

69081

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

P.U. Easement - Vista-La Colina 66 KV

DOCUMENTARY TRANSFER TAX
\$ _____ <input checked="" type="checkbox"/> None
Signature <i>[Signature]</i>
CITY OF RIVERSIDE

CITY DEED NO. _____

Microfilm recording from 4-1-65. Book and page no longer assigned. Identify by account number and year of filing.

RECEIVED FOR RECORD

JUL 17 1970

20 Min. Past 1 o'clock P M
At Request of
CITY CLERK

Recorded in Official Records of Riverside County, California

W.H. Dabugh

Recorder
FEE \$ None

7153

INDEXED

FOR RECORDER'S OFFICE USE ONLY
APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

PUBLIC UTILITIES
EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, _____
BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION,

as Grantor, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of _____
public utility facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the County of Riverside, State of California, described as follows:

That portion of Section 19, Township 2 South, Range 4 West, San Bernardino Meridian, described as follows:

The West 95.00 feet of the North 11.00 feet of Lot 53 of Lands of the East Riverside Land Company, as shown by map on file in Book 6, page 44 of Maps, records of San Bernardino County, California.

DESCRIPTION APPROVAL
George P. Hutehinson 9/15/70 by *E.M.*
Surveyor

69081

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said public utility facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way.

Dated June 29, 1970

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association

By [Signature]
TRUST OFFICER

By Bertha R. Barr
ASSISTANT TRUST OFFICER

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated June 29, 1970 from J.W. McNeil, Trust Office & Bertha R. Barr, Assistant Trust Officer for Por. Section 19, Township 2 South, Range 4 West, San Bernardino Meridian, Map on file in Book 6, page 44 of maps, Records of San Bernardino County. to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Instr. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

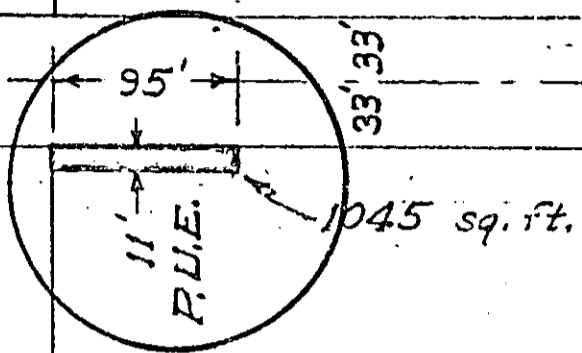
Dated 7/17/70

[Signature]
Property Services Manager

18083

In a portion of S¹/₂, SW¹/₄ - Sec. 19, T. 7, R. 4W S.B.B.M. 7159

A portion of Lot 53, East Riverside Land Co. land. MB 6/44 S.B.



LINDEN ST.

EAST RIVERSIDE

54

53

LAND CO., MB 6/44

S. B.

IOWA AVE.
N 0° 11' 07" E

50' 50'

59

60

This plat is solely an aid in locating the parcel described in the attached document. It is not a part of the written description therein.

JUN 2 1970

Vista-La Colina 66 kv.
City code 60-651-660-2010-07850
Need by November 1970.

AM 12-19-1



SCALE 1"=100'	DRAWN AWL	CITY OF RIVERSIDE	ELEC. DIV.	DRAWING NO.
TE. 6-2-70	APPROVED <i>[Signature]</i>	DEPARTMENT OF PUBLIC UTILITIES		PI-2010 Sheet 7