

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall
3711 Orange St.
Riverside, Calif. 92501

Grant Deed - Country Club Booster Site

DOCUMENTARY TRANSFER TAX
\$ None
Signature *M. Rice*
CITY OF RIVERSIDE

CITY DEED NO.

Microfilm recording from 4-1-65. Book and page
no longer assigned. Identify by account number
and year of filing.

RECEIVED FOR RECORD

JUL 17 1970

24 Min. Past 1 o'clock P M

At Request of

CITY CLERK

Recorded in Official Records
of Riverside County, California

W.H. Dalrymple

Recorder

FEE \$

7161

INDEXED

FOR RECORDER'S OFFICE USE ONLY

GRANT DEED

APPROVED AS TO FORM

[Signature]
DEPUTY CITY ATTORNEY

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation,

, Grantor

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does
hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property
in the City of Riverside, County of Riverside, State of California, described as
follows:

That portion of Lot 62 of TRACT 3820, as shown by map on file
in Book 63, Pages 36 and 37 of Maps, records of Riverside County,
California, described as follows:

COMMENCING at the southwest corner of said Lot;

Thence North 04° 44' 56" West, along the east line of Canyon
Crest Drive as shown on said map, a distance of 15.57 feet to the
beginning of a tangent curve concave to the east and having a radius
of 945.00 feet;

Thence north along said curve and said east line, an arc length
of 34.41 feet through a central angle of 2° 05' 11" to the southwest
corner of that certain parcel of land conveyed to the City of Riverside,
a municipal corporation, by deed recorded February 21, 1969, as
Instrument No. 17505, Official Records of said County and to the TRUE
POINT OF BEGINNING;

Thence North 87° 20' 15" East, along the terminal radial line
of said curve, 20.00 feet to the southeast corner of that certain
parcel of land conveyed to the City of Riverside, a municipal corporation,
by deed recorded February 20, 1970, as Instrument No. 16674, Official
Records of said County; said corner also being the beginning of a
non-tangent curve, concave east, having a radius of 925.00 feet and
being concentric with said curve having a radius of 945.00 feet;

Thence south, along said curve having a radius of 925.00 feet,
an arc length of 5.00 feet through a central angle of 0° 18' 35";

Thence South 87° 01' 40" West along the west prolongation of
the terminal radial line of said curve having a radius of 925.00 feet,
a distance of 20.00 feet to said east line of Canyon Crest Drive and
said curve having a radius of 945.00 feet;

Thence north, along said curve and said east line, an arc length
of 5.11 feet through a central angle of 0° 18' 35" to the TRUE POINT
OF BEGINNING.

The above described parcel of land contains an area of 101 square
feet;

DESCRIPTION APPROVAL

by *George P. Hutchins* 5/24/70 by *E.M.*
Surveyor

69083

69083

Dated June 10, 1970

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation,

By Richard A. Carlton
Vice President

By Sue Abrahamian
Assistant Secretary

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the Deed or Grant dated June 10, 1970 from Richard A. Carlton & Sue Abrahamian V.P. & Sec. of the California Federal Savings & Loan Association for Por. Lot 62 of Tract 3820, shown by map on file in book 63, pages 36 & 37 of maps records of Riverside Co.

to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 by Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated 7/17/70

[Signature]
Property Services Manager

69083



DR.

TRACT

3820

MB 63/36-37

63

55'

55'

#17505 OR FEB 21, 1969
#16674 OR FEB 20, 1970

R=945'
Δ=0°18'35"
L=5.11'

R=925'
Δ=0°18'35"
L=5.00'

N87°20'15"E (R)

N87°01'40"E (R)

62

R=945'
Δ=2°05'11"
L=34.41'

15.57'

CREST

COUNTRY

CLUB DR.

61

CANYON

N 4°44'56" W

CITY OF RIVERSIDE, CALIFORNIA

PLAT OF PARCEL(S) DESCRIBED
IN THE ATTACHED DOCUMENT

This plat is solely an aid in locating the parcel(s) described in the
attached document. It is not a part of the written description therein.

SHEET

SCALE: 1" = 40'

DRAWN 5 20 70 BY EM

SUBJECT Country Club Booster Site

OF 1 SHEETS