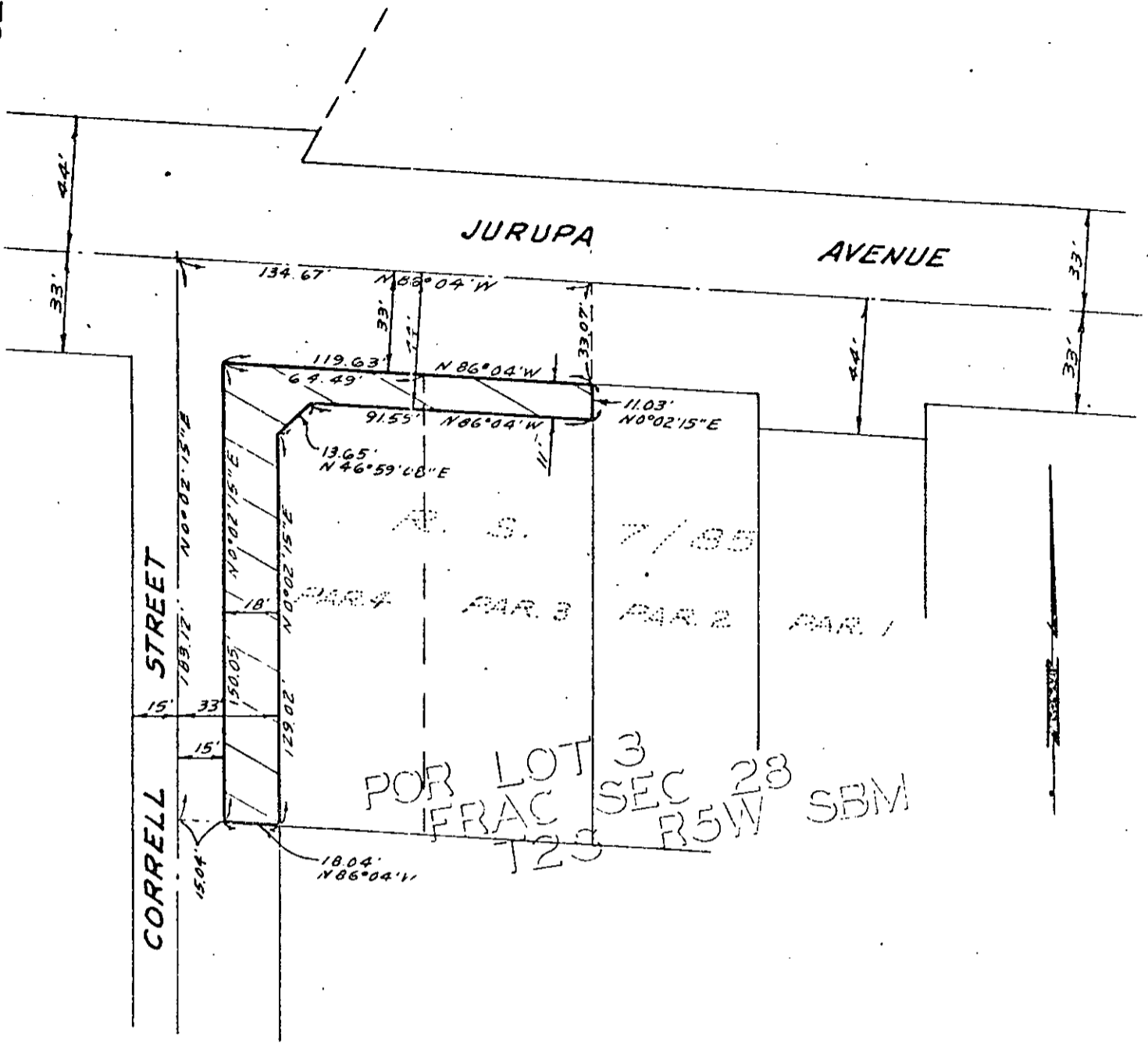
Dated June 26, 1970

Property Services Manager

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D 71 43



CITY OF RIVERSIDE, CALIFORNIA

4-E

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

WO. 70-109

FILE 2371.0

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET

1

1" = 50'

DRAWN 5 26 70 BY BEL

SUBJECT Street Widening Z.L. R-47-690

OF 1 SHEETS