When-recorded mail to:  City Clerk's Office City of Riverside City Hall 3711 Orange St. Riverside, Calif. 92501  Storm Drain Easement - C.U.P. 11-690 PWD	RECEIVED FOR RECORD  JUL 10 1970  Min. Past Lorcibock And Page  GITY CLERK  Of Riverside County, California  of Riverside County, California  FEE \$ Lorcibock  Recorded in Official Records  FEE \$ Lorcibock  Recorded Sounds  Recorder  Recorder  FEE \$ Lorcibock  FEE \$ L
\$ /X/ None	RE RE
STORM	DRAIN ADDROVEDNAS TO PORM

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J. BROCK & SONS, INC., a Delaware corporation

as Grantor\_, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of storm drain facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

A strip of land, 10.00 feet in width, over Lots 2 and 7 in Block 52 of the lands of the RIVERSIDE LAND AND IRRIGATING COMPANY as shown by map on file in Book 1, Page 44 of Maps, Records of Riverside County, California, the centerline of said strip being described as follows:

Commencing at a point in the northeast line of Lot 28 of Tract 3022 as shown by map on file in Book 50, Pages 84 through 87 inclusive, of Maps, Records of said County; said point being South 340 17' 40" East,

11.77 feet from the most northerly corner of said Lot 28; Thence North 55° 42' 20" East, 10.00 feet to a line that is parallel with and distant 10.00 feet northeast, as measured at right angles to the northeast line of said Tract 3022 and to the TRUE POINT OF BEGINNING;
Thence North 34° 17' 40" West, along said parallel line, 512.71

feet to the beginning of a tangent curve, concave easterly and having a radius of 45.00 feet;

Thence northwesterly and northerly, along said curve, an arc length of 35.34 feet through a central angle of 45° 00' 00" to a tangent line;

Thence North 10° 42' 20" East, along said tangent line, 15.78 feet to the END of this centerline description.

EXCEPTING from the above-described parcel, any portion lying northwest of the northeast prolongation of the northwest line of Lot 17 of said Tract 3022.

DESCRIPTION APPROVAL

SUCCESSION SURVEY

SURVE

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said storm drain facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated June 26, 1970

M. J. BROCK & SONS, INC., a Delaware corporation

715

R.J. Stanczak, Wice President

Chenoweth, Assistant Secretary

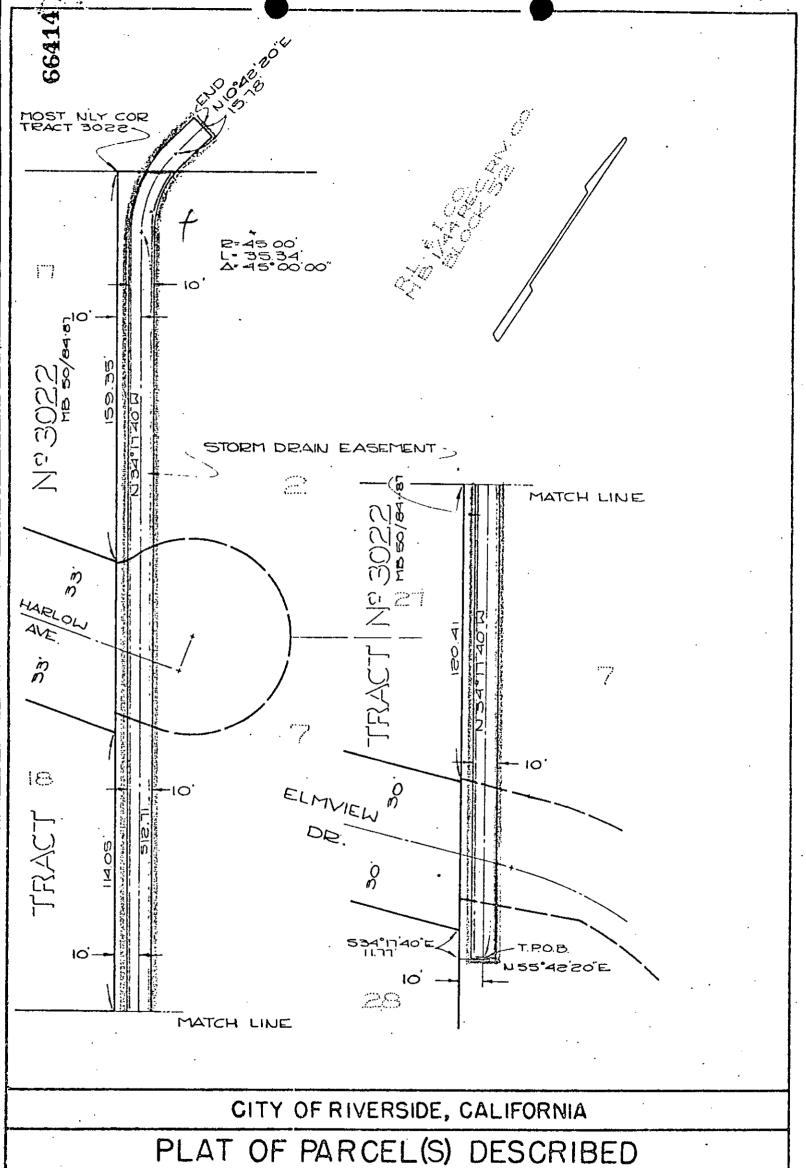
CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated June 26, 1970 from R.J. Stanczak, Vice President & R.C. Chenoweth, Assistant Secretary

for strip of land, 10.00' in width, over lots 2 & 7 in block 52 of lands of Riverside
Land and Irrigating Co. shown by map on file, book 1, page 44 of maps, Records of Riverside C.
to the City of Riverside, a Municipal Corporation, is hereby accepted for and on
behalf of said City pursuant to Resolution of the City Council thereof recorded on
12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby
consents to recordation of this instrument through the undersigned.

Dated 7/10/70

Property Services Manager



THE ATTACHED DOCUMENT

This plat is salely an oid in locating the parcel (s) described in the attached document. It is not a part of the written description therein.

SUBJECT

DRAWNG 17 70 3YMLE

SCALE: 1" =40

SHEET